

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 06-06-2011 BY 60324 UC/BAW/SAB/DF

Gale, James H

Gale, James H.



James H. Gale
2-5-63

JAMES H. GALE
12-1-64

June 15, 1962

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

Dear Mr. Gale:

Bureau records disclose that time spent in office by Agents (TIO) of the Chicago Office for May was 20.5 per cent, which represents a decrease from 22.0 per cent in April. This is a favorable trend. You and your supervisory staff should continue to give attention to this to insure that all TIO is necessary.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

LLD:par

(5)

1 - Chicago Field Office File

1 - Training and Inspection Division

19 JUN 18 1962

NOTE: Letters being written to SACs of all offices where TIO for May was above 20 per cent.

Tolson _____
Belmont _____
Mohr _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
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Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

July 9, 1962

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

Dear Mr. Gale:

It is a pleasure to commend, through you,
the agents of the Chicago Division who participated in
the investigation of the Bank Robbery case involving
[redacted] and [redacted]

b6

These men demonstrated excellent ability
and devotion to duty in carrying out their individual
assignments and their effective efforts contributed
materially to the success achieved. The prompt solu-
tion of this robbery has certainly enhanced the pres-
tige of the FBI and I want you to convey my sincere
thanks to all for a job well done.

Sincerely yours,

J. Edgar Hoover

1 - SAC, Chicago (Personal Attention)

Place a copy of this letter in files of appropriate
personnel who were not individually commended.

1 - Miss [redacted] (Sent Direct) b6

Tolson _____
Belmont _____
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Tele. Room _____
Holmes _____
Gandy _____

(5)

Based on Chicago letter, 6-28-62, re [redacted] Aka. [redacted]
[redacted] Foster Savings and Loan Association, 5207 N.
Harlem Avenue, Chicago, Illinois, 6-1-62, Bank Robbery-Commence-
ment Matter."

MAIL ROOM ☐ TELETYPE UNIT ☐

XEROX

JUL 25 1962

REC'D-READING ROOM
FBI

August 16, 1962

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

RECEIVED-READING ROOM
FBI

Dear Mr. Gale:

It is with much pleasure that I commend, through you, the agents in the Chicago Division who participated in such a noteworthy fashion in the investigation and apprehension of [redacted] and [redacted] the subjects of an Extortion case.

b6

These men certainly demonstrated a high degree of alertness and imagination in carrying out their individual responsibilities in the coverage of the payoff and, as a result, the subjects were taken into custody. I was impressed with their effectiveness in this instance and I want you to convey to each agent my sincere appreciation for a job expertly handled.

MAILED 19

AUG 16 1962

COMM-FBI

Sincerely yours,
J. Edgar Hoover

1 - SAC, Chicago (Personal Attention)

Place a copy of this letter in files of all participating personnel

1 - Miss [redacted] (Sent Direct)

CMT

(5)

Based on teletype from Chicago, 8-13-62 and addendum General Investigative Division, 8-14-62 re [redacted]

[redacted] Victim; Extortion-JDA.

Tolson _____
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Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

AUG 23 1962

September 6, 1962

Mr. James H. Cale
Federal Bureau of Investigation
Chicago, Illinois

SEP 10 3 33 PM '62
FBI
RECEIVED

Dear Mr. Cale:

I am taking this opportunity to commend, through you, the agents of the Chicago Division who performed in such an excellent manner in connection with the redevelopment of a highly confidential source in the criminal field.

The success achieved in this instance could not have been realized had it not been for the splendid alertness, discretion and teamwork of these men. Their efforts reflected exemplary devotion to duty and were certainly a credit to them. Please convey my sincere thanks to all for a job well done.

Sincerely yours, -374

J. Edgar Hoover

1 - SAC, Chicago (Personal Attention)

Re: CG 6486-C*.

Place a copy of this letter in files of personnel who participated in this matter but were not individually recognized.

1 - Miss [redacted] (Sent Direct)

AFH:bjb
(5)

Based on Evans-Belmont memo, 8-28-62, re "Criminal Intelligence Program, Chicago Division, Recommendations for Incentive Awards."

SEP 17 1962

MAIL ROOM ☐ TELETYPE UNIT ☐

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September 6, 1962

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

Dear Mr. Gale:

I am especially pleased to commend, through you, the personnel of the Chicago Office who rendered such fine assistance in connection with the FBI exhibit at the 125th Anniversary of the founding of the City of Chicago. REC-150

They handled their respective assignments in a most effective manner and their efforts were a credit to them and to the FBI. Please convey my sincere thanks to all who contributed to the success of this exhibit. SEP 13 1962

Sincerely yours,

J. Edgar Hoover

1 - SAC, Chicago (Personal Attention)

Place a copy of this letter in files of participating personnel with exception of SA Yadon who is being individually commended. b6

1 - Miss [redacted] (Sent Direct)

AFH

(13)

Based on Chicago letter, 8-31-62, re "FBI Exhibit at 125th Anniversary of Founding of City of Chicago, Recommendation for Commendation"

XEROX

SEP 17 1962

Copies prepared and attached for files of:

(over)

Tolson _____
Belmont _____
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Evans _____
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Sullivan _____
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Tele. Room _____
Holmes _____
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MAIL ROOM ☐ TELETYPE UNIT ☐

James H. Gale

James H. Thompson



b6

September 20, 1962

PERSONAL ATTENTION

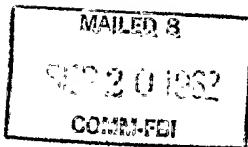
Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

Dear Mr. Gale:

Bureau records disclose that Time Spent in Office by Agents (TIO) for the month of August was 17.0 per cent. This is a rather substantial and quite undesirable increase over the figure of 14.2 per cent in July. You and your supervisory staff should give this matter close attention and insure that all TIO is absolutely necessary in the course of official business.

Very truly yours,

John Edgar Hoover
Director



LLD:jms

(5)

- 1 - Training and Inspection Division
- 1 - Chicago Field Office File

NOTE: Letters being written to SACs of offices where TIO in August was over 15.0 per cent.

Tolson _____
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MAIL ROOM ☐ TELETYPE UNIT ☐

SEP 20 4 13 PM '62
FBI
READING ROOM

376

edmv

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 8/22/62

FROM : SAC, CHICAGO (67-832)

SUBJECT: CRIMINAL INTELLIGENCE PROGRAM
CHICAGO DIVISION
RECOMMENDATIONS FOR INCENTIVE AWARDS

Rebuairtel 8/20/62 captioned, "SAMUEL M. GIANCANA, AR".

Set forth on page two is the chronological order of events which transpired in the re-installation of CG 6486-C*. This re-installation was undertaken under the close personal attention of SAC JAMES H. GALE in each phase of the re-installation of the source. As is pointed out, there were extreme difficulties encountered in the re-establishment of this source which, in effect, amounted to making an installation from the initial stages in view of the fact that the premises were completely remodeled, including doors and locks. The complexities of the problems required five entries wherein the agents placed themselves in great personal danger. The entire operation required the use of 18 agents affording cover to the six agents who made the actual entries.

Enclosed herewith are recommendations for incentive awards for the eight agents who were involved in the actual entries during these five occasions.

It is recommended that an individual letter of commendation be directed to SA JOSEPH G. SHEA for the outstanding manner in which he assisted SA RALPH R. HILL in the obtaining of the keys which enabled the agents to make the re-entries. In addition, SA SHEA handled the control of the 18 surveillance agents, along with SA AUGUST C. KEMPFF, in such manner as the entire operations functioned smoothly without incident or exposure of this operation.

It is recommended that a letter of commendation be directed to SA KEMPFF for the manner in which he conducted the coordinating of the control unit monitoring of the police radio band and assignments of surveillance units in the immediate area in conjunction with movements of the local police officers on their night patrol, which was handled in an outstanding fashion.

② - Bureau (Encls. 16) ENC.

1 - Chicago

WBW:LMS

(3) x

119
8/22/62

memorandum
to SAC
8/22/62
JG

100-51-15
8/22/62
REC'D

100-342-3724
82
Bianey RB/HR
H. L. L.
Kempff

CG 67-832

and resulted in our ability to keep four cars in the close proximity of the premises without being discovered or challenged by the local authorities, which would have resulted in undue heat being brought in the location of the Armory Lounge.

It is recommended that a letter be directed to SAC GALE for the agents who participated in the surveillance assignments, it being noted that these were difficult surveillances to maintain and each agent participated in an outstanding fashion having contributed materially to the successful re-installation of this source.

CG 67-832

In August, 1961, CG 6486-C* was activated. In the next few months this source developed as the outstanding source of information available to the Chicago Division in a position to accurately report the most confidential decisions being made by SAMUEL GIANCANA and his henchmen in the control of organized crime in the Chicago area. This source repeatedly furnished information indicating the hoodlums' connection with leading politicians in the Chicago area, banking institutions they utilize and the enormous sums of money available to this group through their legitimate and illegitimate business activities.

On April 18, 1962, following a continuous, successful period of operation, this source advised that GIANCANA in a conversation with his henchmen was discussing remodeling plans which were accurately interpreted by the Chicago office as meaning the Armory Lounge was to be remodeled. In view of the fact that extensive remodeling operations could disclose the source, the source was immediately removed on April 19, 1962, and the evidence of the prior existence of this source sufficiently camouflaged with the result that during the major remodeling the hoodlums were not alerted to the prior existence of this material.

During the succeeding months daily contact was maintained at the Armory Lounge in an effort to closely follow the progress of the remodeling in order that possible re-activation of CG 6486-C* could be done at the earliest possible opportunity. During these surveillances and spot checks it was noted that TARQUIN SIMONELLI, DOMINIC BLASI (GIANCANA henchmen), and GIANCANA were observed in work clothes and were obviously doing a major portion of the remodeling work themselves.

It is to be noted that during this period of time CG 6343-C* reported a conversation wherein [redacted] brother of [redacted] where this source is located, discussed a complaint he had received about a remodeling job on the West Side which was being done without union labor. [redacted] advised he investigated and as soon as he observed the location he obviously did not register a formal complaint in view of the identity of the individuals involved and the location where this remodeling was being accomplished. b6

CG 67-832

During the remodeling process it was observed that the front door to the premises which opens onto Roosevelt Road, the main thoroughfare in this area, had the lock pulled and was permanently closed. This door was the means of access gained in the original installation of this source, which access was accomplished following [REDACTED]

b7D

In June, 1962, it was determined that [REDACTED] the Armory Lounge and surveillances were instituted by SA'S RALPH R. HILL and JOSEPH G. SHEA to identify this individual and develop all background information available as to his daily habits and movements.

On June 28, 1962, SA'S HILL and SHEA discussed plans they had formulated for a possible acquisition of keys to the new door to the Armory with SAC JAMES H. GALE and Supervisor [REDACTED]. This plan as developed by SA HILL was to utilize an automobile strongly resembling the plain clothes cars presently being used by the Chicago Police Department. It was felt that this device should be used rather than to bring direct attention to the FBI's interest [REDACTED] at the Armory.

b6

[REDACTED]

and the means of access to the Armory was obtained without disclosure of any interest in the Armory Lounge itself. This operation was one of the key maneuvers in re-establishing CG 6486-C*.

b7D

Surveillances continued on the remodeling progress at the Armory Lounge, and early in July, 1962, it was ascertained that the major portion of the remodeling had been completed thereby allowing plans for re-entry to be finalized.

CG 67-5327

On July 10, 1962, the first attempt was made at re-entry at which time an automobile belonging to GIANCANA's son-in-law was observed parked at the rear of the Armory Lounge and, because of the high degree of possibility that someone would return for this car during the early morning hours, actual re-entry was not attempted.

On July 12, 1962, the Armory was re-entered at approximately 2:30 AM. It is to be pointed out that three blocks from the Armory Lounge is the Pink Clock Tavern, which is frequented by a large number of hoodlums, all of whom have the potential of going from the Pink Clock to the Armory Lounge. It was, therefore, determined advisable in planning re-entry that no re-entries be made until the Pink Clock closed at 2:00 AM and the patrons had sufficient time to clear out of the neighborhood. Physical surveillances were established on GIANCANA, BLASI and SIMONELLI, it being felt these were the individuals most likely to return at any hour of the morning without advance warning. A physical plant was set up across the street from the Armory Lounge to direct all outside surveillance work and make the outside decisions in order to afford protection to the entering agents.

On this re-entry Sound Agents LLOYD H. NELSON, [redacted] were accompanied by SA'S [redacted] and Supervisor [redacted] the latter three affording protection and assisting the Sound Agents in semi-skilled installation work. During this re-entry one MITE unit was installed and taken to the telephone connector block that had originally been utilized in completing the circuit for this source. During this re-entry it was determined that all the leads to this connector block panel were dead, which indicated a new route had been utilized by the Telephone Company in taking the telephone wires into the building during the remodeling of the premises. In view of the fact that it was essential to vacate the premises before early morning light, it was essential to clean up the premises before checking out any additional information inside.

On July 24, 1962, another attempted re-entry was made at the Armory Lounge. In view of the character of the individuals

CG 67-832

controlling this location and their known attempts to determine possible surveillances, one car was designated on each trip to make a suspicious pass around the premises as a final gesture in determining whether any of the hoodlums were watching the location. On this occasion the car was spotted by SIMONELLI, who was parked two blocks away from the location, and for the remainder of the night SIMONELLI made obvious checks on the Armory Lounge and all the surrounding areas in an effort to see what activity was taking place. The re-entry plans were called off for that night and 24 hour surveillances were established on the Armory Lounge in an effort to see whether the hoodlums would continue this practice every night.

On July 27, 1962, re-entry was made into the Armory Lounge by Sound Agents [redacted] and GEORGE H. PARFET covered by SA'S [redacted] and [redacted] who gave inside protection. Re-entry was gained after 2:30 AM and these agents remained in the premises until after 5:00 AM tracing all of the new wires installed by the Telephone Company in an effort to seek a suitable pair that could be utilized to complete the wiring for the installation. All of these wires were traced behind new paneling which was determined to be canvas tightly stretched on wooden frames in large four by eight foot sections of such construction that any damage to the canvas would be obviously apparent and incapable of correction. This eliminated the possibility of taking off these panels in an effort to attempt to locate the source of the new telephone wires. On this occasion infra-red photographs of the interior were taken by SA [redacted] for use in determining the type of construction utilized in remodeling. b6

It is to be pointed out that the entire interior of the Armory Lounge was remodeled by the hoodlums. The canvas walls replaced the old plaster and wood panel construction, similar canvas was utilized in the ceiling covering the old plaster ceiling, the central air conditioning plant was removed and window air conditioners installed, the public toilets were moved to a new location, a new carpet was placed on the floor, new lighting fixtures were installed and all new telephone wires were run in the premises.

On August 2, 1962, re-entry was made by Sound Agents [redacted] and SA'S HILL and [redacted] at 2:45 3

b6

CG 67-832

AM and all of the old telephone wires formerly utilized were checked with a portable buzzer in an effort to locate one set of wires in the basement which was still connected with the old connector frame where the new source could be connected. This operation took in excess of two hours with the result that no wires of the numerous pairs checked could be located which were left intact during the remodeling operations. The hoodlums had obviously cut all old wires in the walls before the new paneling was installed.

Sound Agent [] made contact with known reliable sources at the Telephone Company and in view of the fact that installation could not be completed with existing wiring, he obtained the wiring charts and work records of the installer and was advised which pair would be available for this office. SA [] checked the previous connections to the pole behind the Armory and was satisfied that our "hook up" was satisfactory and had not been disturbed. b6

Inasmuch as the methods available that had been tried could not be utilized in the successful completion of this installation, it was determined by the Sound Agents that it would be necessary to drill through the floor in the rear room of the Armory and conceal the wires to the new telephone equipment before installation could be completed.

Special hollow cored, carbide tipped drill bits were obtained for this operation in view of the close proximity of a residential dwelling to the area where the drilling would have to be accomplished. The electric drill to be utilized was wrapped in heavy foam rubber to minimize the drill noise.

On August 6, 1962, re-entry was made by Sound Agents [] and SA'S HILL and [] at 2:30 AM. During this re-entry a 5/8" hole was drilled through the concrete floor from a position behind the floor molding at such an angle as to attempt to drill through the concrete block wall in the basement. This drilling was completed only during the times that the compressor on a large walk-in freezer was running in order not to create too much noise during these early morning hours. This drilling required over one hour's effort and it was essential that all evidence of the drilling be cleaned up and the 4 b6

CG 67-332

premises restored to their original condition. This re-entry lasted until approximately 5:00 AM that morning.

On August 16, 1962, re-entry was made by Sound Agents [redacted] along with SA'S HILL and [redacted]. At this time specially designed snare equipment prepared by the Sound Agents, as well as portable lighting, was utilized in fishing out the connecting wires between the walls in the basement which formerly were support columns for the air conditioning unit and appeared to house an abandoned basement room. It was necessary for the agents working in the basement to crawl in extremely cramped quarters with less than two feet clearance on piles of discarded tin, broken bottles and broken bricks in rat infested debris. It was essential to work with only flashlight illumination during all of these operations. During this re-entry CG 6486-C* was reactivated. b6

During the entries and attempted entries of July 10, 12, 24, 27, and August 2, 1962, outside control responsible for the over-all operation during the actual entry was operated by SA'S SHEA and AUGUST C. KEMPFF. SA KEMPFF utilized a radio tuned to the local police channel monitoring this station for suspect calls to the Armory Lounge in the event the entries had been detected. SA'S SHEA and KEMPFF exercised extremely good judgment in maintaining complete security for the agents on each of these efforts and recognized the major obstacle in the outside surveillances, and they handled their assignments in such manner that as complete security as could be obtained under these situations was afforded.

In each of the five instances where actual entry was gained the agents who made entry exposed themselves to extreme danger in excess of two and a half hours on each occasion. The planning of Sound Agent [redacted] was such that the Sound Agents handled their equipment in entry as well as in exits without confusion. The over-all planning of SA HILL, to whom this investigation is assigned, and Supervisor [redacted] was such that each entry was accomplished without confusion in a minimum of time, thereby reducing the exposure to these agents. b6

CG 67-832

On the entries of August 6 and 16, 1962, the outside control was maintained by SA'S [] and KEMPFF, who handled their responsibilities of controlling the surveillance units and the units utilized in picking up the agents leaving the scene in outstanding fashion. It is to be pointed out that in each of the five times when entry was made and on the times when attempted entries were called off because of lack of proper security it was necessary to utilize 18 agents in the outside cover and surveillance assignments to afford adequate protection to the six agents who made actual entry. The surveillance assignments were in neighborhoods that were difficult to maintain without creating disturbances which would be brought to local police attention. Any outside police interest in this operation had to be eliminated because of the known fact that the suburban police agencies are known to be sympathetic to GIANCANÁ's enterprises. b6

The cars handling assignments affording close cover at the Armory Lounge in the event any unexplained visit to the Armory was made during actual hours of re-entry had an extremely difficult assignment in view of the fact that they had to be in a position to respond instantaneously in the event of intruders and yet be sufficiently discreet so as not to arouse suspicions to that particular area. All of these assignments were handled in an outstanding fashion with the result that the numerous re-entries needed in re-establishing this source were completed without arousing any suspicions.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

JUL 31 1962

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA JAMES H. GALE
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name (primary beneficiary) <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	Relationship Wife	Date 7/25/62
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Address 701 East Shabonee Trail, Mt. Prospect, Illinois

Name (contingent beneficiary, if desired) Mrs. VIOLET GALE	Relationship Mother	Date 7/25/62
---	------------------------	-----------------

Address 1411 Roycroft Ave., Apt. 18, Lakewood, Ohio

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary) <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	Relationship Wife	Date 7/25/62
---	----------------------	-----------------

Address 701 East Shabonee Trail, Mt. Prospect, Illinois

Name (contingent beneficiary, if desired) Mrs. VIOLET GALE	Relationship Mother	Date 7/25/62
---	------------------------	-----------------

Address 1411 Roycroft Ave., Apt. 18, Lakewood, Ohio

Very truly yours,

James H. Gale
Special Agent

91 67-NOT RECORDED
8 AUG 28 1962

3-100

September 28, 1962

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

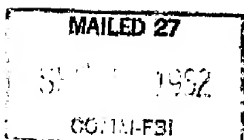
Dear Mr. Gale:

Your headquarters are changed from **Chicago, Illinois,**
to **Washington, D. C., as Inspector in Charge of the Inspection Division,**
effective upon your arrival there on or after this date. This change is made for
official reasons and you will be allowed transportation expenses and per diem at
the rate of \$16.00 per day within the U. S., \$6.00 per day for air travel, rail travel,
and ocean travel by steamship outside the continental limits of the U.S., trans-
portation expenses for your immediate family, and transportation cost of house-
hold goods and personal effects as provided for in Public Law 600 dated August
2, 1946, and Executive Order 9805, dated November 25, 1946, as amended. You
are authorized to use your privately owned automobile and you will be reimbursed
at the rate of ten cents per mile plus incidental expenses, not to exceed the cost
by common carrier over the most direct route for all persons officially traveling
therein. Should your dependents travel separate and apart from you, expenses will
be allowed under the same conditions as above. **Upon your arrival, report to the**
Seat of Government, Room 5516, for assignment. Expedite transfer and
advise within 48 hours departure and arrival dates.

Enclosure

Very truly yours,

John Edgar Hoover
Director



- 1 - SAC, Chicago (Personal Attention)
1 - Mr. Malone (Personal Attention)
1 - Miss Hietgen 1 - Mr. DeLoach 1 - Mr. Mohr 1 - Mr. Callahan
1 - Mr. Clayton 1 - Miss [redacted] 1 - Mrs. [redacted] 1 - Payroll Distribution
1 - Mr. Newman 1 - Movement Unit

Tolson _____
Belmont _____
Mohr _____
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Conrad _____
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Evans _____
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bgw (14)

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

September 20, 1962

MEMORANDUM FOR MR. TOLSON
MR. MOHR

John F.
I desire that Mr. *DeLoane* be designated as SAC at New York City with the title of Assistant Director. He is to take the place of SAC Foster, who is retiring.

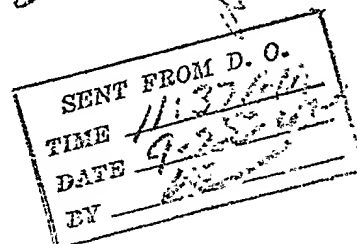
James H. D.
I desire that SAC *DeLoane* of the Chicago Field Division be designated as Inspector in Charge of the Inspection Division at Headquarters and that SAC *Johnson* of the Washington Field Office be designated SAC at Chicago. SAC *Miller* at Indianapolis is to be designated as SAC at Washington, D. C. *Allen*

Very truly yours, *John Edgar Hoover*

J. E. H.

John Edgar Hoover
Director

JEH:EDM (6)



39001
OCT 4 1962

MAIL ROOM ☐ TELETYPE UNIT ☐
OCT 5 1962

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

DATE: 9/28/62

FROM : J. P. MOHR

SUBJECT: PERSONNEL CHANGES

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
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On September 28, 1962, SAC James H. Gale, Chicago Office; SAC Marlin W. Johnson, Washington Field Office and SAC Allan Gillies, Indianapolis Office, were contacted and all advised they intend to continue making the Bureau their career and have no plans for resigning or retiring. Accordingly, the attached transfer letters should go forward designating SAC Gale of the Chicago Office as Inspector in Charge of the Inspection Division, SAC Johnson of the Washington Field Office as SAC, Chicago Office, and SAC Gillies, Indianapolis, as SAC at Washington, D. C. A transfer letter designating Assistant Director John F. Malone as SAC, New York, with the title of Assistant Director is also attached.

Enclosures (4)

EW: hif
 (2)

REC-138

67-137786-378	
Searched	Numbered
27	67
27: 50 910071211002	

OCT 4 1962

OCT 5 1962

67-137 786-379

COPY

JPM:hif 10-1-62

Mr. Mohr to Mr. Tolson SAC JAMES H. GALE

Mr. Gale called this morning & seemed to be quite enthused about his transfer to SOG. He stated he planned to arrive on 10-16-62 unless Bu felt he should report at some other time. He also stated he planned to attend AG's Conference on 10-10 unless advised to contrary. SAC Gale was advised that above arrangements would be entirely satisfactory unless we advised him differently.

□ FD-250 (11-30-54)

3

16-63321-2 GPO

THIS IS TO SERVE AS SERIAL 379
UNTIL MAIL IS FILED.

Mr. Tolson	✓
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	_____
Mr. Malone	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	_____
Miss Gandy	_____

Chicago, Illinois
October 1, 1962

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I would like to take this opportunity to express my heartfelt appreciation to you for my designation as Inspector in Charge of the Inspection Division.

Mr. Hoover, this is a wonderful challenge, and I am extremely happy that you have placed such confidence in me. I will certainly do everything in my power to justify your confidence in me, and I am looking forward to personally expressing my gratitude to you in the very near future.

With cordial good wishes, I am,

Sincerely,

James H. Gale
JAMES H. GALE

REC-132

67-132141-380
3 OCT 3 1962

THREE

OCT 5 1962

October 16, 1962

MEMORANDUM FOR MR. TOLSON

Today I saw Chief Inspector James H. Gale, who has reported to Washington to be in charge of the Inspection Division.

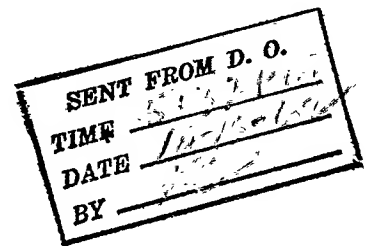
I discussed with Mr. Gale the importance of the inspection work and the various problems and difficulties we have had in the operation of inspection work resulting in it now being placed in a separate division. Mr. Gale showed marked enthusiasm for his new assignment and I believe he will enter into his new duties with enthusiasm.

Very truly yours,

J. E. H.

John Edgar Hoover
Director

JEH:EDM (5)



Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

381

NOTIFICATION OF PERSONNEL ACTION

5 PART
50-114-02

(For agency use)

1. NAME (CAPS) LAST—FIRST—MIDDLE GALT, JAMES H. (Jr.)		MR.—MISS—MRS.	2. (For agency use) 01144	3. BIRTH DATE (Mo., Day, Year) 3-28-21	4. SOCIAL SECURITY NO. 224-01-3353
5. VETERAN PREFERENCE <input type="checkbox"/> 1—NO <input type="checkbox"/> 2—5 PT. <input type="checkbox"/> 3—10 PT. DISAB. <input type="checkbox"/> 4—10 PT. COMP. <input type="checkbox"/> 5—10 PT. OTHER			6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
9. FEGLI <input type="checkbox"/> 1—COVERED <input type="checkbox"/> 2—INELIGIBLE <input type="checkbox"/> 3—WAIVED			10. RETIREMENT <input type="checkbox"/> 1—CS <input type="checkbox"/> 2—FICA <input type="checkbox"/> 3—FS <input type="checkbox"/> 4—NONE <input type="checkbox"/> 5—OTHER		11. (For CSC use)
12. NATURE OF ACTION CODE REASSIGNMENT			13. EFFECTIVE DATE (Mo., Day, Year) 10-16-82	14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAT	
15. FROM: POSITION TITLE AND NUMBER Supervisory Special Agent (Special Agent in Charge) 120			16. PAY PLAN AND OCCUPATION CODE	17. GRADE OR LEVEL GS 17	18. SALARY \$18,500 per annum
19. NAME AND LOCATION OF EMPLOYING OFFICE					

20. TO: POSITION TITLE AND NUMBER Inspector 150	21. PAY PLAN AND OCCUPATION CODE	22. GRADE OR LEVEL GS 17	23. SALARY \$18,000 per annum
24. NAME AND LOCATION OF EMPLOYING OFFICE			

25. DUTY STATION (City—county—State)		26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: <input type="checkbox"/> 1—PROVED-1 2—WAIVED-2 TO: <input type="checkbox"/> STATE

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING _____
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: _____
☐ C. DURING PROBATION ☐ D. FROM APPOINTMENT OF 6 MONTHS OR LESS

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE:

Basis for this position is Section 535(e) of the Classification Act of 1949 as amended.

67-NOV 11 1982
91 OCT 22 1982

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)	34. SIGNATURE (Or other authentication) AND TITLE
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)	
33. CODE EMPLOYING DEPARTMENT OR AGENCY DJ 02 FEDERAL BUREAU OF INVESTIGATION WASHINGTON 25, D. C.	35. DATE 10-17-82

4. PERSONNEL FOLDER COPY

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

October 17, 1962

I certify that I have received the following Government property for official use:

~~returned~~

Defense Plans Manual, Copy # 118 ✓✓

FILE
3-M

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

ANY WAY. RECORDED

7 OCT 26 1962

Very truly yours, *[Signature]*

(Signature)

(Typed name)

James H. Gale

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Malone _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____
 Gale _____

TO : Mr. Callahan

DATE: 10-16-62

FROM : C. R. Davidson *C.R.D. per R.C.D.*

SUBJECT: JAMES H. GALE
 Inspector-in-Charge
 Inspection Division
 EOD 11-29-39 (Typist); 6-21-43 (Special Agent)
 GS-17, \$18,500
 Veteran

This is a brief summary of Mr. Gale's record for the Director's use.

Mr. Gale entered on duty in a clerical capacity on 11-29-39, and was appointed a Special Agent on 6-21-43. He was on military leave from 10-16-44 to 3-27-46. He is 41 years of age, is married, and has two children. He is in Grade GS-17, \$18,500 which includes the new basic increase effective 10-14-62.

On 10-16-62, he reported to the Seat of Government as Inspector-in-Charge of the Inspection Division. Prior to his transfer to the Seat of Government he was Special Agent in Charge of the Chicago Office.

On 3-31-62, Mr. Mohr rated him OUTSTANDING and in recognition thereof, he received an INCENTIVE AWARD on 4-25-62, in the amount of \$400.00. He subsequently expressed appreciation for the rating and award.

He was last CENSURED on 4-18-61, for delay in the handling of a Special Inquiry investigation. By letter dated 9-6-62, the personnel of the Chicago Office were COMMENDED, through him, for their fine assistance in connection with the FBI exhibit at the 125th Anniversary of the founding of the City of Chicago.

His overtime performance is considered satisfactory.

It is noted his brother-in-law, SA James E. Meder, entered on duty 6-12-61, and is in Grade GS-10. His services are satisfactory and he is assigned to the Baltimore Office. His sister and brother-in-law, Rosemary G. and Cyril A. Kelleher, are former Bureau employees.

The Director last saw him on 10-16-62, when Mr. Gale was in Washington, D. C., to attend a conference in the Department on organized crime. The Director discussed with him general Chicago Office operations, and matters in the organized crime field.

ATTACHMENT (Permanent Brief)
 FDH:11t (2)

10/16/62
Tolson
10/16/62
Gale

10/16/62
10/16/62

UNITED STATES GOVERNMENT

Memorandum

TO : *MC* MR. CALLAHAN

DATE: October 17, 1962

FROM : MR. GALE *JHG*

SUBJECT: JAMES H. GALE
Inspector in Charge
Inspection Division

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

*Added Movement
non Payroll
Outsell
Mol**

This is to advise that Mr. James H. Gale reported to the Inspection Division at 9:00 AM, 10/16/62 as Inspector in Charge of the Division.

JHG:wmj
(3)

1 - Mr. Meyers (GYM)

*met
10/16- JHG*

*Handled in
D.A.U.
10-17-62
JAC*

REC-132

S 67-137786-383

Rec'd 11/15/62

JHG

46

1 OCT 20 1962

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 10-15-62

FROM: SAC, CHICAGO

PERSONNEL SECTION

SUBJECT: JAMES H. GALE
SPECIAL AGENT IN CHARGE

There are submitted herewith the following items referring to the above-named employee who was recently transferred to your office:

1. Personnel file X
2. Field firearms record X *(sent to Mr. Sloan 10/25/62)*
3. Duplicate property record X
(properly verified prior to departure)
4. Certified overtime record (forwarded separately)
5. ☐ Health record card ☒ No health record card
6. ☒ Electrocardiogram tracings *del. & sent to file.*

Date of last physical 5/25/62

T&A card and leave slips forwarded under separate cover.

Technical training: ☒ Completed for first half 1962
☐ Completed for 19
☐ Delinquent technical training

Searched	Indexed
61-137786-384	81
6 OCT 1962	

REC-137

① - Bureau
1 - Chicago
WBW:HFM
(2)

Enclosures - 4

NOV 1 1962
Registered Mail

UNITED STATES GOVERNMENT

Memorandum

TO : MR. CALLAHAN

DATE: October 15, 1962

FROM : C. R. DAVIDSON

SUBJECT: JOSEPH J. CASPER
Chief Inspector in Charge,
Training DivisionJOHN F. MALONE
Assistant Director, Inspection Division
(Ordered to New York as Assistant
Director in Charge of office, to depart 11-1)JAMES A. GALE
SAC, Chicago
(Ordered to SOG as Inspector in Charge,
Inspection Division, to arrive 10-16-62)

NOTIFICATION OF PERSONNEL ACTION

Purpose of this memorandum is to recommend that notification of personnel action forms (fanfolds) not be prepared in connection with captioned designations.

Department of Justice Order No. 175-59, revised 4-1-59, instructs that except as to persons in the positions of Associate Director, Assistant to the Director, and Assistant Director of the FBI, the Director is authorized to exercise the power of authority vested in the Attorney General by law to take final action in matters pertaining to the employment, direction, and general administration (including appointment, assignment, training, promotion, demotion, compensation, leave, classification, and separation) of personnel, including personnel in Wage Board positions. The Order further stated that all personnel actions taken by the Director under this authority shall be subject to post-audit and correction by the Administrative Assistant Attorney General and to review by the Deputy Attorney General.

In the past [] Chief of Personnel Office, Department of Justice, said Department is interested only in being advised of specific designations of any Assistant Director or above, together with effective dates thereof. [] added he was not interested for example in reassignment of an Assistant Director from one division to another. He merely wanted to insure that the Attorney General approved the fanfolds naming Assistant Directors and higher positions. We have been doing this. For example, we did not obtain approval of fanfolds by the Department in prior designations of an Inspector in Charge of a division. However, if that individual was later designated Assistant Director of that division, the fanfold was approved by the Department.

LDH:ecf
(3)

1 Mrs. []

XEROX
OCT 29 1962
REC-138

OVER....

Tolson _____
Belmont _____
Mohr _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Mr. Gandy

Memorandum Davidson to Callahan

RE: Joseph J. Casper

John F. Malone

James G. Gale

It is observed that in line with the foregoing we are not obliged to obtain the Attorney General's approval of fanfolds in the case of Mr. Malone as he was previously designated an Assistant Director, or in the case of Mr. Casper and Mr. Gale as their new titles are not that of Assistant Director.

RECOMMENDATION:

That no fanfolds be prepared as to Mr. Casper, Mr. Malone, and Mr. Gale.

JP
10/16
OK.
H

✓

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

10-22-62

I certify that I have received the following Government property for official use:

~~returned~~

Parking Permit, U.S.D.J. Garage Space 11 ✓✓

FILE

3-M

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED

3 OCT 30 1962

Very truly yours,

PER James H. Gale

(Signature)

James H. Gale

(Typed name)

James H. Gale

93



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

OCT 2 1962

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA JAMES H. GALE
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

	Relationship Wife	Date 9/25/62
--	-----------------------------	------------------------

Address

701 East Shabonee Trail, Mt. Prospect, Illinois

Name (contingent beneficiary, if desired) Mrs. VIOLET GALE b6	Relationship Mother	Date 9/25/62
---	-------------------------------	------------------------

Address

1411 Roycroft Avenue, Apt. 18, Lakewood, Ohio

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary) <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	Relationship Wife	Date 9/25/62
---	-----------------------------	------------------------

Address

701 East Shabonee Trail, Mt. Prospect, Illinois

Name (contingent beneficiary, if desired) Mrs. VIOLET GALE	Relationship Mother	Date 9/25/62
--	-------------------------------	------------------------

Address

1411 Roycroft Avenue, Apt. 18, Lakewood, Ohio

Very truly yours,

X James H. Gale
 Special Agent

3 - mm

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

10-25-62

I certify that I have received the following Government property for official use:

returned

MASTER KEY--FIFTH FLOOR ✓✓

Approval attached

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3-M

PER *usm*

Very truly yours,

(Signature)

James H. Gale

(Typed name)

James H. Gale

8 OCT 30 1962

47



UNITED STATES DISTRICT COURT
CHICAGO 4, ILLINOIS

WILLIAM J. CAMPBELL
CHIEF JUDGE

October 10, 1962

Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

The Judges of the United States District Court for the Northern District of Illinois recently have learned of the transfer of Mr. James H. Gale from his duties as the Special Agent in Charge of the Chicago Office of the Federal Bureau of Investigation to his new position as your Chief Inspector.

This seems an appropriate occasion to express to you the appreciation of the Federal Bench of Chicago for favoring us with the fine services of Mr. Gale over the past two years. We wish to add our commendation of him to that of all official Chicago for his outstanding performance in your behalf.

During the period of his tenure as your Chicago representative, Mr. Gale, no less than his predecessors, has displayed the same excellent qualities of cooperation, understanding and consideration to which we have become so accustomed in your Chicago representatives. Under his leadership and example, the Agents of your Chicago Office have continued to exhibit the dedication to the cause of justice that you yourself have exemplified over the years.

While the transfer of Mr. Gale removes from the Chicago scene a fine leader in the field of law enforcement, we of the Federal

REC-150

REC-37

67-137786-385

4 OCT 31 1962

OCT 22 1962

10 OCT 15 1962

OCT 30 1962

ack 10-18-62
207/jcl/jls

62-7-6


CONF 8-26

UNRECORDED COPY FILED IN 67-137786-385

Honorable J. Edgar Hoover, Director
October 10, 1962
Page 2 (cont'd).

Judiciary contemplate, with the assurance of past experience, that the successor you have chosen will perform his duties with the same high degree of dedication and capability demonstrated by Mr. Gale.

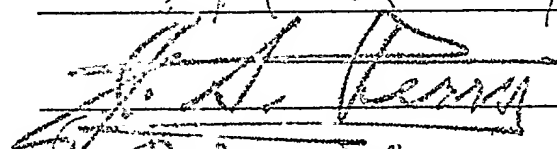
Sincerely,



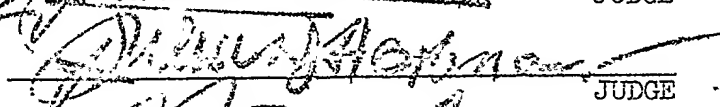
CHIEF JUDGE

111 2-908-

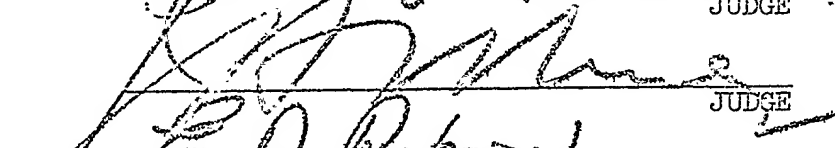
JUDGE



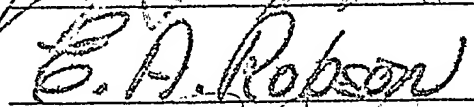
JUDGE



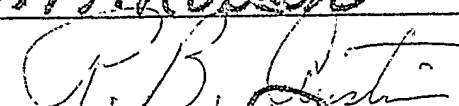
JUDGE



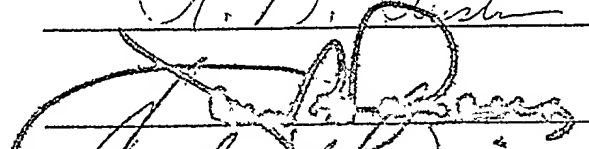
JUDGE



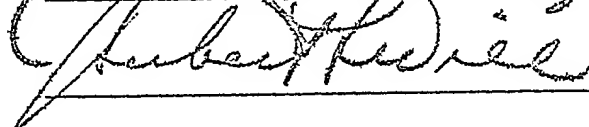
JUDGE



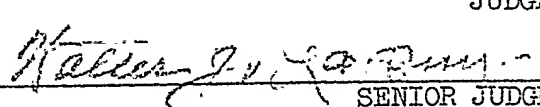
JUDGE



JUDGE



JUDGE



SENIOR JUDGE

October 16, 1962

Honorable Luke P. Carroll
Managing Editor
Chicago's American
445 North Dearborn Avenue
Chicago 11, Illinois

Chicago American
Chicago ILL.

Dear Mr. Carroll:

Your editorial mention of Mr. James H.

Gale's promotion, which appeared in the October 7th
issue of your newspaper, has come to my attention.

It was certainly kind of you to take note of his new post
and you may be sure he will share my pleasure in your
generous remarks.

REC-40
Sincerely yours,

J. Edgar Hoover

REC-150

67-137786-386	
Searched	Numbered
4 OCT 31 1962	

1 - Inspector James H. Gale, Inspection Division - Enclosure

NOTE: Mr. Carroll is on the Special Correspondents' List.
Inspector Gale will arrive at SOG on 10-16-62. Special Agent,
Marlin W. Johnson scheduled to arrive at Chicago 10-13-62 as SAC.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JET:pjt
(6)

MAIL ROOM ☐ TELETYPE UNIT ☐

OCT 30 1962

(Mount Clipping in Space Below)

Mr. Tolson _____
 Mr. Belmont _____
 Mr. Mohr _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. DeLoach _____
 Mr. Evans _____
 Mr. Malone _____
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Trotter _____
 Mr. Tele. Room _____
 Mr. Holmes _____
 Miss Gandy _____

[Handwritten signature]

(Indicate page, name of newspaper, city and state.)

Chicago's
Sunday AMERICAN
Always On Top Of The News

Editorial Page

Largest Evening Home Delivered
 Circulation in Chicago and Suburbs

STUART LIST, Publisher

16 SUNDAY, OCTOBER 7, 1962

A Well-Earned Promotion

JAMES H. GALE, HEAD of the Federal Bureau of Investigation office here, has been promoted to chief of the FBI's inspection division in Washington. We're sorry to see him go, but on the other hand we're delighted that his outstanding record here has won deserved recognition. Gale has run the Chicago office with efficiency and intelligence, and has given the maximum of cooperation with other law enforcement agencies, the news media, and the public.

We welcome his successor, Marlin W. Johnson, and wish Gale many more successes in his demanding job.

16 Chicago's Sunday
 American
 Chicago, Ill.

Date: Oct. 7, 1962
 Edition: 5 Star Complete
 Author:
 Editor: Luke P. Carroll
 Title:

Character:
 or

Classification:

Submitting Office: Chicago

XEROX
 OCT 30 1962

ENCLOSURE

67-137706-366

✓
REC-159
REC-37

6
October 18, 1962

Honorable William J. Campbell
Chief Judge
United States District Court
725 United States Court House
Chicago 4, Illinois

Dear Bill:

It was a pleasure to receive your letter of October 10th, also signed by your associates, concerning the manner in which Mr. James E. Gale discharged his responsibilities as Special Agent in Charge of our Chicago Office. It is always a source of encouragement to me to receive such generous remarks regarding representatives of this Bureau, and you may be sure Mr. Gale appreciates, as I do, your thoughtfulness.

Sincerely,

Boyd

- 1 - Chicago - Enclosure
1 - Mr. Gale - Enclosure

NOTE: Campbell is on the Special Correspondents' List and is addressed as "Dear Bill."

JCF:jks (5)

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

OCT 18 1962
COMM-FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

OCT 18 3 04 PM '62

REC'D 10 11 31 AM '62

96

OCT 18 1962

May 25, 1962

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

May 25 2 43 PM '62
FBI
READING ROOM

Dear Mr. Gale:

It is certainly a pleasure to commend you for the splendid manner in which you handled a situation wherein news media had obtained erroneous information relative to the apprehensions of [redacted] two of the subjects of an Unlawful Flight to Avoid Prosecution-Murder Case.

You displayed a great deal of aggressiveness, tact and efficiency in advising the news media of the true circumstances surrounding this matter and your representation of the Bureau and protection of our interests were most noteworthy. I am indeed appreciative of your superior performance in this instance.

Sincerely yours,

J. Edgar Hoover

1 - Miss [redacted] (Sent Direct)

CMT.
(4)
67-137786

Tolson
Belmont
Mohr
Callahan
Conrad
DeLoach
Evans
Malone
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

Inquiry Slip
Records Branch
4-14 (Rev. 2-15-61)

NOV 14 1962

Date 11-13-62

Note: To be detached only by Consolidation

To: Consolidation Unit

☐ Should files be consolidated?

☐ Should references be changed?

88-22227-49

(letter to James H.
Gale) should go
in his personnel
file

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

11-13-62

I certify that I have received the following Government property for official use:

~~/returned~~

Manual of Instructions #5827 ✓✓
Manual of Rules and Regulations #975 ✓✓
Position Classification Manual #31 ✓✓
Supervisors Manual #423 ✓✓
Inspectors' Manual (SOG) #13 ✓✓
Foreign Operations Policy Manual #17 ✓✓

FILE

3-M

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours, James H. Gale

(Signature)

(Typed name)

James H. Gale

42

October 12, 1962

*for accounting
purposes only*

Mr. James H. Gale
Federal Bureau of Investigation
Chicago, Illinois

Dear Mr. Gale

Your headquarters are changed from **Chicago, Illinois,**
to **Washington, D. C.,**
effective upon your arrival there on or after this date. This change is made for
official reasons and you will be allowed transportation expenses and per diem at
the rate of \$16.00 per day within the U. S., \$6.00 per day for air travel, rail travel,
and ocean travel by steamship outside the continental limits of the U.S., trans-
portation expenses for your immediate family, and transportation cost of house-
hold goods and personal effects as provided for in Public Law 600 dated August
2, 1946, and Executive Order 9805, dated November 25, 1946, as amended. You
are authorized to use your privately owned automobile and you will be reimbursed
at the rate of ten cents per mile plus incidental expenses, not to exceed the cost
by common carrier over the most direct route for all persons officially traveling
therein. Should your dependents travel separate and apart from you, expenses will
be allowed under the same conditions as above.

Married

bw/mab

Very truly yours,

Signed: John Edgar Hoover

John Edgar Hoover
Director

3/12/62

UNITED STATES GOVERNMENT

Memorandum

TO : MR. CALLAHAN

DATE: October 19, 1962

FROM : MR. JAMES H. GALE *JHG*

SUBJECT: MASTER KEY -- FIFTH FLOOR

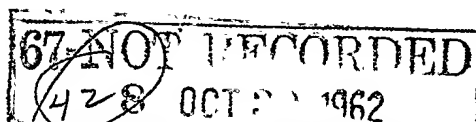
Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

It is requested that Mr. Gale be furnished a Fifth Floor Master Key for his use as Inspector in Charge of the Inspection Division.

NPC
10/25/62

JHG:wmj
(1)

assd 10-25-62



FILE
3-M

PER *man*

W. F. Mohr

January 7, 1963

MEMORANDUM FOR MR. TOLSON

On January 3, 1963, I saw Assistant Director James H. Gale. Mr. Gale stated he was preparing to leave for New York to initiate an inspection of the New York Office and he wanted to receive any advice or counsel that I might desire to give him.

I told Mr. Gale that I wanted a very thorough and penetrative inspection of the New York Office because it is our largest one and the one in which we have always had certain personnel problems, due to its size and the peculiarity of its geographical location.

I stated he should make every effort to evaluate both the Agent and clerical personnel to be certain we have no mediocre or problem individuals at New York because it is too large an office to have any such problem individuals assigned thereto.

Very truly yours,

SEC-112
J. E. H.

John Edgar Hoover
Director

388

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JEH:EDM (5)

SENT FROM D. O.	
TIME	<i>1:10 PM</i>
DATE	<i>1-7-63</i>
BY	<i>[Signature]</i>

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

12/20/62

I certify that I have received the following Government property for official use:

~~returned~~

FBI IDENTIFICATION CARD # 01144 ✓ ✓

RETURNED

TEMPORARY FBI IDENTIFICATION CARD # 94 ✓ ✓

FILE

3-M

Special Agent

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

PER Csp

Very truly yours,

(Written
Signature)

James H. Gale

(Typed
Signature)

James H. Gale

8 DEC 21 1962

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

12-7-62

I certify that I have received the following Government property for official use:

~~returned~~

New Commission Card with case # 33 ✓
Inspector in Charge

RETURNED:

Old Commission Card with case # 33 ✓
SAC

FILE
3-M

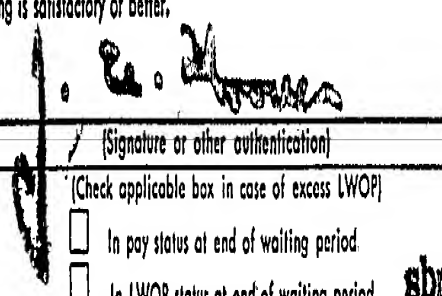
READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY

NOT RECORDED
1 DEC 14 1962

Very truly yours, PER *man*

(Written Signature) *James H. Gale*
(Typed Signature) James H. Gale

1. Agency and organizational designations FBI						2. Payroll period		3. Block No.		4. Slip No.		
5. Employee's name (and social security account number when appropriate) #01144 MR. JAMES H. GALE						6. Grade and salary INSPECTOR GS 17 Step 3 \$19,000						
PAYROLL CHANGE DATA												
	BASE PAY	OVERTIME		GROSS PAY	RET.	FEDERAL TAX	BOND	F. I. C. A.	STATE TAX	GROUP LIFE INS.	HEALTH BENEFITS	NET PAY
7. Previous normal												
8. New normal												
9. Pay this period												
10. Remarks: Work is of an acceptable level of competence.								11. Appropriation(s)		12. Prepared by		
										13. Audited by		
<input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase _____												
14. Effective date 12-9-62	15. Date last equivalent increase 12-10-61	16. Old salary rate \$18,500	17. New salary rate \$19,000	18. Performance rating is satisfactory or better.  _____ (Signature or other authentication)								
19. LWOP data (Fill in appropriate spaces covering LWOP during following period(s)) Period(s): <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP: _____				(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period. sbm _____ Initials of Clerk								
STANDARD FORM NO. 1126 6 GAO 8000 1126-109				PAYROLL CHANGE SLIP—PERSONNEL COPY								

Inspection Division
Seat of Government

(Field Office or Division) _____

(Date) November 26, 1962

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

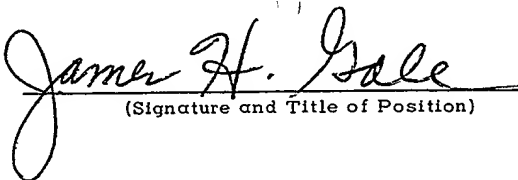
Dear Sir:

In continuing my employment in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that I will be governed by the following provisions.

1. That the strictly confidential character of any and all information secured by me or coming to my attention in connection, directly or indirectly, with my work as an employee of this Bureau, or the work of other employees of which I may become cognizant, is fully understood by me; and that neither during my tenure of service with the Federal Bureau of Investigation, nor at any time, will I violate this confidence nor will I divulge any information of any kind or character whatsoever that may become known to me to persons not officially entitled thereto, recognizing applicability to me of penalty provisions in case of any violation by me.
2. That information referred to in Item 1 above includes but is by no means limited to information in the interests of the defense of the United States marked "Top Secret," "Secret," or "Confidential," and that Department of Justice regulations provide specifically for penalty applicable to me for any violation of Executive Order 10501, the basic authority for safeguarding such information, as follows: "Any officer or employee who violates any provision of Executive Order No. 10501, as amended, or of these regulations shall be subject to appropriate disciplinary action. Prompt and stringent administrative action shall be taken against any officer or employee determined to have been knowingly responsible for any release or disclosure of classified defense information or material except in the manner authorized by these regulations. Whenever a violation of criminal statutes may be involved in a deliberate unauthorized release or disclosure of classified defense information, criminal prosecution, in an appropriate case, shall also be instituted."

I further certify that the conditions specified herein are agreeable to me, and that I continue as an employee of the Federal Bureau of Investigation with a full knowledge of the conditions above set forth.

Very truly yours,


(Signature and Title of Position)

40

DEC 4 1962

gja

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

11-13-62

I certify that I have received the following Government property for official use:

~~returned~~

Two keys to room 5254 (Tel-key cabinet) ✓

Approved attached

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67 NOV 23 1962

7 NOV 23 1962

FILE

3-M

Very truly yours, James H. Gale

(Signature)

(Typed name) James H. Gale

UNITED STATES GOVERNMENT

Memorandum

TO : MR. CALLAHAN

DATE: November 13, 1962

FROM : J. H. GALE *JHG*

SUBJECT: BUREAU PROPERTY

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

It is requested that the Inspection Division be furnished two keys to Room 5254 to be placed in the Tel-Kee Cabinet for the use of Division personnel.

JHG
11/13

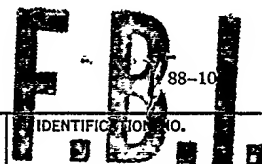
(2) JHG:wmj

Keys issued 11-13-62/pan

67-NOT RECORDED
7 NOV 23 1962

FILE
3-MPER *pan*

REPORT OF MEDICAL EXAMINATION



1. LAST NAME—FIRST NAME—MIDDLE NAME
GALE, JAMES HENRY

2. GRADE AND COMPONENT OR POSITION
GS-17 Inspector in Charge

3. IDENTIFICATION NO.

4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)
400 Boxford Court, Fairfax, Virginia

5. PURPOSE OF EXAMINATION
Annual

6. DATE OF EXAMINATION
12/6/62

7. SEX
Male

8. RACE
White

9. TOTAL YEARS GOVERNMENT SERVICE
MILITARY CIVILIAN

10. AGENCY
Justice

11. ORGANIZATION UNIT
FBI

12. DATE OF BIRTH
9/28/21

13. PLACE OF BIRTH
Cleveland, Ohio

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS
NMC

16. OTHER INFORMATION

17. RATING OR SPECIALTY

TIME IN THIS CAPACITY (Total) LAST SIX MONTHS

NOR-MAL	CLINICAL EVALUATION (Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR-MAL
	18. HEAD, FACE, NECK, AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

ENCLOSURE
REC-148

67-137786-389
Searched
JAN 3 1963

3
12/11/62

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O—Restorable teeth /- Nonrestorable teeth								X—Missing teeth XXX—Replaced by dentures								(6 X 8)—Fixed bridge, brackets to include abutments							
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L						
I																	E						
G																							
H																							
T																							

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
No dental defects

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY **1.028**

B. ALBUMIN **NEG.**

C. SUGAR **NEG.**

46. CHEST X-RAY (Place, date, film number and result)
2/62/-62 Normal.

47. SEROLOGY (Specify test used and result)

48. EKG **NEG.**

49. BLOOD TYPE AND RH FACTOR

50. OTHER TESTS

copy made
DEC 8-7-62

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 74		52. WEIGHT 177		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE 97.2																														
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)																																		
A. SITTING SYS. 112 DIAS. 70		B. RECUMBENT SYS. DIAS. 		C. STANDING (3 min.) SYS. DIAS. 		A. SITTING 64		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																												
59. DISTANT VISION				60. REFRACTION				61. 75m NEAR VISION																																		
RIGHT 20/ 20		CORR. TO 20/		BY		S.		OX		20-10 CORR. TO		BY																														
LEFT 20/ 20		CORR. TO 20/		BY		S.		OX		20-14 CORR. TO		BY																														
62. HETEROPHORIA (Specify distance)																																										
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD																												
63. ACCOMMODATION				64. COLOR VISION (Test used and result) HOC 1940 18/18				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																														
RIGHT LEFT												CORRECTED																														
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION																														
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																														
RIGHT WV 15 /15 SV 15 /15				<table border="1"> <tr> <td></td> <td>250 250</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 2896</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>									250 250	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	RIGHT									LEFT												
	250 250	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192																																		
RIGHT																																										
LEFT																																										
LEFT WV 15 /15 SV 15 /15																																										

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. A. PHYSICAL PROFILE

P	U	L	H	E	S

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

B. PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION GS-17 Inspector in Charge		3. DENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 400 Boxford Court, Fairfax				5. PURPOSE OF EXAMINATION Annual	
6. DATE OF EXAMINATION 12-6-62					
7. SEX Male	8. RACE White	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE Dept. of Justice		11. ORGANIZATION UNIT FBI
12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH Cleveland, Ohio		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS				16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

Excellent

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	48	Deceased		48	<input checked="" type="checkbox"/>		HAD TUBERCULOSIS	2 Uncle
MOTHER	64	Poor			<input checked="" type="checkbox"/>		HAD SYPHILIS	
SPOUSE	34	Excellent			<input checked="" type="checkbox"/>		HAD DIABETES	3 Uncle
					<input checked="" type="checkbox"/>		HAD CANCER	
BROTHERS AND SISTERS	22	Excellent			<input checked="" type="checkbox"/>		HAD KIDNEY TROUBLE	
					<input checked="" type="checkbox"/>		HAD HEART TROUBLE	Mother
	40	Excellent			<input checked="" type="checkbox"/>		HAD STOMACH TROUBLE	
					<input checked="" type="checkbox"/>		HAD RHEUMATISM (Arthritis)	
CHILDREN	7	Excellent			<input checked="" type="checkbox"/>		HAD ASTHMA, HAY FEVER, HIVES	
	3	"			<input checked="" type="checkbox"/>		HAD EPILEPSY (Fits)	
					<input checked="" type="checkbox"/>		COMMITTED SUICIDE	Kather
					<input checked="" type="checkbox"/>		BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	DIED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY: A. HAVE YOU EVER—

<input type="checkbox"/>	BEEN PREGNANT	<input type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input type="checkbox"/>	HAD A VAGINAL DISCHARGE	<input type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	<input type="checkbox"/>	DURATION OF PERIODS
<input type="checkbox"/>	HAD PAINFUL MENSTRUATION	<input type="checkbox"/>	DATE OF LAST PERIOD
<input type="checkbox"/>	HAD IRREGULAR MENSTRUATION	<input type="checkbox"/>	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

1

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?

21 years

25. WHAT IS YOUR USUAL OCCUPATION?

Inspector in Charge

26. ARE YOU (Check one)

☒ RIGHT HANDED ☐ LEFT HANDED

Copy made
OFFIC - 9-1-73/122

B.B.2.
389

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:
	<input checked="" type="checkbox"/>	A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

ulcerated Rectal Tissue
operated on in 1946.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

JAMES H. GALE

James H. Gale

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

None

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

12-6-62

S

[Redacted Box]

b6

NUMBER
SHEETS

ATTACHED

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

REC'D - M. A. DIV.
 DEC 27 2 19 PM '62

3. Examinee's frame is ☐ small ☐ medium ☒ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

[Signature Box] b6
 (Signature of Medical Examiner)

12-6-62
 (Date)

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

January 4, 1963

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I just received your letter designating me Assistant Director of the Inspection Division and, needless to say, I am most elated and appreciative of the confidence you have placed in me.

It is a great honor to be chosen as one of your assistants, Mr. Hoover, and I will certainly do everything in my power to prove worthy of the trust you have placed in me.

Upon returning from the New York Inspection trip I hope to have the opportunity of personally expressing my gratitude to you.

With cordial good wishes, I am,

Sincerely,

James H. Gale
James H. Gale

S

67-137736	-390
Searched	Numbered
1 JAN 8 1963	

67-131

48
2 JAN 10 1963

1/7/63 S.C.

PERSONAL

Dear Gale:

Sincerely,

... Haver

1 - Miss [redacted]

b6

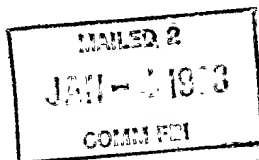
dw (4)

Special salutation per Reading Room

pn _____
pnt _____

r _____
un _____

ch _____



REC-131

7TH 15 JUN 63

E B I
RECEIVED-DIRECTOR

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

2-7-63

I certify that I have received the following Government property for official use:
returned

New Commission Card with case # 33
Assistant Director

RETURNED:

Old Commission Card with case # 33
Insp in Charge

FILE
3-M

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours PER (san)

(Written
Signature)

(Typed
Signature)

James H. Gale
James H. Gale

67-100

4 MAR 6 1963

60

Isaacs

February 11, 1963

MEMORANDUM FOR MR. TOLSON

On February 4, 1963, I saw Assistant Director James H. Gale, who had just returned from an inspection of the New York Field Division.

I was particularly impressed with the penetrative manner in which Mr. Gale had conducted this inspection and his minute familiarity with many of the aspects of the operations of the New York Field Division. He felt there could be a reduction in personnel in the New York Field Division and some reorganization within the office. He stated, of course, that Mr. John F. Malone, the Special Agent in Charge at New York, has not been there very long but was taking hold firmly nevertheless.

Mr. Gale also took occasion to express his appreciation for his promotion to the position of Assistant Director in charge of the Inspection Division.

Very truly yours,

John Edgar Hoover
Director

SENT FROM D. O.	
TIME	<u>11:52 AM</u>
DATE	<u>2-11-63</u>
BY	<u>[Signature]</u>

REC-115

157786 392
FEB 11 1963
[Handwritten signatures and initials]

JEH:EDM (5)

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

131

MAIL ROOM ☐ TELETYPE UNIT ☐

NOTIFICATION OF PERSONNEL ACTION

5 PART
50-114-02

(For agency use)

1. NAME (CAPS) LAST—FIRST—MIDDLE GALE, JAMES H. (MR.)		MR.—MISS—MRS.	2. (For agency use) 01144	3. BIRTH DATE (Mo., Day, Year) 9-28-21	4. SOCIAL SECURITY NO. 294-01-3333
5. VETERAN PREFERENCE 2 1—NO 3—10 PT. DISAB. 5—10 PT. OTHER 2—5 PT. 4—10 PT. COMP.			6. TENURE GROUP	7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
9. FEGLI 1—COVERED 2—INELIGIBLE 3—WAIVED			10. RETIREMENT 1—CS 3—FS 5—OTHER 2—FICA 4—NONE		11. (For CSC use)
12. NATURE OF ACTION CODE REASSIGNMENT			13. EFFECTIVE DATE (Mo., Day, Year) 1-4-63	14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAW	
15. FROM: POSITION TITLE AND NUMBER Inspector 150			16. PAY PLAN AND OCCUPATION CODE	17. GRADE OR LEVEL GS 17	18. SALARY \$19,000 per annum
19. NAME AND LOCATION OF EMPLOYING OFFICE Inspection Division Washington, D. C.					

20. TO: POSITION TITLE AND NUMBER Assistant Director 110		21. PAY PLAN AND OCCUPATION CODE	22. GRADE OR LEVEL GS 17	23. SALARY \$19,000 per annum
24. NAME AND LOCATION OF EMPLOYING OFFICE Inspection Division Washington, D. C.				

25. DUTY STATION (City—county—State)		26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2 2—EXCEPTED SERVICE	29. APPORTIONED POSITION FROM: 1—PROVED-1 2—WAIVED-2 TO: STATE

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING _____
☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: _____

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE: ☐ C. DURING PROBATION ☐ D. FROM APPOINTMENT OF 6 MONTHS OR LESS

Basis for this position is Section 505(e) of the Classification Act of 1949 as amended.

RECEIVED
JAN 10 1963

CMO, 7-53

1/17/63

1. Re. 24
Director

6939

6939

STATE OF APPOINTMENT AFFIDAVIT (Accessions only)

OFFICE MAINTAINING PERSONNEL FOLDER
(different from employing office)

E. EMPLOYING DEPARTMENT OR AGENCY
**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.**

34. SIGNATURE (Or, if a duplicate, of the title)

35. DATE

1-4-63

April 9, 1963

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am taking this opportunity to advise that your superior services from April 1, 1962, to March 31, 1963, have earned you an Outstanding performance rating. This rating has been approved by the Efficiency Awards Committee of the Department and you may retain the enclosed copy.

It is a pleasure to advise you that in recognition of this exceptional accomplishment I have approved an incentive award for you in the amount of \$500.00. The check for \$410.00, which is enclosed, represents this award less withholding tax. You have certainly earned this award through the extremely loyal and competent manner in which you have carried out your numerous responsibilities throughout the year. I want you to know of my deep appreciation.

Sincerely,

J. Edgar Hoover

MAILED 25

APR 9 - 1963

COMM-FBI

Enclosures (2)

b6

1 - Miss (Sent Direct)

LRH:bjb

(4)

Award #1041-63

NOTE: Salutation per file.

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

APR 9 11 04 AM '63
FBI
FBI READING ROOM



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
xxx Assistant Director James H. Gale	3/18/63	Inspection Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

400 Boxford Court, Fairfax, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

400 Boxford Court, Fairfax, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

James H. Gale
~~Special Agent~~ Assistant Director

RECEIVED
MAR 21 1963

1. Edgar

3 APR 1963

67

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

4-9-63

I certify that I have received the following Government property for official use:

~~/returned/~~

Alternate Parking Sticker Space 14, USDJ Garage

(for use of aides)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

ANY WAY.

67-~~NOT TO BE COPIED~~

7 APR 15 1963

37

FILE

3-M

Very truly yours

PER

(Signature)

James H. Gale

James H. Gale

(Typed name)

UNITED STATES GOVERNMENT

Memorandum

TO : The Director

DATE: March 15, 1963

FROM : Mr. Tolson

SUBJECT: JAMES H. GALE
 ASSISTANT DIRECTOR
 [REDACTED]
 INSPECTOR

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

OUTSTANDING ANNUAL PERFORMANCE RATINGS

b6

Pursuant to the Director's instructions that all members of the Executive Conference be given Outstanding annual performance ratings, there are attached such ratings in duplicate covering Messrs. Gale's and [REDACTED] services from April 1, 1962, through March 31, 1963. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the originals and the copies, on the line, as Approving Official. Thereafter, they must be submitted to the Deputy Attorney General in the Department for approval by the Efficiency Awards Committee. Upon approval of these ratings by the Efficiency Awards Committee, they will be returned to the Bureau and Mr. Gale and Mr. [REDACTED] each will be furnished a copy of his rating. They will also be entitled to cash incentive awards under the provisions of the Incentive Awards Plan. You recall that you have authorization under the delegation from the Attorney General to approve such awards up to \$500, which is the customary amount that has been approved for Assistant Directors and above. For officials below the level of Assistant Director, who are in Grade GS 16 or above, it has been customary to approve awards of \$400. For those in Grades GS-15 through GS-13 awards of \$300 have been approved and \$200 awards for those in Grade GS-12 and below.

Should you agree with the foregoing, these ratings will be forwarded to the Department on 4/1/63, together with Outstanding ratings of all members of the Executive Conference.

RECOMMENDATION:

REC-130

67-137736-394
 Search _____
 APR 15 1963

That you, as Approving Official, sign the original and copy of the attached Outstanding performance ratings of Messrs. Gale and [REDACTED] and upon approval of the ratings by the Efficiency Awards Committee of the Department, Mr. Gale be approved for an award of \$500 and Mr. [REDACTED] for \$400.

Enclosures

RRB:gmt

(4)

10 Personnel file of [REDACTED]

10 APR 15 1963

b6

3-11

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALE

Where Assigned: INSPECTION DIVISION
(Division) (Section, Unit)

Official Position Title: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1962 to MARCH 31, 1963

ADJECTIVE RATING: OUTSTANDING
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by: Clyde A. Tolson Associate Director 4/1/63
Signature Title Date

Reviewed by: _____
Signature Title Date

Rating Approved by: J. Edgar Hoover Director 4/1/63
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-130

() Administrative
() 60-Day
() 90-Day APR
() Transfer
() Separation from Service
() Special

APR 15 1963

37

3.14

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

**JAMES H. GALE
ASSISTANT DIRECTOR
INSPECTION DIVISION**

Mr. Gale was Special Agent in Charge of the Chicago Office for the period April 1, 1962, to October 14, 1962, and because of his outstanding services was appointed Inspector in Charge of the Inspection Division on October 15, 1962, and to his present position as Assistant Director on January 4, 1963.

He is responsible for conducting complete inspections of any of the fifty-five field offices, ten Seat of Government divisions and foreign installations and has centralized control of all inspection matters. He is well equipped to carry out the purposes of these inspections which are to insure adherence to Bureau standards and policy, to correct any deficiencies, to promote efficiency, to obtain information to keep the Director fully informed of pertinent conditions and operations and to recommend changes or improvements. Mr. Gale is an outstanding authority with regard to the administrative operations of a Bureau field division. Through his over-all knowledge of the Bureau's rules and regulations, particularly in their application to field activities, he has been quick to detect and successfully solve problems which have arisen and possesses the uncanny knack for anticipating problems and promptly placing into effect proper deterrents.

Mr. Gale willingly assumed and has most capably discharged his greatly increased and diverse responsibilities and he is eminently qualified for his present position. He presents a substantial personal appearance, has a striking personality and is most influential in his personal contacts. His performance has been highlighted by his intense interest, unqualified enthusiasm and tireless devotion to duty.

Mr. Gale's over-all exceptional services have earned this Outstanding performance rating.

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

DATE: July 2, 1963

FROM : J. H. GALE

SUBJECT: L.T. COLONEL [REDACTED] USAF
INFORMATION CONCERNING

Class _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

This is to advise that on July 1, 1963, my son, aged 7, received a slashing dog bite in his groin which was approximately two inches long, and bled profusely. The dog which bit him is a large German police dog owned by Lt. Colonel [REDACTED] USAF, who lives at [REDACTED] Fairfax County, Virginia, which is several houses from my residence. This is the third time in the past several weeks that this dog has bitten my son. This attack was unprovoked and the boy was not teasing or playing with the dog as he is very much afraid of him. On the other two occasions the bites were not serious and my wife took no action other than to call them to the neighbor's attention. However, upon consulting with our doctor concerning the bite yesterday, the doctor advised that this matter should be immediately reported to the Fairfax County authorities in order to determine whether the dog has rabies. b6

Subsequently, the dog was picked up by employees of the Fairfax Dog Pound where he will be kept for 10 days to determine whether or not he has rabies. If he does not have rabies, he will be released to the owner. If he has rabies, my son will have to undergo an extensive series of anti-rabies shots.

It is my understanding that this dog has also bitten a four-year-old girl as well as one of the neighborhood milkmen. The owner permits the dog to run loose contrary to existing Fairfax County Statutes, which specify that a dog must either be kept in the house, in a fenced yard, tied up in some manner, or on a leash. REC-145 67-137786-396

My wife discussed this matter with Colonel and Mrs. [REDACTED] at [REDACTED] which time they expressed a great deal of regret that their dog had bitten my son. However, Colonel [REDACTED] has indicated that he did not desire to get rid of the dog and he also stated that it would be unfair to the dog to keep him fenced up or tied up or in the house, and he indicated that when he gets the dog back from the Dog Pound, he contemplates once again letting the dog run loose, contrary to the provisions of the Fairfax County Statutes. I have not participated in any discussions with the [REDACTED] and these discussions between them and my wife concerning this matter have been on a cordial basis. b6

JHG:wmj (3)

1 - Mr. Callahan

10 JUL 24 1963

JUL 11 1963

REC-145
67-137786-396
JUL 11 1963
REC-145
67-137786-396

Memo for Mr. Tolson

Re: Lt. Col. [redacted]

If this were merely a passing incident I would certainly be inclined to ignore it. However, this is the third time the boy has been bitten. The dog has bitten other individuals and I definitely feel that a large dog with these vicious propensities should be controlled by the owner. b6

The police have strongly suggested in view of the circumstances and the unreasonable attitude of Colonel [redacted] that a warrant be sworn out before a local Justice of the Peace for Colonel [redacted] and stated that [redacted] would thereafter be required to report to the Justice of the Peace who undoubtedly would fine him and suspend the fine on condition that he keep his dog under such control that he is not biting children in the neighborhood.

I have been in the Bureau since 1939 and neither I nor any members of my family have ever been involved in any dispute with our neighbors. I am certainly most reluctant to take any action concerning this matter as I myself am very fond of dogs; however, this boils down to whether I must keep my two children constantly in the house because of this marauding dog or whether the owner will keep control of this dog so that my children can enjoy normal play habits. The doctor advised that if the dog had bitten the boy in the face, around the eye or in any vulnerable part of his body, the way he bit him yesterday, it could have permanently injured him. I feel that we have displayed a great deal of patience and forbearance in handling this matter to date; however, under the circumstances I feel constrained to permit my wife to swear out a warrant with the Fairfax County Justice of the Peace unless this dog is kept by its owner in accordance with the existing laws. I am told that the police cannot take this action on their own initiative.

Unless advised to the contrary we contemplate again discussing this matter with Colonel and Mrs. [redacted] in a friendly and businesslike manner, completely outlining the problem and telling them that if they do not comply with the Statutes we will be forced to take the above-described action with respect to obtaining a warrant from the Justice of the Peace. No civil legal action is contemplated in connection with this matter. b6

RECOMMENDATION:

If there are any further developments in this matter, the Bureau will be kept advised.

grec

11/13

V.

3/12

*Gale is certainly
fright. X*

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON *1/9/63*

DATE: October 4, 1963

FROM : J. H. GALE *JHG*

SUBJECT: MANTUA CONSTRUCTION COMPANY
FAIRFAX COUNTY, VIRGINIA
INFORMATION CONCERNING

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

GALE

On June 3, 1963, I purchased a house from the above-captioned firm. In the contract they warranted a dry basement for one year and also warranted against defects in workmanship and material. They subsequently put in a driveway which is improperly elevated and it is impossible to get an automobile in same, which makes the garage completely unusable. During heavy rains I also have had water in my basement. Repeated efforts to have the builder repair these defects have resulted in excuses, procrastination and delaying tactics. The builder has advised that he realizes he is definitely obligated to fix these items, but now states the company has no ready cash and is facing possible bankruptcy.

Independent estimators advise it will probably cost over \$1000 to repair these defects. We have learned that two of his creditors (a roofing company and an electrical contracting company) have recently filed suits against this company. We have also learned that the corporation does have some assets in the form of second trusts on homes sold.

I likewise contemplate filing suit in Fairfax Small Claims Court (which handles claims up to \$2000) with a view to obtaining a judgment in order that I may establish myself as a general creditor in the event the corporation goes into bankruptcy. In all probability it will be a judgment by default.

The above is being submitted for record purposes.

RECOMMENDATION:

None informative.

JHG:wmj
(2)

67- 137700-397
Searched _____
8 OCT 9 1963

88
1 OCT 11 1963

REC-148
10/4
PER. REC. UNIT

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

October 3, 1963

I certify that I have received the following Government property for official use:

~~Returned~~

63 H

Hungary

#7

FILE

3-M

PER *[Signature]*
Very truly yours,

READ

CRS
The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY

67-NOT RECORDED

3 OCT 8 1963

(Signature)

(Typed name)

James H. Gale
James H. Gale

Assistant Director

12

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

October 3, 1963

I certify that I have received the following Government property for official use:

~~XXXXX~~

63 6

Security Surveillances (Physical) #6[✓]

READ

PS
The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-101-100000

3 OCT 3 1963

FILE

3-M

Very truly yours,
PER *[Signature]*

(Signature)

(Typed name)

James H. Gale
James H. Gale
Assistant Director



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

**In Reply, Please Refer to
File No.**

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by **Check - Money Order**) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA JAMES H. GALE		INSPECTION DIVISION

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

916 Rocky Mount Road, Mantua Hills, Fairfax Cty, Va.

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

b6

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

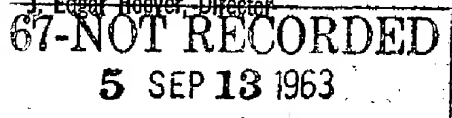
Address

Very truly yours,

Payment Received
Special Agents Insurance Fund

AUG 8 1963

J. Edgar Hoover, Director



Special Agent

James H. Gale

3-mbm

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

August 6, 1963

I certify that I have ~~received~~ the following Government property for official use:
returned

Monograph entitled, "Bank Robbery."

READ

CRS
The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY.

67-NOT RECORDED
6 AUG 19 1963

FILE

3-M

PER js

Very truly yours,

(Written
Signature)

(Typed
Signature)

JAMES H. GALE

Assistant Director

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

July 25, 1963

I certify that I have received the following Government property for official use:

~~Returned~~

Monograph re "Bank Robbery" #7

FILE

3-M

PER cy

Very truly yours,

(Signature)

(Typed name)

James H. Gale

Assistant Director

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED
6 AUG 19 1963

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

I certify that I have received the following Government property for official use:

~~returned~~

D. C. OFFICIAL PARKING PERMIT, EXPIRES 6-30-64
(pink)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

3 67-1041 RECORDED
4 AUG 15 1963

Very truly yours,

(Signature)

(Typed name)

JAMES H. GALE

FILE
3-M

OK

November 1, 1963

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am indeed pleased to advise
you of your promotion to Grade GS 13,
\$20,000 per annum as Assistant Director,
effective this date.

For your information, this
promotion is temporary and will remain
in effect only for the duration of your
present assignment.

Sincerely,

J. Edgar Hoover

1 - Miss [redacted]
1 - Mrs. [redacted]
1 - Movement

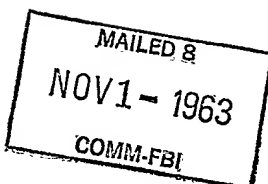
REC-139

b6

67-1	398
JAN 1 1964	

Salutation per Reading Room.

sjh (5)



MAIL ROOM ☐ TELETYPE UNIT ☐

on _____
ont _____
er _____
than _____
td _____
ach _____
n _____
an _____
r _____
Room _____
s _____

[Handwritten signatures and notes]
CRD-67514

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Callahan *pe/220*

DATE: 11-4-63

FROM : C. R. Davidson *AD/220*

SUBJECT: JAMES H. GALE
Assistant Director
Inspection Division
Veteran
EOD 11-29-39 - Typist
EOD 6-21-43 - Special Agent
Military Leave 10-16-44
Returned to Duty 3-27-46 Special Agent; GS-18, \$20,000

The following is a brief summary of Mr. Gale's record for the Director's use.

Mr. Gale entered on duty 11-29-39 as a Typist and 6-21-43 as a Special Agent. He was on military leave from 10-16-44 to 3-27-46. He is presently in Grade GS-18, \$20,000 per annum. He is 42 years of age, is married and has 2 children.

His file indicates the Director last saw him on 2-4-63 and he has not been CENSURED since that time. Mr. Gale was last CENSURED on 4-18-61 inasmuch as he and his subordinates delayed in handling a Special Inquiry investigation. At the time of this censure he was serving as Special Agent in Charge of the Chicago Office. Since 4-18-61 he has been COMMENDED on numerous occasions, the latest one being on 9-6-62, when personnel of the Chicago Office were COMMENDED through him for their fine assistance in connection with the FBI exhibit at the 125th Anniversary of the founding of the City of Chicago.

On 3-31-63 Mr. Tolson rated him OUTSTANDING. By letter dated 4-9-63 he received an INCENTIVE AWARD in the amount of \$500.00 for his superior services from 4-1-62 to 3-31-63.

Mr. Gale has served in various field offices and as Assistant Special Agent in Charge and Special Agent in Charge. On 10-16-62 he was designated Inspector in Charge of the Inspection Division. On 1-4-63 he was designated Assistant Director of the Inspection Division. By letter dated 1-4-63 he expressed appreciation to the Director for this designation.

His file indicates the Director last saw him on 2-4-63 and Mr. Gale expressed appreciation for his promotion to the position of Assistant Director of the Inspection Division. The Director was

67-11111-399

Searched	Numbered
5	11

NOV 7 1963

FDH:mbm (3)
Enclosure - Permanent Brief

NOV 12 1963

3200

particularly impressed with the penetrative manner in which he had conducted the recent New York Inspection and his minute familiarity with many of the aspects of the operations of the New York Division.

By letter dated 11-1-63 he was advised he was being promoted to Grade GS-18, \$20,000 per annum effective this date.

His daily average overtime is considered satisfactory.

Memorandum dated 7-2-63 reflected Mr. Gale advised his son was bitten three times by a neighbor's dog in the past several weeks. His wife had discussed this matter with the neighbors; however, they contemplated letting the dog continue to run loose. Mr. Gale stated they contemplated again discussing this matter with them and if they did not comply with the Statutes they would be forced to swear out a warrant with the Fairfax County Justice of the Peace unless this dog was kept by its owner in accordance with the existing laws. The Director noted "Gale is certainly right."

His brother-in-law, [redacted] is presently employed by the Bureau as a Special Agent. He entered on duty 6-12-61, is in Grade GS-11, \$8310 per annum and is assigned to the Memphis Office. His services are satisfactory. His brother, [redacted] his sister, [redacted] and brother-in-law, [redacted] are former Bureau employees and their services were satisfactory.

b6

November 7, 1963

MEMORANDUM TO MR. TOLSON

On November 5, 1963, I saw Assistant Director James H. Gale of the Inspection Division, who called on me to express his appreciation for his promotion to Grade GS 18.

I discussed with Mr. Gale the great importance and value of the inspection work which his division carries on and the need for it to be most penetrative so we may have "hard-hitting" operations in the field and at the Seat of Government.

Very truly yours,

J. E. H.
John Edgar Hoover
Director

JEH:emm
(5)
1 - Miss Holmes

SENT FROM D. O.	
TIME	10:17 AM
DATE	11-8-63
BY	Sam

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

REC-142

400

November 29, 1963

PERSONAL

Dear Gale:

It gives me a great deal of pleasure to extend my best wishes and congratulations on your Twenty-fourth Anniversary in the FBI. I hope the Bureau will have the benefit of your services for many years to come.

Sincerely,

J. EDGAR HOOVER

SENT FROM D. O.
TIME <u>8:37 AM</u>
DATE <u>29 Nov 63</u>
BY <u>DAK/jac</u>

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

JEH:rm (3)

Anniversary 11-29- Friday

67-111-401
Searched
5

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

11-20-63

I certify that I have ~~received~~ the following Government property for official use:
returned

Zipper Brief Case (Worn out and destroyed)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED
1 NOV 21 1963

FILE

3-M

Very truly yours,

(Signature)

(Typed name)

James H. Gale

November 29, 1963

PERSONAL

Dear Gale:

It gives me a great deal of pleasure to extend my best wishes and congratulations on your Twenty-fourth Anniversary in the FBI. I hope the Bureau will have the benefit of your services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. James H. Gale
Federal Bureau of Investigation
- Washington, D. C.

SENT FROM D. O.	
TIME	8:37 AM
DATE	29 Nov 63
BY	OAE/jr

JEH:rm (3)

Anniversary 11-29- Friday

67-137 786-401
Searched
5
39

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room 1
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

JAMES H. GALE

Mr. Tolson	✓
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	✓
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

November 29, 1963

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

It was certainly very thoughtful of you to remember the Twenty-fourth Anniversary of my entrance on duty as a Bureau employee, and I am most appreciative.

It has been a real privilege to have had the opportunity of serving under your great leadership during this time, and I fervently hope that I will be able to be of service for many years to come.

With cordial good wishes, I am

Sincerely,

James H. Gale
James H. Gale

REC-137

67-137786-402
Searched _____
4 DEC 4 1963

2 DEC 9 1963 93

Shaw

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

December 5, 1963

I certify that I have received the following Government property for official use:

~~EXHIBIT~~

Monograph #7 "Rumania"

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3-M

Very truly yours,

PER

(Signature)

(Typed name)

James H. Gale

RECORDED

DEC 12 1963

REPORT OF MEDICAL EXAMINATION

F.B.I.

#10

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION ASSISTANT DIRECTOR		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 12-13-63
7. SEX MALE	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____	10. AGENCY	11. ORGANIZATION UNIT	
9. DATE OF BIRTH 9-28-21	12. PLACE OF BIRTH CLEVELAND, OHIO	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS N N M C		16. OTHER INFORMATION		
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION	
NOR-MAL	ABNOR-MAL
	18. HEAD, FACE, NECK, AND SCALP
	19. NOSE
	20. SINUSES
	21. MOUTH AND THROAT
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
	23. DRUMS (Perforation)
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)
	25. OPHTHALMOSCOPIC
	26. PUPILS (Equality and reaction)
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
	28. LUNGS AND CHEST (Include breasts)
	29. HEART (Thrust, size, rhythm, sounds)
	30. VASCULAR SYSTEM (Varicosities, etc.)
	31. ABDOMEN AND VISCERA (Include hernia)
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)
	33. ENDOCRINE SYSTEM
	34. G-U SYSTEM
	35. UPPER EXTREMITIES (Strength, range of motion)
	36. FEET
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
	38. SPINE, OTHER MUSCULOSKELETAL
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
	40. SKIN, LYMPHATICS
	41. NEUROLOGIC (Equilibrium tests under item 72)
	42. PSYCHIATRIC (Specify any personality deviation)
	43. PELVIC (Females only) (Check how done)
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

copy made
JAN 10
7-7-72/1012

ENCLOSURE

REC-133

67-157756-403
10 JAN 16 1964

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)	
O—Restorable teeth /—Nonrestorable teeth	X—Missing teeth XXX—Replaced by dentures
R 1 2 3 4 5 6 7 8 I 32 31 30 29 28 27 26 25 G T	(6 X 8)—Fixed bridge, brackets to include abutments 9 10 11 12 13 14 15 16 24 23 22 21 20 19 18 17 X X X X

MARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES Type 3 Class 1 no defects noted

45. URINALYSIS: A. SPECIFIC GRAVITY 1.026		46. CHEST X-RAY (Place, date, film number and result) 22173-63 6 film of chest is normal at this time.	
B. ALBUMIN neg.	D. MICROSCOPIC neg.	48. EKG Normal	49. BLOOD TYPE AND RH FACTOR
C. SUGAR neg.	47. SEROLOGY (Specify test used and result)	50. OTHER TESTS	

neg. 22173-63 49 3/100 JH2

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 6'2"		52. WEIGHT 184#		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE				
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)										
A. SITTING SYS. 104 DIAS. 78		B. RECUM-BENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING 70		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.		
59. DISTANT VISION				60. REFRACTION						61. 75m NEAR VISION						
RIGHT 20/15		CORR. TO 20/		BY		S.		OX		24/15		CORR. TO		BY		
LEFT 20/15		CORR. TO 20/		BY		S.		OX		24/15		CORR. TO		BY		
62. HETEROPHORIA (Specify distance)																
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD		
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED				
RIGHT		LEFT		AOC 1940 18/18								CORRECTED				
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION				
70. HEARING				71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)						
RIGHT WV		15/15 SV		15/15			250 256	500 618	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192		
						RIGHT										
LEFT WV		15/15 SV		15/15		LEFT										
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																

(Use additional sheets if necessary)

74 SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

(None)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (<i>Specify</i>)		76. A. PHYSICAL PROFILE					
		P	U	L	H	E	S
77. EXAMINEE (<i>Check</i>)		B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR							
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER							
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE						
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE						
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (<i>Indicate which</i>)	SIGNATURE						
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE						
		NUMBER OF ATTACHED SHEETS					

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

FBI
103

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION Assistant Director	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION GS-18	6. DATE OF EXAMINATION 12-13-63
7. SEX MALE		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 19 mo CIVILIAN 22 1/2 yrs	10. AGENCY F.B.I.
11. ORGANIZATION UNIT		12. DATE OF BIRTH 9-28-21	
13. PLACE OF BIRTH CLEVELAND, OHIO		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

EXCELLENT

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	46		54 KIDNEY	46			HAD TUBERCULOSIS	
MOTHER	66	FAIR					HAD SYPHILIS	
SPOUSE	35	EXCELLENT			<input checked="" type="checkbox"/>		HAD DIABETES	COUNSIN'S
							HAD CANCER	4 UNCLE'S
BROTHERS AND SISTERS	41	EXCELLENT					HAD KIDNEY TROUBLE	
	33	"			<input checked="" type="checkbox"/>		HAD HEART TROUBLE	MOTHER
							HAD STOMACH TROUBLE	
							HAD RHEUMATISM (Arthritis)	
CHILDREN	8	EXCELLENT					HAD ASTHMA, HAY FEVER, HIVES	
	4	"					HAD EPILEPSY (Fits)	
					<input checked="" type="checkbox"/>		COMMITTED SUICIDE	FATHER
							BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL-BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

22. FEMALES ONLY- A. HAVE YOU EVER-

<input checked="" type="checkbox"/>	BEEN PREGNANT
<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE
<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER
<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION
<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION

B. COMPLETE THE FOLLOWING:

AGE AT ONSET OF MENSTRUATION
INTERVAL BETWEEN PERIODS
DURATION OF PERIODS
DATE OF LAST PERIOD
QUANTITY: <input checked="" type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

one

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?

3 1/2 months

25. WHAT IS YOUR USUAL OCCUPATION?

Asst Director

26. ARE YOU- (Check one)

☒ RIGHT HANDED ☐ LEFT HANDED

67-157715-903

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:
	<input checked="" type="checkbox"/>	A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

ulcerated rectal tissue, operated on at age 26 no recurrence

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

JAMES H. GALE

SIGNATURE

James H. Gale

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

In general good health

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINEE

DATE

12/13/63

SIGNATURE

NUMBER ATTACHED SHEET

U.S. GOVERNMENT PRINTING OFFICE: 1959 O 252765

121

Attachment to Standard Form 88, Report of Medical Examination

For Information and Guidance of Medical Examiner

ASSISTANT DIRECTOR, FBI

Name of Examinee GALE, JAMES HENRY
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

copy made
 OF EC-9-7-73
 ENCLOSURE 62-157786-403

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

3. Examinee's frame is ☐ small ☐ medium ☒ large

4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

5. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

*Physically
Qualified
12/31/63*



b6

12-13-63

 (Date)

December 4, 1963

MEMORANDUM TO M. TOLSON, Clyde A.

X Executive Offices
X Administrative Div.
X Training Div.
X Laboratory Div.
X Crime Records Div.
X Spec. Inves. Div.
X Inspection Div.
X General Inves. Div.
X Domestic Int. Div.
X Files and Comm. Div.
X Identification Div.

MR. BELMONT, Alan H.
MR. MOHR, John P.
MR. CASPER, Joseph J.
MR. CALLAHAN, Nicholas P.
MR. CONRAD, Ivan W.
MR. DE LOACH, Cartha D.
MR. EVANS, Courtney A.
MR. GALE, James H.
MR. ROSEN, Alex.
MR. SULLIVAN, William C.
MR. TAVEL, William S.
MR. TROTTER, C. Lester.
MISS HOLMES, Edna M.

RE: COMMENDATION, NOVEMBER 23, 1963

I want you to convey my sincere appreciation to the personnel in your division who so graciously volunteered to work on November 23, 1963, in connection with the emergency occasioned by the assassination of the President.

Their devotion to duty and obvious desire to be of assistance and to protect the best interests of the Bureau during this trying time were of the highest caliber and a credit to them. Please extend to all my sincere and heartfelt thanks.

Very truly yours, 60

J. Edgar Hoover

John Edgar Hoover
Director

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

CTP
(16)

Based on memo Davidson to Callahan 12-4-63 re Commendation for Employees Who Worked on Monday, 11-25-63

67- NOT RECORDED

DEC 17 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

DEC 17 1963

March 6, 1964

MEMORANDUM FOR MR. TOLSON

On February 18, 1964, I saw Assistant Director James H. Gale, who was preparing to initiate an inspection of the New York Office commencing on February 24, 1964.

Mr. Gale wanted to get the benefit of any views which I might have concerning the forthcoming inspection at New York. I told him I wanted the inspection to be particularly thorough and penetrative as this was the largest office we had and by reason of its size and the peculiar conditions in connection with living in New York, we must make certain that the operation of our New York Office is being directed firmly and fairly and that all employees therein are dedicated employees and are observing the proper rules relative to official and personal conduct.

John Edgar Hoover
Very truly yours,

J. E. H.

John Edgar Hoover
Director

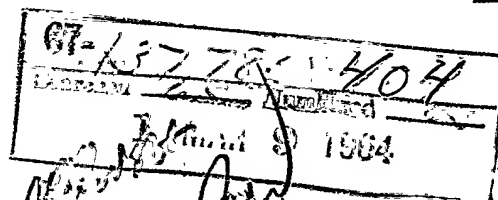
JEH:EDM (5)

SENT FROM D. O.	
TIME	12:50 PM
DATE	9 Mar 64
BY	MAE

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

44

1173 XEROX
MAR 13 1964



MAIL ROOM ☒ TELETYPE UNIT ☐



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA JAMES H. GALE	1/20/64	Inspection Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife
Address 916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia	
Name (contingent beneficiary; use given first name if female)	Relationship
[Redacted]	Son
Address 916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia	

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife
Address 916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia	
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	Son
Address 916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia	

Very truly yours,

James H. Gale
Special Agent

44
67-NOT RECORDED
7 MAR 4 1964

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

DATE: April 10, 1964

FROM : J. H. GALE *JHG*

SUBJECT: SPECIAL INQUIRY - BIRMINGHAM

V. K. [unclear]

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Q. T. [unclear]

movement

In connectin with a special inquiry in Birmingham, I will depart Washington, D. C., by United Airlines Flight #477, at 8:05 AM, which will arrive in Birmingham at 10:37 AM, Saturday, April 11, 1964.

V. K. [unclear]

- 1 - Mr. Clayton
- 1 - Movement Unit
- 1 - Information Desk

JHG:wmj
(5)

REC-142

67-137786-405	
Searched	Numbered 49
8 APR 15 1964	

THREE *ant*

COPY SENT TO MR. TOLSON

APR 11 5 11 PM '64

U.S. DEPT. OF JUSTICE

RECEIVED-DIRECTOR

REC-142

April 14, 1964

PERSONAL

APR 14 1 55 PM '64
FBI
READING ROOM

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am taking this opportunity to advise you that you have been afforded an Outstanding performance rating covering your services from April 1, 1963, to March 31, 1964, which has been approved by the Efficiency Awards Committee of the Department. You may retain the copy of this rating which is enclosed.

MAILED 10
APR 14 1964
COMM-FBI

In recognition of your superb services I have approved an incentive award for you and the enclosed check for \$430.00 represents an award of \$500.00 less withholding tax. I am extremely pleased with the outstanding manner in which you have continued to handle your heavy responsibilities and I want you to know your valuable services are deeply appreciated.

Sincerely,

J. Edgar Hoover

Enclosures (2)

1 - Miss [redacted] Sent Direct)
LRH:et (4) Award #609-64
NOTE: Salutation per file.
Based on memo Tolson-The Director 3/24/64.

b6

LRH

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

35
MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : The Director

DATE: March 24, 1964

FROM : Mr. Tolson

SUBJECT: JAMES H. GALE
Assistant Director
Inspection Division

OUTSTANDING ANNUAL PERFORMANCE RATING

There is attached for approval, an Outstanding annual performance rating, in duplicate, covering the services of Mr. Gale from April 1, 1963, to March 31, 1964. I have signed this rating as the Rating Official.

In the event you approve this rating, I respectfully request that you sign both the original and the copy as the Approving Official. Thereafter, it must be submitted to the Deputy Attorney General in the Department for approval by the Efficiency Awards Committee. Upon approval of the rating by the Committee, it will be returned to the Bureau and Mr. Gale will be furnished a copy of his rating. He will also be entitled to a cash incentive award under the provisions of the Incentive Awards Plan. You will recall that you have authorization under the delegation from the Attorney General to approve such awards up to \$500, which is the customary amount that has been approved for Assistant Directors and above.

Should you agree with the foregoing, this rating will be forwarded to the Department after 4-1-64, together with other Outstanding ratings.

RECOMMENDATION:

That you, as Approving Official, sign the original and the copy of the attached Outstanding performance rating for Mr. Gale and upon approval of the rating by the Efficiency Awards Committee of the Department he be approved for an incentive award of \$500.

Enclosure *det.*
CRB
RRB:crt
(2) *ljk*

REC-142

67-

SEARCHED

406

approved by Dept. 4/14/64
letter dated

3-ph

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: INSPECTION
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from April 1, 1963 to March 31, 1964ADJECTIVE RATING: OUTSTANDING Employee's Initials
*Outstanding, Excellent, Satisfactory, Unsatisfactory*Rated by: Clyde A. Tolson Associate Director 4/1/64
Signature Title DateReviewed by: _____
Signature Title DateRating Approved by: J. Edgar Hoover Director 4/1/64
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

100-141

86-137786-407

☐ Administrative

☐ 60-Day

☐ 90-Day

☐ Transfer

☐ Separation from Service

☐ Special

76

3.14

**JAMES H. GALE
ASSISTANT DIRECTOR
INSPECTION DIVISION**

Mr. Gale, as Assistant Director in charge of the Inspection Division, is responsible for conducting inspections in our fifty-five field offices, ten Seat of Government divisions and foreign installations and has centralized control of all inspection matters. For the period April 1, 1963, to March 31, 1964, his services have been so exceptional as to merit an Outstanding performance rating.

He presents a distinctive appearance, has a most affable personality and his genuine enthusiasm makes him tremendously effective in his contacts. His unerring judgment, superb reasoning power and tireless efforts have enabled him to direct the activities of his division flawlessly. He has a comprehensive knowledge of the Bureau's rules, regulations, policies and procedures and this, coupled with his keen perception of the functions of a Bureau field division, makes him ideally suited for his position. He is quick to detect and correct any deficiencies and to initiate changes in the best interests of the Bureau. Within his division he is a strong administrator and sets a splendid example for his associates.

Ever alert to assure adherence to the highest Bureau standards, Mr. Gale regularly keeps the Director fully informed of pertinent conditions and operations. He personally takes charge of field investigations which are of unusual scope, complexity and importance and performs extremely specialized and confidential inspection missions at the Director's personal instructions.

Mr. Gale has served the Bureau with unparalleled dedication and loyalty for over twenty-four years, exhibiting remarkable qualities of initiative, resourcefulness and leadership. He has certainly earned an Outstanding performance rating for the superior manner in which he has carried out his assignments during the past year.

JAMES H. GALE

Birmingham, Alabama
April 16, 1964

PERSONAL

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Ninth and Pennsylvania Avenue
Washington, D. C.

Dear Mr. Hoover:

I was elated to receive your letter of April 14, 1964, advising me that I had been afforded an outstanding performance rating, and I want to express my sincerest appreciation to you for this consideration.

I want you to know, Mr. Hoover, that during the years to come I will certainly make every effort to merit the trust and confidence which you have placed in me, and I again want to express my deepest gratitude to you for your great kindness.

With cordial good wishes, I am

Sincerely,

James H. Gale
James H. Gale

REC-141

67-	137 781 - 408
Searched	_____
8 APR 23 1964	

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

~~EXP. PROC.~~

35 APR 17 1964

33

8 APR 30 1964

3/rr

November 13, 1964

PERSONAL

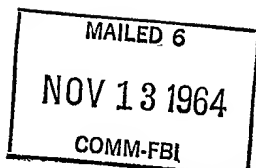
Mr. James M. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am indeed pleased to advise you that you are being designated Assistant Director in Charge of the Special Investigative Division, with no change in grade or salary, effective upon the departure of Mr. Evans.

Sincerely,

J. Edgar Hoover



1 - Miss [redacted]
1 - Movement [redacted]
1 - Mrs. [redacted]

b6

REC-139

13779 - 409

Ref
Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

sjh (6)
ma
Mr. Evans will cease active duty 12-14-64 with effective date of retirement being close of business 12-30-64 at the end of his current accrued annual leave.

MAIL ROOM ☐ TELETYPE UNIT ☐

1/58

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

July 30, 1964

I certify that I have ~~received~~ the following Government property for official use:
returned

Monographs

~~Copy XXXXX The Communist Party Line January 1964 - June 1964~~

Copy 6 - Security Surveillances (Physical)

Copy 7 - Hungary

Copy 7 - Rumania

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

Very truly yours ^{3/}

(Signature)

(Typed name)

James H. Gale

Assistant Director
Inspection Division

NOT RECORDED
AUG 30 1964

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

7-20-64

I certify that I have ^{*returned*}~~received~~ the following Government property for official use:

~~XXXXXX~~

~~D. C. OFFICIAL PARKING PERMIT #3106
expires 6-30-65~~

RETURNED

D.C. OFFICIAL PARKING PERMIT
expires 6-30-64 (*Pink*)

*File
3/ll*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) *James H. Gale*
(Typed name) James H. Gale

67
18114



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA JAMES H. GALE	5/25/64	Inspection Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	Son

Address

916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	Son

Address

916 Rocky Mount Road, Mantua Hills, Fairfax County, Virginia

Very truly yours,

Payment Received
Special Agents Insurance Fund
MAY 26 1964

J. Edgar Hoover, Director

James H. Gale
Special Agent

3-001

UNITED STATES GOVERNMENT

Memorandum

TO : ~~Director FBI~~ ~~XXXXXXXXXX~~ MR. CALLAHAN

DATE: April 24, 1964

294-01-8383

FROM : JAMES H. GALE
(Name of employee)

Attention: Movement Unit

ASSISTANT DIRECTOR

(Title)

SUBJECT: OFFICES OF PREFERENCE

Please list my offices of preference as follows:

1. Seat of Government

3940 ✓

2. _____

3. _____

67
55
APR 29 1964
APR 30 1964

[Handwritten signature]

JAMES H. GALE

November 16, 1964

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

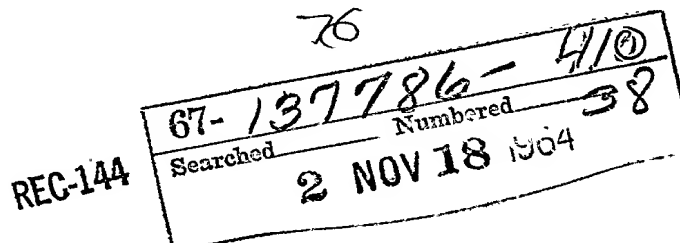
I want to again express my deep appreciation to you for designating me to be in charge of the Special Investigative Division.

I certainly welcome the challenge of this new assignment and will do everything in my power to merit the confidence which you have placed in me.

With cordial good wishes, I am,

Sincerely,

James H. Gale
James H. Gale



NOV 20 1964

8/ew

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Callahan

DATE: 11-12-64

FROM : C. R. Davidson *CRD*

SUBJECT: JAMES H. GALE
Assistant Director
Inspection Division
Veteran

EOD 11-29-39 (Typist); 6-21-43 (SA), Military Leave 10-16-44 to
3-27-46; GS-18, \$24,500

The following is a brief summary of Mr. Gale's record for the Director's use.

He entered on duty on 11-29-39, in a clerical capacity and was appointed a Special Agent on 6-21-43, and was on military leave from 10-16-44 to 3-27-46. He is in Grade GS-18, \$24,500 per annum, is 43 years of age, is married, and has 2 children. His services have been rated OUTSTANDING for the past three years. He has been serving as Assistant Director of the Inspection Division since 1-4-63. The Seat of Government is his office of preference.

No administrative action has been taken against him in the recent past. During the past two years he has received 2 INCENTIVE AWARDS, one on 4-9-63, and the other on 4-14-64, each in the amount of \$500.00 in recognition of his superb services which merited OUTSTANDING performance ratings. Memorandum dated 12-4-63, reflected he voluntarily worked on 11-25-63, in connection with the emergency case occasioned by the assassination of the President.

On 11-29-63, the Director CONGRATULATED him on his Twenty-fourth Anniversary of service in the Bureau. He expressed appreciation for the Director's congratulatory message.

His file reflects that the Director last saw him on 2-18-64 at which time the Director expressed his views concerning the forthcoming inspection of the New York Office.

His brother-in-law, SA [redacted] is presently employed by the Bureau, having entered on duty on 6-12-61. He is presently assigned to the Memphis Office. His sister, [redacted] and his brother-in-law, [redacted] are former Bureau employees. Their services are considered satisfactory. His brother-in-law, SA [redacted] is under transfer to the Washington Field Office.

His overtime performance is considered entirely satisfactory.

b6

PERMANENT BRIEF ATTACHED
FDH:11t (2)

REC-139

67-132746-411
Searched
Numbered
Indexed
FILED

*Memo Mr. Tolson
12/16/64
J. H. [unclear]*

NOTIFICATION OF PERSONNEL ACTION

5 PART
50-119

(FOR AGENCY USE)

1. NAME (CAPS) LAST—FIRST—MIDDLE GALE, JAMES H. (MR.)		MR.—MISS—MRS.	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) 9-23-21	4. SOCIAL SECURITY NO. 291-01-0353
5. VETERAN PREFERENCE 2 1—NO 2—5 PT. 3—10 PT. DISAB. 4—10 PT. COMP. 5—10 PT. OTHER		6. TENURE GROUP		7. SERVICE COMP. DATE	8. PHYSICAL HANDICAP CODE
9. FEGLI 1—COVERED 2—INELIGIBLE 3—WAIVED		10. RETIREMENT 1—CS 2—FICA 3—FS 4—NONE 5—OTHER		11. (FOR CSC USE)	
12. CODE NATURE OF ACTION REASSIGNMENT		13. EFFECTIVE DATE (Mo., Day, Year) 12-31-64		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY EXCEPTED BY LAW	
15. FROM: POSITION TITLE AND NUMBER Assistant Director 110		16. PAY PLAN AND OCCUPATION CODE		17. GRADE OR LEVEL GS 13	18. SALARY \$24,500 pa
19. NAME AND LOCATION OF EMPLOYING OFFICE Inspection Division Washington, D. C.					

20. TO: POSITION TITLE AND NUMBER Assistant Director 110		21. PAY PLAN AND OCCUPATION CODE	22. GRADE OR LEVEL GS 13	23. SALARY \$24,500 pa
24. NAME AND LOCATION OF EMPLOYING OFFICE Special Investigative Division Washington, D. C.				

25. DUTY STATION (City—county—State)			26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1—COMPETITIVE SERVICE 2—EXCEPTED SERVICE 2	29. APPORTIONED POSITION FROM: TO: STATE 1—PROVED-1 2—WAIVED-2	

30. REMARKS: A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING
B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM:
SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED, CHECK IF APPLICABLE: C. DURING PROBATION D. FROM APPOINTMENT OF 6 MONTHS OR LESS

Basis for this position is Section 505(c) of the Classification Act of 1940 as amended.

67-NOV 1964
14 DEC 17 1964

1. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)		34. SIGNATURE (Or other authentication) AND TITLE Director 3-291	
2. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)		35. DATE 12-10-64	
3. CODE 300	EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C.		

4. PERSONNEL FOLDER COPY

December 16, 1964

MEMORANDUM FOR MR. TOLSON

On November 13, 1964, I saw Assistant Director James H. Gale of the Inspection Division. Mr. Gale makes an excellent personal appearance and has had extensive background experience in the Bureau, having served in a number of field offices and later as ASAC at Anchorage and as SAC at Anchorage, Richmond, and Cincinnati when he was transferred to Washington where he has served in the Training and Inspection Division; he was then named SAC of the Washington Field Office and later made SAC of the Chicago Office, after which he was brought back to Washington and named Assistant Director in charge of the Inspection Division.

I told Mr. Gale that I was planning to transfer him to the Assistant Directorship which was being vacated by Mr. Courtney Evans of the Special Investigative Division. I discussed with him generally the work of that Division and the need for firm but fair administration of it. I emphasized the fact that I wanted intensification in regard to the campaign which we have carried on against the hoodlum element in the country.

Very truly yours,
J.E.H.

John Edgar Hoover
Director

SENT FROM D. O.	
TIME	2:53 PM
DATE	12/17/64
BY	J.E.H.

REC-139

67- 157	412
SEARCHED	INDEXED
1 DEC 18 1964	

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JEH:EDM (5)

MAIL ROOM ☐ TELETYPE UNIT ☐

9
REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY			2. GRADE AND COMPONENT OR POSITION ASST. DIRECTOR		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 12-4-64	
7. SEX MALE	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH OHIO		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS AN/MC				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 68, 69 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check now done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

copy made
of FBI
12-7-64

REC-137

ENCLOSURE

(Continue in item 73)

3/gm

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O—Restorable teeth			X—Missing teeth						(6 X 8)—Fixed bridge, brackets & include abutments								
I—Nonrestorable teeth			XXX—Replaced by dentures														
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	
	X														X	X	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Type 2
Class: 1
OVER JET

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.021		46. CHEST X-RAY (Place, date, film number and result) 32221-64 Normal	
B. ALBUMIN Neg.		D. MICROSCOPIC Neg.	
C. SUGAR Neg.		E. BLOOD TYPE AND RH FACTOR No significant change	
47. SEROLOGY (Specify test used and result) Neg.		50. OTHER TESTS 1 since 12-13-63	

JLB

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <i>73 1/2</i>	52. WEIGHT <i>185</i>	53. COLOR HAIR <i>Brown</i>	54. COLOR EYES <i>Blue</i>	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY <i>X</i>	OBESE	56. TEMPERATURE <i>98.0 F.</i>		
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)							
A. SITTING	SYS. <i>120</i> DIAS. <i>82</i>	B. RECUMBENT	SYS. DIAS.	C. STANDING (3 min.)	SYS. DIAS.	A. SITTING <i>80/min</i>	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.	
59. DISTANT VISION			60. REFRACTION			61. NEAR VISION					
RIGHT 20/ <i>20</i> CORR. TO 20/			BY S. OX			24/18 CORR. TO 24/14 BY					
LEFT 20/ <i>20</i> CORR. TO 20/			BY S. OX			24/15 CORR. TO 24/14 BY					
62. HETEROPHORIA (Specify distance)											
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD				
63. ACCOMMODATION			64. COLOR VISION (Test used and result)			65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED			
RIGHT LEFT			<i>90C 1940 18/18</i>					CORRECTED			
66. FIELD OF VISION			67. NIGHT VISION (Test used and score)			68. RED LENS TEST		69. INTRAOCULAR TENSION			
70. HEARING			71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		
RIGHT WV <i>Normal</i> /15 SV				250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192
LEFT WV <i>Normal</i> /15 SV											
			RIGHT								
			LEFT								

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR											
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <i>[Redacted]</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <i>[Redacted]</i>					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION GS-18-ASST. DIR.		3. IDENTIFICATION	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 916 ROCKY MOUNT ROAD FAIRFAX - VA.		5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 12-4-64	
7. SEX MALE		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	
11. ORGANIZATION UNIT		12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH CLEVELAND, OHIO	
14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN OR HUSBAND OR WIFE:		15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

EXCELLENT.

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:				
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)	
FATHER			SUICIDE	46		<input checked="" type="checkbox"/>	HAD TUBERCULOSIS		
MOTHER	66	FAIR				<input checked="" type="checkbox"/>	HAD SYPHILIS		
SPOUSE	36	EXCELLENT				<input checked="" type="checkbox"/>	HAD DIABETES		
BROTHERS	33	11				<input checked="" type="checkbox"/>	HAD CANCER		
AND						<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE		
SISTERS	42	11				<input checked="" type="checkbox"/>	HAD HEART TROUBLE	MOTHER	
CHILDREN	9	11				<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE		
	5	11				<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)		
						<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES		
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)		
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	FATHER	
						<input checked="" type="checkbox"/>	BEEN INSANE		

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)											
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:			
<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	BEEN PREGNANT		AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE		INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER		DURATION OF PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION		DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	bled EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION		QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? ONE		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 23 1/2		25. WHAT IS YOUR USUAL OCCUPATION? ASST DIRECTOR		26. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED	

copy made
OFF 9-7-13

ENCLOSURE

FB 8

413

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:
	<input checked="" type="checkbox"/>	A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

ulcerated rectal tissue
1946 - age 25 - no
trouble since

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

JAMES H. GALE

James H. Gale

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

Feels "fine". no significant anal-
rectal symptoms currently.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

C. A. P.

12/4/64

12/4/64

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS

PRINTING OFFICE: 1960-0-27655

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee GALE, JAMES HENRY
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

*Copied from file
C-552*

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

(Signature of Medical Examiner)

(Date)

b6

REC'D - ADMIN. DIV.
FBI
JAN 31 1965

1/15/65

February 4, 1965

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

The agents assigned to the Special Investigative Division who worked on the investigation leading to the apprehension of Top Ten Fugitive Walter Lee Parman, the subject of an Unlawful Flight to Avoid Prosecution-Murder case, did superior work and I am taking this occasion to commend them, through you.

The success achieved in the arrest without incident of this badly wanted fugitive can be attributed in no small measure to the unusually thorough and resourceful manner in which these men discharged their particular responsibilities. Their services were indeed noteworthy and I want you to convey my sincere appreciation to all for their valuable contributions.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copies of this letter are being placed in appropriate personnel files.

1 - Miss [redacted] (Sent Direct)

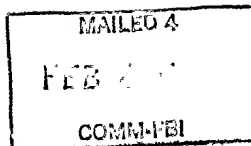
CTP:dks
(10)

Based on memo Davidson to Callahan 2-3-65 re Walter Lee Parman, UFAP-Murder, Top Ten Fugitive.

TELETYPE UNIT ☐

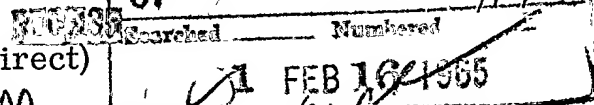
Copies prepared and attached for placing in following files: OVER

REC'D-READING ROOM
FBI
FEB 4 2 55 PM '65



Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐



XEROX

FEB 19 1965

Mr. James H. Gale
Washington, D. C.

Charles H. Stanley
Alfred B. Eddy
Julian B. Engelstad



b6

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

December 15, 1964

I certify that I have ~~received~~ the following Government property for official use:
returned

Manual of Instructions 5827 ✓

Position Classification Manual 31 ✓

Rules and Regulations 975 ✓

Defense Plans Manual 118 ✓

Manual for Bureau Supervisors 423 ✓

Foreign Operations Policy Manual 17 ✓

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking care
of it and returning it when its use has been completed.
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN
ANY WAY.

Very truly yours, *FILE 31-1107*

(Signature)

James H. Gale
James H. Gale

(Typed name)

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICEDecember 15, 1964

I certify that I have received the following Government property for official use:

~~returned~~

Manual of Rules and Regulations #47 ✓
Manual of Instructions #176 ✓ ✓
Time and Attendance Manual #285 ✓ ✓
Defense Plans Manual #139 ✓ ✓
Position Classification Manual #67 ✓ ✓
First Floor Master Key (tel-key Cabinet) ✓ ✓
Seventh Floor Master Key (tel-key Cabinet) ✓ ✓
Key to Room 1712 (tel-key cabinet) ✓ ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

(Typed name) James H. Gale**67-NOT RECORDED**
1 DEC 23 1964

UNITED STATES GOVERNMENT

Memorandum

TO : MR. BELMONT

DATE: March 15, 1965

FROM : J. H. GALE

SUBJECT:

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

On March 12, 1965, I received a call from ASAC John J. McDermott, Washington Field Office, at which time he advised that Polk and Company, publishers of the City Directory, had received a letter from Associate Professor of French, Department of Modern Languages, at Florida State University, Tallahassee, Florida, requesting that they furnish any possible information concerning me. pointed out to them that I was an Assistant Director of the FBI in charge of the Inspection Division and resided at 916 Rocky Mount Road, Fairfax, Virginia. He wanted to know my age, date and place of birth, religion, seniority in the FBI, educational background, physical characteristics, height, weight, etc. The Polk Company has furnished this letter to their Richmond headquarters and advised they do not have any information of this type and suggested he direct any inquiries to the FBI headquarters.

I received a letter from addressed to my home on March 9, 1965, requesting to be advised if I were identical with a 50-year-old FBI Agent who had a 30-year-old daughter named and who was Jewish. has likewise written the Department requesting background information of me which letters were referred to the Bureau.

Bureau files reflect that is emotionally disturbed and a psychiatric case. He has previously written to the Director and Miss Gandy indicating that he intended to renounce his American citizenship and assume Arab nationality to serve the United Arab Republic. All of his previous letters have been of a rambling, sometimes incoherent nature. I am not acquainted with and have no idea how he got my name and address.

ACTION

REC-133

In view of this man's emotional instability, it is recommended no further action be taken concerning this matter.

1 - Mr. Belmont
1 - Mr. Gale
1 - Mr. Callahan
1 - Mr. DeLoach
JHG:LS (5)

THE FLOR.

T.

DEPARTMENT OF
MODERN LANGUAGES

Do Not Detach;

Dear Mr. Gale,

Appears mental card maintained
on [redacted] No ask
necessary. pg 8

The FBI Agent whom I
thin; thinning has; so
seriously with the FBI.

named [redacted] or a thirty year old daughter of some other name,
once married to Mr. [redacted] — Are
you that man? help me locate that man?
Does the name [redacted] mean anything to you?

Thank you for your card.

Respectfully yours,

[redacted]

Associate Professor of French

NOT RECORDED

11 MAR 11 1965

Rue 8

THE FLORIDA STATE

TALLAHASSEE 32306

DEPARTMENT OF
MODERN LANGUAGES

6 March 1965

Dear Mr. Gab,

The FBI agent whom I am looking for is six foot three, or so;
thin; thinning hair; sometimes a small mustache; thirty years
senior to [redacted] the FBI. Jewish, or once Jewish; with a daughter
named [redacted] or a thirty year old daughter of some other name,
once married to [redacted] — Are
you that man? [redacted] help me locate that man?
Does the name [redacted] mean anything to you?

Thank you for your aid.

Respectfully yours,

[redacted]

Associate Professor of French

NOT RECORDED

11 MAR 11 1965

Russell

THE FLORIDA STATE UNIVERSITY

TALLAHASSEE 32306

✓ JBP

DEPARTMENT OF
MODERN LANGUAGES

6 March 1965

Director of Employment
Justice Department
Washington, D. C.

Dear Sirs:

I would like to have the following information on Mr. Joseph Gale, Assistant Director of the FBI: height, weight, physical appearance; religion; background; family situation; plus other pertinent information. Thank you very much for your aid in this matter.

Best personal wishes to you from the Future.

Faithfully yours



b6

Associate Professor of French

THREE

THE FLORIDA STATE UNIVERSITY

TALLAHASSEE 32306

DEPARTMENT OF
MODERN LANGUAGES

6 March 1965

Director of Employment
Justice Department
Washington, D. C.

Dear Sir:

Regarding my previous request, I wish to state that the FBI agent in question is Mr. James H. Gale, Assistant Director. The agent I am looking for is six foot three, or so; Jewish, or once Jewish; thirty years seniority with the FBI; has a thirty year old daughter or so, perhaps named [redacted] thin; thinning hair; wears now, or once wore, a small mustache; promenades with Hoover frequently in the morning for his "constitutional"; involved with the Anti-Defamation League of B'nai Br'ith, formally or informally. Could you help me in establishing the identity of this man? Thank you very much for your help in this matter.

Believe me, Sir, that, like the Justice Department, I am interested in justice.

b6



Associate Professor of French

THREE

2001.004
2001.005 & 2001.006
1001

APR 8 10 37 AM '68
REC'D--READING ROOM

I want to commend, through you, personnel in the Special Investigative Division who have displayed such a fine attitude in handling much of the stenographic and clerical work incident to a number of specials.

The devotion to duty everyone displayed in voluntarily working at much personal inconvenience in order to be of assistance during this time is exemplary. They have performed their duties with competence and I want you to convey to them my sincere appreciation for their interest and enthusiasm.

DEC-143

REC-143

MAILED 6

APR 8 - 1965

Sincerely yours,

J. Edgar Hoover

1 - Mr. ~~Gale~~^{COMM-FBI} (Personal Attention)

Re: Special Inquiries - White House

It has been concluded that individual letters of commendation for
[REDACTED] are

not warranted but they are commended through general letter of commendation, along with other contributing personnel.

APR 15 1961 - Miss [redacted] (Sent Direct)

CTP:kec

3 (12)

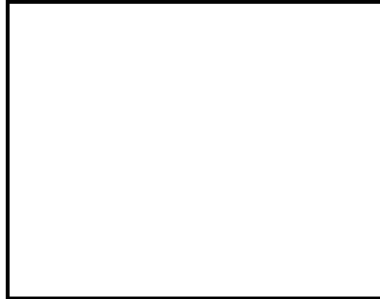
Based on memo Cleveland to Gale 4/5/65 and Addendum
Administrative Division 4/7/65.re: "Special Inquiries - White House".

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: (OVER)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Mr. James H. Gale
Washington, D. C.



b6



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	3/12/65	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address
3307 Rocky Mount Road, Fairfax, Virginia 22030

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] alike share and share	Son and daughter

3307 Rocky Mount Road, Fairfax, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Payment Received
Special Agents Insurance Fund

MAR 15 1965

J. Edgar Hoover, Director

Very truly yours,

James H. Gale
Special Agent

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1964 to MARCH 31, 1965ADJECTIVE RATING: OUTSTANDING Employee's
Outstanding, Excellent, Satisfactory, Unsatisfactory InitialsRated by: Alan H. Belmont Assistant to the
Signature Title Date
4/1/65Reviewed by: Wynne A. Jones Associate Director
Signature Title Date
4/1/65Rating Approved by: J. Edgar Hoover Director
Signature Title Date
4/1/65

TYPE OF REPORT

☒ Official
☒ Annual☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

REC-143

APR 16 1965

67-1377	- 417
Searched	Numbered
1 APR 15 1965	

3-1-65

**JAMES H. GALE
ASSISTANT DIRECTOR
SPECIAL INVESTIGATIVE DIVISION**

Mr. Gale was Assistant Director in charge of the Inspection Division until December 15, 1964, when he was designated Assistant Director of the Special Investigative Division. During the entire rating period he has served in an exceptional fashion and definitely merits the rating of Outstanding.

In his present position he has the direct supervisory, administrative, and executive responsibility for the initiation and implementation of the Bureau's investigations in various criminal violations and in Federal personnel matters of an applicant and security nature. His division maintains centralized control over these items in all field offices as well as certain foreign establishments. These activities cover some of the most vital and involved phases of the Bureau's work and he has kept the Director and highly placed Government officials apprised of developments of the utmost importance to the operation of the FBI and the welfare of the Nation.

Mr. Gale possesses in large measure the supreme confidence necessary for one in his position. His approach to his work, his spirit of self-reliance, and his sincerity of purpose inspire both trust and respect. Due to the ever-changing situations in organized crime and other areas under his direction, he regularly makes split-second decisions. Dedicated to his job, with unlimited vigor and a keen understanding of the Bureau's functions and procedures, he has all the qualities of a superb leader.

Mr. Gale has certainly earned the rating of Outstanding for the superior manner in which he has fulfilled his obligations during the past year in the Inspection and Special Investigative Divisions.

April 14, 1965

PERSONAL

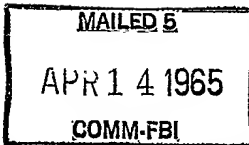
Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale;

I am pleased to inform you that you have earned an Outstanding performance rating for your fine services from April 1, 1964, to March 31, 1965, which has been approved by the Departmental Committee on Incentive Awards. A copy of this rating is enclosed for your retention.

It also is a pleasure to advise that in recognition of this achievement I have approved an incentive award for you in the amount of \$500.00. There is enclosed a check which represents this award. The dedicated manner in which you have discharged your responsibilities during the past year has certainly merited this award. I do not want the opportunity to pass without expressing my appreciation.

APR 14 11 28 AM '65
REC'D-READING ROOM
FBI



Sincerely,
J. Edgar Hoover

Enclosures (2)

1 - Miss [redacted] (Sent Direct)

LRH:ctp (4) b6
67-137786

Award #568-65

Based on memo Mohr-Tolson 4-5-65

NOTE: Salutation per file.

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

REC-135

67-137786-4118
1 APR 15 1965

JAMES H. GALE

April 14, 1965

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to take this opportunity to express my sincerest appreciation and gratitude for the Outstanding Performance Rating and Incentive Award which I just received.

I was certainly extremely happy to receive this recognition from you and I want you to know that I will do everything in my power to merit your continued confidence.

With cordial good wishes, I am,

Sincerely

James H. Gale
James H. Gale

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

REC-146

67- 137 786- 479	
Searched	Numbered 37
7 APR 16 1965	

78
APR 21 1965

TELETYPE

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MOHR

FROM : H. L. EDWARDS *[Signature]*

SUBJECT: PERSONNEL MATTER

DATE: 5/19/65

[Handwritten initials]

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

4/12

This memo is submitted in answer to the anonymous communication dated 5/15/65 addressed to the Director postmarked at El Paso, Texas, 5/16/65 making allegations concerning me during a conference of Prosecuting Attorneys of the Southwestern States which the author claims was held in Phoenix, Arizona, about a year ago and at which he alleged I never spoke as scheduled at this conference because of incapacity "due to prolonged intoxication." I am very sorry the Director and the Bureau have to take up valuable time with this vicious matter but I can assure you and the Director that this is an unmitigated vicious lie. I have been privileged to represent the Director and the Bureau in various important liaison functions for almost the past five years and this is the very first complaint to my knowledge concerning my handling of these matters. I have always been very proud of the privilege to represent the Director; this work has many times been far from easy; and I have spent a great deal of my own time and money in an effort to do the kind of job I felt would bring credit to the Bureau and serve its best interests.

James H. Edwards

Specifically, concerning the Phoenix meetings, there were two which I attended and from the allegations in this letter, it is difficult to pinpoint with exactitude which one the author has in mind. So, I will briefly refer to both of them.

The very first time I was ever in Phoenix was to represent the Bureau at the 1963 annual meeting of the Western Association of Attorneys General. This was held at the Hotel Westward Ho in downtown Phoenix, 10/6-9/63. I arrived by plane the evening of 10/6/63, was registered at the Hotel Westward Ho and I departed Phoenix by plane on the morning of 10/10/63. I was scheduled to speak on a Tuesday morning panel, 10/8/63, on the subject of "Search and Seizure" with particular reference to law enforcement problems arising from the U. S. Supreme Court's decision in Mapp v. Ohio. Assistant Attorney General M. H. Hemmen of the State of Washington was also on the panel. I spoke as scheduled beginning at approximately 11:00 a.m., and spoke for about twenty minutes following which there were some questions and answers. The summary of my remarks was subsequently printed in the formal summary of the meeting on pages 8, 9 and 10 (Summary attached). Former Attorney General of Arizona Robert Pickrell was the conference host and I am sure he as well as all of the individuals in attendance can vouch for my complete sobriety.

HLE:ers

(2)

Enclosures

4 ENCLOSURE att
memo Tavel
to Mohr 5-24-65
WST:m

REC-135

Searched

CONTINUED OVER

XEROX

JUN 10 1965

67-171084-400

10 JUN 4 1965 66

3/11

Memorandum for Mr. Mohr
RE: PERSONNEL MATTER

The second and only other time I was in Phoenix was to represent the Bureau at the winter meeting of the National District Attorneys Association held at the Ramada Inn, outskirts of Phoenix, 3/3-7/64. I was scheduled to arrive in Phoenix the afternoon of 3/3/64 but was fogged in at Chicago and did not arrive until the early morning hours of 3/4/64. I stayed at the Ramada Inn during the entire meeting and departed from Phoenix Sunday morning 3/8/64. I was scheduled to speak on the program Wednesday afternoon, 3/4/64. The session was from 2:30 to 4:00 p.m., the title was "Topics of Interest to Prosecutors." Former SAC Edward Boyle was also scheduled as a speaker and there were several prosecutors as panelists. Both Boyle and I appeared. Boyle summarized FBI cooperative services of interest to local prosecutors and I spoke regarding recent problems to prosecutors and law enforcement which have arisen from Supreme Court cases, many of which pertained to the expanding rise of due process which have had the effect of broadening the rights of the criminal and subordinating the rights of society. The panel was well attended. There were numerous complimentary remarks including some requests for copies of my talk. Although no formal minutes of the National District Attorneys Association meeting were made I did receive a copy of a letter which the host Prosecutor [redacted] County Attorney at Phoenix sent to the Director 3/19/64 thanking the Director for making SAC Boyle, SA [redacted] of the Phoenix Office [redacted] spoke at a separate panel on prosecutions of sex crimes, he being a fully qualified police instructor), and myself available b6 indicating we added immeasurably to the success of the program.* I also received a personal note from [redacted] saying, "Again, may I tell you how grateful I personally am to you." Again, may I say that I was completely sober at this function.

The other allegations in the letter are so outlandish and ridiculous as to hardly deserve comment but I wish to brand them as vicious lies. I never met the manager of either the Westward Ho or Ramada Inn. I was introduced in the lobby of the Ramada Inn to Mr. [redacted] its Security Officer, and although he wanted me to also meet the manager, [redacted] I did not get the opportunity and out of courtesy, I sent [redacted] a personal note following the meeting telling him I regretted not having had the opportunity to make his acquaintance. At no time during any of these meetings was it necessary to either accompany me to my room or get me out of my room and at no time was I drunk. b6

The allegation about an arrest for drunk driving and having to be carried to the hotel by a police sergeant and put to bed is a bald-faced lie. I do recall that

*Attached are two photographs taken of this panel, both of which show me participating in the panel. Former SAC Boyle and a number of local prosecutors are also pictured.

- 2 -

(Over)

↓ ↓

Memorandum for Mr. Mohr
RE: PERSONNEL MATTER

on my last night in Phoenix following the termination of the Attorneys General meeting late that afternoon (10/9/63) I drove a rented car in order to see some of the Phoenix area, particularly the Camelback Mountain and Scottsdale area which is so much talked about. I was alone the entire time. I drove out to some highly recommended restaurant where I had dinner about 9:00 p.m. Thereafter I drove to the famous Mountain Shadows Resort Hotel, walked around the lighted outdoor pool and lobby area, had two bottles of beer at the bar and then started driving back to my hotel because I had to catch an 8:30 a.m. flight in the morning.

The distance back to Phoenix was considerable and the route was a bit confusing because I had been more intent on sightseeing while driving out. Without realizing it, I drove past the intersection I should have taken into Phoenix. After proceeding some miles, the area began to look strange and I tended to speed up in search of some sign or service station where I might inquire. All of a sudden I was flagged down by a police vehicle with a flashing red light. They asked for my operator's permit and seeing it was out of state and my car had Arizona tags, they asked where I was headed. When I told them "The Westward Ho Hotel" they acted somewhat incredulous and said I was headed away from that. They gave me a ticket for exceeding the speed limit and told me where I had missed the intersection about five miles back. I thanked them, turned around and drove back to my hotel.

That morning (10/10/63) I had a cup of coffee with SAC Boyle at the airport before boarding my plane at 8:30 a.m. Inasmuch as I would have no opportunity to take any action myself on the traffic ticket, I told SAC Boyle of the incident and asked him to ascertain for me just what I had to do to properly comply with the ticket. SAC Boyle said that this would probably involve no action whatever because I was from out of state and although Arizona was known to be strict on traffic enforcement, it was also known to be extremely lenient with tourists and other out of state drivers. I emphasized to SAC Boyle that a "speeding ticket was no major sin" and therefore I wanted to handle it properly. (This was only the second traffic ticket I had ever received in my life and the first one for exceeding the speed limit.) SAC Boyle assured me that he would personally make inquiry and if there was any fine or other action he would promptly advise me. On my return home I also alerted my wife to be on the lookout for any communication which might come to my home address from the Phoenix Traffic Department so that she could promptly notify me of any action required in the event I might be out of town.

Memorandum for Mr. Mohr
RE: PERSONNEL MATTER

(My operator's permit reflects my home address.) After waiting a reasonable time I sent a follow-up note to SAC Boyle to inquire as to the status of this matter. At some considerable time thereafter I was talking to SAC Boyle and again reminded him of this and he told me that he had personally inquired of the matter and that no fine or other action was taken and that I should forget the entire thing, and further, that no special consideration had been requested or afforded, probably because I was from out of state. There was no known involvement of the Bureau in this matter whatever and my status as a Bureau employee did not enter my discussion with the traffic officers. The only connection they could have possibly known was my attendance at the Attorneys General conference at the Westward Ho Hotel. At the late date I received the final status of this matter from SAC Boyle I did not advise the Bureau nor did I advise the Bureau earlier because of my lack of complete information. This judgment I can see now was unfortunately bad, which I regret.

Edwards should have promptly reported this. H

The allegation that two FBI Agents came to the hotel and spent the day getting me sober is an absolute falsehood. The only Agents other than the SAC that I had contact with during either meeting was SA Joseph Pyne of Phoenix, a police instructor who gave me a fill-in on some of the local search and seizure problems and some of the local police training programs so as to orient me for the Western Association of Attorneys General meeting, and SA police instructor [redacted] b6 who was on the National District Attorneys Association panel referred to above, and I assisted [redacted] in introducing him to a number of key people prior to his appearance.

I wish I could throw some light on the obvious spite which has motivated this letter but I cannot. I am confident any inquiries made in this matter will expose the vicious falsity of this anonymous communication. For what it is worth, I wish to remind the Bureau that former SA [redacted] is reportedly now practicing law b6 in Phoenix. I recall that during the Attorneys General meeting in October, 1963, the Bureau had just received information that [redacted] was endeavoring to be admitted to practice in Phoenix. I specifically alerted SAC Boyle to this and spent considerable time briefing him on [redacted] vicious past activities. I know, as does the Bureau, that SAC Boyle did take a number of specific steps thereafter to try to thwart [redacted] efforts to be admitted. He was successful at the lower levels but, as the Bureau, knows, [redacted] succeeded on final appeal.

I will be glad to furnish any additional information needed to assist in clearing this matter up.

*I summarize the letter above
was written by [redacted] or [redacted].
Both are psychopaths liars.*

b6

May 15, 1965

Mr. J. Edgar Hoover,
Director, FBI
Washington, D. C.

Mr. Tolson_____
Mr. Belmont_____
Mr. Mohr_____
Mr. DeLoach_____
Mr. Casper_____
Mr. Callahan_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Sullivan_____
Mr. Tavel_____
Mr. Trotter_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

Dear Mr. Hoover,

About a year ago there was a conference of prosecuting attorneys of the wouthwestern states held at Phoenix, Arizona. One of the speakers at this conference was to be your assistant, Lynn Edwards. Mr. Edwards never spoke because he was incapable due to prolonged intoxication. I do not think you were made aware of this situation because I just learned that Mr. Edwards is still one of the top officials of the FBI. I am sure you do not want this type person representing you throughout the country and this is why I am writing you.

The facts of this Phoenix incident was common knowledge to the attorneys attending the conference. They were reported to the immediate superior of Mr. Edwards, Jim Gale, who apparently chose to take no action. The facts are this.

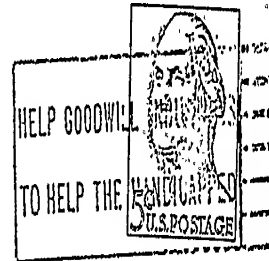
The conference was held at a main hotel on Central Avenue in Phoenix and several of the persons attending stayed at this hotel, as did Mr. Edwards. On the morning Mr. Edwards was to speak, he did not appear so about twenty minutes before his scheduled speech, the hotel manager went to Mr. Edwards' room and knocked. When he failed to get a response to his knock, the manager opened the door to the room. He found Mr. Edwards in bed and in such a drunken condition that he called the man in charge of the FBI in Arizona, a Mr. Ed Boil. Two FBI agents came to the hotel and spent the day getting Mr. Edwards sober. This was a bad situation, but not the end.

After the two FBI agents left Mr. Edwards at about 6:00PM, this man continued his drinking spree. He was arrested early the next morning in the north part of Phoenix for drunk driving by a Phoenix policeman. When the identity and position of Mr. Edwards became known to the policeman, he called his sergeant who tried to talk the policeman out of arresting Mr. Edwards. The policeman gave some ground and issued a traffic ticket for driving on the wrong side of the highway and running a stop sign. The police sergeant carried Mr. Edwards to the hotel and put him to bed.

Before leaving Phoenix later that morning, Mr. Edwards ordered Mr. Boil to fix the ticket. Mr. Boil called your office and talked to Mr. Gale who told him to take care of the ticket. It took two FBI agents all day to get the ticket fixed with the Phoenix police. Mr. Hoover, I do not think you were told about this man because he is still on your staff.

I am sending a copy of this letter to the Attorney General because of his interest in the matter.

67-17104-21 3/10



5744

Mr. Clyde Tolson
Assistant Director
Federal Bureau of Investigation
Washington, D. C.

PERSONAL

Mr. Tolson

4-5-65

J. P. Mohr

ALEX ROSEN
Assistant Director
General Investigative Division

IVAN W. CONRAD
Assistant Director
Laboratory Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Rosen, Conrad, and Gale in which their services have been rated Outstanding for the period 4-1-64 to 3-31-65. Mr. Belmont has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Rosen, Conrad, and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Rosen, Conrad, and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

RRB:crt
(4)

- 1- Personnel File of Ivan W. Conrad
- 1- Personnel File of James H. Gale

PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL)

Gale, James H.

DATE

DIVISION AND SECTION ASSIGNED

Special Investigative Division, Front Office

POSITION TITLE

Assistant Director

THIS IS TO CERTIFY THAT I PRESENTLY ☒ HOLD ☐ DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.

PERMIT ISSUED BY:

(STATE, TERRITORY

POSSESSION, DISTRICT)

Virginia

PERMIT NUMBER

191056

PERMIT EXPIRES

9-28-65

THIS IS AN UNRESTRICTED (RESTRICTED) PERMIT. (IF RESTRICTED, EXPLAIN BELOW)
(STRIKE OUT ONE)THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 45,000 MILES. DURING THIS TIME (A) I ☐ HAVE ☒ HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I ☐ HAVE ☐ HAVE NOT BEEN HELD AT FAULT* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.

* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.

James H. Gale
SIGNATURE OF OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)

POSITION TITLE

SA.

DATE

4-13-65

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:

b6

☒ CONTINUOUS SAFE DRIVING RECORD☐ INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT **

I CERTIFY THAT THIS EMPLOYEE IS:

☒ QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.☐ NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:

101-101-101
APR 13 1965

3/10/65

** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

C. Z. Smith
SIGNATURE OF REVIEWING OFFICIAL)

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date

5/12/65

I certify that I have ☒ received ☐ returned the following Government property for official use:

Handbook of Technical Equipment
Equipment Synopsis #ES - 2

FILE
3/

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

MAY 18 1965

Very truly yours,

(Signature)

James H. Gale

(Typed name)

James H. Gale

UNITED STATES GOVERNMENT

Memorandum

TO : MR. BELMONT

DATE: April 26, 1965

FROM : J. H. GALE *JHG*

SUBJECT: ACCIDENT INVOLVING PERSONALLY OWNED
CAR OF J. H. GALE

JHG

Tolson	_____
Belmont	_____✓
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____✓
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

JHG
JHG

At 5:45 p.m., Saturday afternoon, April 24, 1965, while attempting to enter a line of traffic on Route 236 from a drive-in restaurant, my foot slipped from the brake pedal onto the gas pedal, thereby causing the bumper of my automobile to scrape the side of a car driven by [redacted] of Falls Church, Virginia. The damage to [redacted] car was estimated at between \$15 to \$20. Damage to my car consisted of a negligible dent on the bumper. This matter has been referred to my insurance company.

b6

In view of the minor nature of this matter, no police report was made and no police citation was issued.

ACTION

For information.

JHG

JHG

JHG:LS

REC-141

67-137786-420	
Serialized	Indexed
8 APR 30 1965	

67

67

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NPC
JIC

TO : MR. BELMONT *ABW*

FROM : J. H. Gale *JHG*

SUBJECT: ACCIDENT INVOLVING PERSONALLY OWNED
AUTOMOBILE OF J. H. GALE

DATE: 5/24/65

cc Mr. Belmont
Mr. Gale

At approximately 1:30 a.m., Sunday morning, 5/23/65, I was awakened by the sound of an automobile crash in front of my residence. I subsequently ascertained that my parked car had been struck by a red Volkswagen, and the driver had left the scene of the accident. The damage to my car consisted of a dented bumper and a scratched side panel. This matter was reported at that time to the Fairfax County Police.

At approximately 11:45 a.m. the same day, my wife was contacted by one [redacted] Fairfax, Virginia. He is a 19-year-old student at the University of Florida, presently home on vacation, and residing with his parents. He advised that he was the individual responsible for hitting my car earlier the same morning. He stated he tried to avoid hitting a dog running across the street, swerved his automobile, lost control of it, and struck my car. He stated that he thereupon panicked, and left the scene of the accident. b6

A Fairfax County police officer subsequently interviewed this young man at my residence, obtained the facts concerning this matter, and admonished [redacted] for leaving the scene of an accident. No citation was issued and the matter was referred to our respective insurance companies. Damage to [redacted] automobile was approximately \$200. b6

ACTION:

For record purposes.

JHG:CSH (3)
CSH

REC-141

[Signature]

67- 137786-421
Searched _____
MAY 26 1965

9 JUN 2 1965 *72*

3/11

June 15, 1965

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

JUN 15 2 39 PM '65
REC'D-READING ROOM
FBI

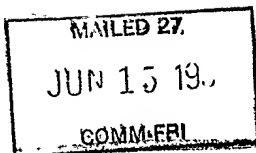
Dear Mr. Gale:

I am pleased to commend, through you, the personnel in the Special Investigative Division who participated so capably in a Special Inquiry matter of interest to the Bureau.

The thoroughness, diligence and competence displayed by all while working on this difficult and involved matter resulted in its efficient completion. Their devotion to duty and concerted teamwork were exemplary and I want you to convey my sincere appreciation to everyone who assisted.

Sincerely yours,

J. Edgar Hoover



1 - Mr. Gale (Personal Attention)

Re: [redacted] aka, Special Inquiry.

Copies of this letter will be placed in files of appropriate personnel.

1 - Miss [redacted] (Sent Direct)

KEC

(17)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Based on Seattle letter 6/3/65 and addendum Special Investigative Division 6/11/65 re: [redacted] aka, Special Inquiry."

XEROX

JUN 25 1965

COPIES MADE AND ATTACHED FOR PLACING IN
MAIL ROOM ☐ TELETYPE UNIT ☐ FILES OF: (OVER)

M. A. Jones

Letter to Mr. James H. Gale
Washington, D. C.

SA William H. Burke

SA 

SA Orvis J. Auerswald

SA Donald W. Moore, Jr.

SA Dick H. Young

b6



MR. MOHR

May 24, 1965

W. S. TAVEL

INSPECTOR H. L. EDWARDS
Number One Man - Inspection Division
EOD 2-10-41; GS-17, \$24,445
PERSONNEL MATTER

SYNOPSIS:

Anonymous letter to Director 5-15-65 made following allegations:

Allegation #1: About a year ago Lynn Edwards was to speak at conference of prosecuting attorneys of southwestern states in Phoenix, Arizona, but never spoke because incapable due to prolonged intoxication. Facts: Edwards attended two conferences in Phoenix, one from October 6-9, 1963, and second from March 3-8, 1964. He was scheduled to speak, and actually did, at both conferences, but from other facts writer apparently refers to October, 1963, conference. SA Joseph Pyne and former SAC Edward Boyle both state they had breakfast with Edwards prior to speech, saw him in front of conference room, and no indication he had been drinking. Summary of remarks by Edwards later published in summary of meeting. Allegation #2: That facts of incident were reported to Jim Gale. Facts: Assistant Director Gale and former SAC Edward Boyle deny that Gale was told anything about this matter. Allegation #3: On morning Edwards was to speak he did not appear, so about 20 minutes before scheduled speech hotel manager went to Edwards' room, knocked, and failing to get response opened room door and found Edwards in bed in such drunken condition that manager called former SAC Boyle and two agents came to hotel and spent day getting Edwards sober. Facts: SA Joseph Pyne left office at 8:20 A.M. on 10-9-63 (day after Edwards spoke), picked up Edwards' plane tickets to deliver to Edwards at Westward Ho Hotel, arrived at hotel about 9 A.M. and, after failing to locate Edwards in conference room or restaurant, called Edwards' room on house phone, received no response, knocked on door, no response, requested maid to open door but unable to do so since locked from inside. Pyne then called Boyle, who arrived immediately, and got hotel manager, [redacted] to admit them with master key. Edwards was asleep, manager left immediately, did not go near bed, and cannot say whether Edwards was drunk but both Boyle and Pyne state Edwards was not drunk, got up immediately and, after dressing, joined Boyle in lobby shortly thereafter. They had breakfast together, Boyle states attended portion of morning session of conference with Edwards and attended conference luncheon with him. Pyne proceeded from hotel to police school. Neither saw Edwards during afternoon or evening. Edwards states on night of 10-8 had attended reception and state dinner, had two highballs before dinner, and one beer and two drinks

Encs

① Personnel file of James H. Gale

WST:jmr

(3)

CONTINUED - OVER

Memo from W. S. Tavel to Mr. Mohr

during remainder of evening, conversed with various attorneys general, and got to bed about 3 A.M., 10-9, planning to skip breakfast prior to 10 A.M. conference session that date. He vaguely recalls Pyne and Boyle awakening him and joining them in lobby shortly after 9 A.M. He feels reason for sleeping soundly was change of altitude and climate and having gone to bed late. Allegation #4: After the two FBI Agents left Edwards about 6 P.M. he continued his drinking spree, was arrested early next morning in north part of Phoenix for drunk driving and, when Edwards' identity and position became known to the policeman he called his sergeant who tried to talk the policeman out of arresting Edwards. Policeman gave some ground and issued traffic ticket for driving on wrong side of highway and running stop sign. Police sergeant carried Mr. Edwards to hotel and put him to bed. Facts: As noted above, neither Boyle nor SA Pyne saw Edwards after noon, 10-9. Edwards states after conference ended he handled various windup matters, made some phone calls, packed clothes, had late dinner, decided to sightsee in area several miles east of Phoenix and after dinner drove rented car to Mountain Shadows resort hotel where he wanted to see several people, arriving after midnight. He had two beers, failed to locate friends, and had coffee at restaurant on way back to town. He states in memo of 5-19-65 that area was confusing and unfamiliar, he missed intersection turnoff for Phoenix, and after some miles became concerned when area looked strange and he tended to speed up in search of sign or service station, was stopped by police vehicle, showed operator's permit, and officers issued ticket for speeding, gave him correct directions, and he drove back to hotel. Traffic ticket on file at Phoenix Police Department reflects issued 3:30 A.M., 10-10-63, to Edwards for unlawful speed 60 miles per hour in 45 mile per hour zone by Officers [redacted] penalty shown as \$30 or 10 days with plea of guilty having been entered on 10-15, found guilty, and sentence suspended by Judge James M. Smith (former Bureau Agent). Officer [redacted] on vacation and unavailable for interview. Officer [redacted] recalled stopping car in early morning during attorneys general conference but did not realize at time that driver was connected with FBI, states felt driver had had something to drink from odor of breath but definitely was not under the influence. States Edwards at first refused to sign the ticket and asked to see superior officer and Sergeant [redacted] was called to scene (in accordance with police instructions whenever driver will not sign ticket). Roberson explained to Edwards that signing did not admit guilt but merely constituted promise to appear in court. Edwards explained he was returning east that morning and could not appear so refused to sign ticket. Officers then told him he could have someone appear for him and he thereafter signed ticket and was allowed to drive back to town. [redacted] also stated did not know driver's connection with FBI and if had been drunk would have put in jail, did not recall any question of drinking involved, and Edwards not objectionable in conduct. Allegation #5: Before leaving Phoenix later that morning, Edwards ordered Boyle to fix ticket, Boyle talked to Gale, who told him to take care of ticket, and it took two FBI Agents all day to get ticket fixed with Phoenix police. Facts: Edwards states before leaving on 8:30 A.M. plane on 10-10, five hours after ticket issued, he asked Boyle what to do to properly comply with ticket since he could not appear in court. Boyle

Memo from W. S. Tavel to Mr. Mohr

indicated probably no action would be taken since out-of-state driver and agreed to inquire and advise Edwards if any fine or other action. Edwards heard nothing further, later asked Boyle and was told Boyle had personally inquired, no action was taken, and Edwards could forget matter. Edwards felt since status as Bureau employee not known Bureau would not be involved and regrets he did not advise Bureau earlier. Director noted: "Edwards should have promptly reported this. H." Boyle confirms above, states he appeared before Judge Smith, entered plea of guilty for Edwards, offered to pay fine, but Judge Smith stated under circumstances he would suspend fine. Judge Smith recalls incident, confirms that Boyle offered to pay fine but suspended as courtesy to law enforcement agency. Gale denies knowing this and Boyle denies telling him.

Original letter is being processed by Laboratory for latent prints and comparison with anonymous letter file and typewriting in file of former Agent b6 who is in Phoenix. Results will be promptly set out when examinations completed.

While it appears allegations against Edwards are exaggerated distortion of true facts and no evidence Edwards was drunk, he certainly should have reported promptly the receipt of traffic ticket.

RECOMMENDATION:

That Edwards be censured for failure to promptly report the traffic ticket he received on 10-10-63.

ATTACHED IS A PERMANENT BRIEF OF THE PERSONNEL FILE OF SA EDWARDS

Memorandum W. S. Tavel to Mr. Mohr

DETAILS:

Anonymous letter dated 5-15-65 addressed to Director contained allegations concerning Inspector H. L. Edwards' conduct while attending conference of prosecuting attorneys in Phoenix, Arizona.

ALLEGATION #1: About a year ago there was a conference of prosecuting attorneys of the South Western States held at Phoenix, Arizona. One of the speakers at this conference was to be Lynn Edwards.

FACTS: Edwards attended two law enforcement conferences in Phoenix, (1) Western Association of Attorneys' General, 10-6, 7, 8, and 9-63, and (2) the National District Attorneys' Association, 3-3 through 8-64. He was scheduled to speak at both conferences but writer is apparently referring to October, 1963, conference.

ALLEGATION #2: Mr. Edwards never spoke because he was incapable due to prolonged intoxication.

FACTS: Mr. Edwards states he spoke both times as scheduled and was completely sober. Former SAC Edward Boyle, then assigned Phoenix, and SA Joseph Pyne both state that while didn't actually hear Edwards speak on 10-8-63, they had breakfast with him before speech, and saw him in front of conference room prior to scheduled appearance, morning session 10-8-63 and saw no indication he had been drinking. #3 cards reflect attendance of Boyle and Pyne at this session. Summary of remarks Edwards delivered later published in formal summary of the meeting.

At 1964 conference SAC Soyars and Boyle had lunch with Edwards on 3-4-64 before scheduled speech and both state completely sober. Soyars did not stay for speech, but Boyle heard Edwards speak, and we have picture taken on this occasion, showing Edwards at speaker's podium and Boyle with him on platform.

ALLEGATION #3: Facts of incident were reported to Edwards immediate superior, Jim Gale.

FACTS: Assistant Director Gale categorically denies he ever heard of any such incident and was never called by former SAC Boyle concerning any misconduct by Edwards. Boyle confirms he never mentioned anything concerning this to Gale.

ALLEGATION #4: Conference was held at a main hotel on Central Avenue in Phoenix and Mr. Edwards stayed there.

FACTS: October, 1963, conference was held at Westward Ho Hotel, prominent hotel on

Memorandum W. S. Tavel to Mr. Mohr

Central Avenue in Phoenix, and Edwards had room 914. March, 1964, conference was held at Ramada Inn, East Van Buren Street, Phoenix, and Mr. Edwards stayed there during conference.

ALLEGATION #5: On the morning Mr. Edwards was to speak, he did not appear, so about 20 minutes before his scheduled speech, the hotel manager went to Edwards' room and knocked. When he failed to get a response to his knock the manager opened the door to the room. He found Mr. Edwards in bed and in such a drunken condition that he called the man in charge of FBI in Arizona, Mr. Ed Boyle. Two Agents came to the hotel and spent the day getting Mr. Edwards sober.

FACTS: SA Joe Pyne states he left office at 8:20 a. m. on 10-9-63 - confirmed by #3 card - (day after Edwards spoke) to pick up Edwards' plane tickets and take them to Edwards at hotel. He picked up tickets, and arrived at Westward Ho about 9 a. m., went to conference room to locate Edwards, didn't see him, asked an Assistant Attorney General of Washington, to whom Edwards had previously introduced him, but who hadn't seen Edwards, then called Edwards' room on house phone, got no answer, checked restaurant without results and receiving no answer when knocked on Edwards' room door, asked maid to let him in. She could not, since door locked from inside. (A common practice by guests according to manager and one which hotel encourages to prevent thefts) Thinking Edwards was possibly ill, Pyne immediately called Boyle, who shortly arrived and got hotel manager, [] to admit them with master key. Edwards was asleep. Manager left immediately and Boyle awakened Edwards, who appeared surprised to find them in his room got up immediately, Payne handed him ticket and left minute later. Pyne states saw no evidence Edwards was drunk and appeared rational as briefly discussed ticket. Minute later Boyle came out of room, went with Pyne to hotel lobby and Pyne proceeded to police school he was conducting. b6

Boyle generally confirms above facts. #3 card reflects Boyle returned to office from Scout breakfast at 9:15 a. m. and he states on arrival received call from Pyne and went immediately to hotel, entered Edwards' room, found him asleep but not drunk, and waited in lobby until Edwards dressed, had breakfast with him, attended some of conference session and later that day attended lunch with Edwards at Lawyers' Club, scheduled as conference activity - #3 card shows Boyle left office for "luncheon A. G." 2:12:13 p.m. Conference program shows schedule for 10-9 was breakfast 8 - 9:30 a. m. Conference session 10 a. m. to 12:30 p. m. 1 to 2:30 p. m. luncheon at Lawyers' Club. b6

Hotel Manager, [] recalls an occasion when asked by Boyle to admit him and another Agent to room occupied by an FBI man. [] was principally concerned whether room occupant had died, and when he saw him move, left immediately, without going near bed. Could not say whether or not drunk, and does not recall whether or not man got out of bed before [] left.

Memorandum W. S. Tavel to Mr. Mohr

Edwards states on night of 10-8 attended reception and State dinner, had two bourbon highballs at reception in 45 minutes, nothing to drink at dinner, which ended about 10 p. m. ; after dinner conversed with attorneys general and wives in hospitality room and had one beer. About 1:15 a. m. Attorney General of Idaho asked Edwards to have coffee while discussed law enforcement training, but coffee shop was closed and they went to Highway Patrol quarters at hotel where Edwards had about two drinks, discussed law enforcement schools and went to room about 3 a. m. He planned to skip breakfast prior to 10 a. m. conference session 10-9. He has no precise recollection, but vaguely recalls one morning when Pyne and Boyle came to his room and awakened him; states his first reaction was that there was some emergency, and was told they were merely concerned when received no response to door or phone. They stated they would see him in lobby after he dressed and he estimates he joined them shortly after 9 a. m. He states hotel phones normally don't ring more than short single ring, bed was quite removed from door, and only reasons he can advance for sleeping so soundly were drastic climate change, high altitude of Phoenix, and fact he had gotten to bed late night before.

Soyars, Boyle and SA [] who attended 3-64 conference at Ramada Inn, all state no such incident occurred at that conference and no excessive drinking by Edwards then.

b6

ALLEGATION #6: After the two FBI Agents left Edwards about 6 p. m. , he continued his drinking spree. He was arrested early the next morning in the north part of Phoenix for drunk driving by a Phoenix policeman. When identity and position of Mr. Edwards became known to the policeman, he called his Sergeant, who tried to talk the policeman out of arresting Mr. Edwards. The policeman gave some ground and issued a traffic ticket for driving on the wrong side of the highway and running a stop sign. The police sergeant carried Mr. Edwards to the hotel and put him to bed.

FACTS: Boyle states he had speech after luncheon at Lawyers' Club on 10-9 with Edwards and saw Edwards no more that day. Boyle's #3 card shows speech at a school and return to office at 4:35 p. m. SA Pyne says he spent rest of day at police school at Arizona State University after leaving Edwards' room in morning and saw Edwards no more. Pyne's #3 card shows "ASU" and return to office 5 p. m. Edwards states after conference ended, he handled numerous wind-up matters, made some phone calls, packed his clothes and got ready to check out since plane left 8:30 a. m. , 10-10. Since it was his first trip to Phoenix, and meeting was concluded he wanted to do some sightseeing in Camelback and Scottsdale area several miles East of Phoenix, and wanted to see several people at Mountain Shadows Club in that vicinity. He drove a rented car, and although he originally estimated he ate dinner about 9 a. m. , now feels it must have been after midnight when he finished dinner and arrived at the Shadows, since shortly after going into the bar and ordering a beer the bartender said it was last call before closing at 1 a. m. Edwards had

Memorandum W. S. Tavel to Mr. Mohr

a second bottle of beer, finishing about 1:20 a. m., with numerous people still sitting in the pool area. He attempted to locate people he had come to see, was told they were at restaurant on way back to town. He had coffee and ice cream sundae and read newspaper there and started back to town without finding his friends.

Edwards states in memo of 5-19-65 that route back was confusing, and he missed intersection should have taken to Phoenix. After some miles area began to look strange and he tended to speed up, in search of some sign or service station. He was stopped by police vehicle, showed operator's permit and since out of state, with Arizona tags on car, officers asked where he was headed and appeared incredulous when he said "Westward Ho" since he was not going toward it. Officers issued ticket for speeding and they gave him correct directions and he drove back to hotel.

Attached copy of traffic ticket on file at Phoenix Police Department reflects issued to Howard Lynn Edwards, Annandale, Virginia, at 3:30 a. m., 10-10-63, on West Glendale Avenue for "unlawful speed" (60 mph in 45 mph zone) by officers [redacted] and [redacted]. Penalty is shown as \$30 or 10 days and plea of guilty was entered on 10-15, found guilty and sentence suspended with note "FBI requested suspension." Initials of Judge James M. Smith appear on it, as well as a firm signature of H. Lynn Edwards.

Officer [redacted] recalled stopping car in early morning hours during Attorney Generals' Conference, headed west on Glendale Avenue away from town. He recalled being under impression driver was with office of Attorney General of West Virginia, but admitted this was probably wrong since he had Virginia driver's permit. Edwards denies any such misrepresentation. [redacted] states he did not know driver was with FBI or might have refrained from issuing ticket out of courtesy to fellow law enforcement officer. [redacted] says car was weaving somewhat, (Edwards feels this may have been due to his looking for street signs) and took off fast from a stop sign, but that driving was not dangerous, and that infraction was "unlawful speed." Felt driver had had something to drink from odor of breath, but definitely not under the influence. b6

Edwards at first refused to sign ticket and asked to see superior officer. Sergeant [redacted] was called to scene (in accordance with police instructions whenever driver will not sign ticket). [redacted] explained that signing did not admit guilt, but merely constituted promise to appear in court. Edwards explained he was returning East that morning, could not appear and so refused to sign. [redacted] told him law allowed someone to appear for him, and unless he signed they would have to bck him b6 up and leave car at scene or tow it away. Edwards then signed and was allowed to drive back to town.

Officer [redacted] was on vacation, whereabouts unknown, until 6-15, but Sgt. [redacted] confirmed above account, commenting that since they did not know of

Memorandum W. S. Tavel to Mr. Mohr

Edwards' connection with the FBI when the ticket was issued, and no reason for any special treatment, if he had been drunk they would have put him in jail. He did not recall there was any question of drinking involved, and said Edwards was not objectionable in his conduct.

ALLEGATION #7: Before leaving Phoenix later that morning, Mr. Edwards ordered Mr. Boil to fix the ticket. Mr. Boil talked to Mr. Gale who told him to take care of the ticket. It took two FBI Agents all day to get the ticket fixed with the Phoenix police.

FACTS: Edwards states before leaving at 8:30 a. m. on plane on 10-10 (ticket issued 5 hours earlier) he asked Boyle what he should do to properly comply with ticket, since he could not appear in court. Boyle indicated probably no action would be taken since Arizona lenient with out of state drivers. Boyle agreed to inquire and advise Edwards if any fine or other action. Edwards states he heard nothing further, later asked Boyle and was told that he had personally inquired, no action was taken and Edwards could forget whole thing. Edwards felt since status as Bureau employee not known, Bureau not involved, and regrets he did not advise Bureau earlier because of lack of complete information. Director noted "Edwards should have promptly reported this."

Boyle confirms above, and states he appeared before Judge James M. Smith (A former Agent, EOD 11-13-50 - Resigned 6-1-56 to practice law - Bureau service satisfactory), entered plea of guilty for Edwards and offered to pay fine, but Judge Smith stated under the circumstances he would suspend the fine.

Judge Smith states Boyle appeared before him, explained member of FBI, Inspection Staff, had received ticket for speeding while at Attorney Generals' Conference, had to return to Washington and offered to pay fine. Judge Smith said he would not dismiss the case but suspended the fine, since he could not accept cash, would have had to enter on another docket, and under circumstances he did not feel it was fair for Boyle to have to pay the fine. He stated he would occasionally extend similar courtesy to other law enforcement agencies where circumstances seemed to warrant it. He stated notation "FBI requested suspension" was merely made by him to remind him of FBI's interest, and did not mean that Boyle had actually requested suspension or was unwilling to pay fine.

Gale denies knowing of this and Boyle denies telling him. Ticket is still on file at Police Department and was not "fixed."

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 6-10-65

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. Official Parking Permit #2942 ✓
expires 6-30-66

FILE

J. H. Gale

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67 NOT RECORDED

2 JUN 30 1965

132

Very truly yours,

(Signature)

J. H. Gale

(Typed name)

J. H. Gale

July 15, 1965

JUL 15 3 17 PM '65
REC'D-READING ROOM
FBI

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

It is a pleasure to commend, through you, Messrs. [redacted] Jr., and [redacted] for the noteworthy manner in which they supervised from the Seat of Government the investigation of the Anti-Racketeering case involving Samuel M. Giancana, recognized leader of organized crime in Chicago.

The alertness and sound judgment these men demonstrated in directing the field in the various phases of this case were exemplary and contributed immeasurably to the success achieved. I know of the many problems involved and I am aware of the effective manner in which they were overcome. Please express my appreciation to these men for their excellent services.

Sincerely yours,

J. Edgar Hoover

REC-139

67-1-11-423
Searched _____ Indexed _____
JUL 19 1965

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in personnel files of

Messrs. [redacted]

1 - Miss [redacted] (Sent Direct)

KEC [redacted] XEROX
(8) JUL 22 1965

Based on memo Gale-Belmont 7/1/65 and addendum Administrative Division 7/9/65 re Samuel M. Giancana, Anti-Racketeering

Copies made and attached for placing in files of : (Over)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

b6

Letter to Mr. James H. Gale
FBI, Washington, D. C.

Mr.
Mr.
Mr.



b6

July 19, 1965

PERSONAL

Dear Gale:

It gives me a great deal of pleasure to extend my congratulations to you on your Twenty-fourth Anniversary in the FBI. I hope you will enjoy the day and that the Bureau will have the benefit of your services for many years to come.

Sincerely,

J. E. H.

REC-139

67-	157-429
Searched	
10 JUL 19 1965	

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

SENT FROM D. O.	
TIME	8 30 PM
DATE	7/19/65
BY	JEH

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Anniversary 7/19 - Monday
JEH:edm (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

Field Firearms Training Record
-40 (Rev. 12-11-59)

Special Agent in Charge GALE, JAMES H.

Office	Date Day-Month-Year	Indoor	DA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service Rifle MG	DT	GAS	PS
WFO	4-6-60	<u>246</u> 248	98	96				100		✓	✓	✓
	8-4-60		88/96	94/96				100		✓		✓
	10-11-60		96	84			8			✓	BAH	✓
Chicago	21-12-60	261										
	21-12-60	250										
	20-1-61	266										
	2-2-61	278										
	5-61	Pressure of Bureau Business										
IS	14-7-61		98	94		8/25			85 96			
	M.V.		96	95.2								
	13-9-61		100		95			100		✓	BAH	✓
	13-9-61 august #5		100	96				100		✓	RD	✓
	15-12-61	265										
	15-12-61	<u>260</u>										
	21-2-62	259										
	21-2-62	280										
	23-5-62		98	94				100		✓	RD	✓
	21-6-62		98		94		15/25			✓	TR	✓
	26-7-62		98	94				100		✓	Detachment	✓
	18-9-62		91		97		17/25			✓	Armed	✓
SOG	12-13-62	263										
SOG	12-13-62	265										
SOG	8-12-64	265	100	94				100		✓	5	
SOG	8-12-64	273	100		88		18					
67-107 RECORD												
JUL 2 1965												

JUL 2 1965



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	5/24/65	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address b6
3307 Rocky Mount Road, Fairfax, Virginia 22030

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] alike share and share	Son and daughter

Address
3307 Rocky Mount Road, Fairfax, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Payment Received
Special Agents Insurance Fund

MAY 23 1965

J. Edgar Hoover, Director

Very truly yours,

James H. Gale
Special Agent

3-ec1

JAMES H. GALE

Mr. Tolson ✓
Mr. Belmont ✓
Mr. Mohr ✓
Mr. DeLoach ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

July 19, 1965

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to express my sincere appreciation for your thoughtfulness in writing me on my Twenty-fourth Anniversary in the Bureau. It has certainly been a wonderful twenty-four years and your remembering me on this date is typical of the very many kindnesses you have shown me throughout the years, and for which I am most grateful.

With cordial good wishes, I am

Sincerely,

none
James H. Gale

James H. Gale

REC-133

67-137786-425	
Searched	Numbered 138
4 JUL 20 1965	

JUL 22 1965

70

2/9

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 9-14-65

I certify that I have ☐ received ☒ returned the following Government property for official use:

ZIPPER BRIEF CASE

(worn out and destroyed)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-101-10000
23 SEP 16 1965

Very truly yours, 3/

(Signature)

(Typed name)

James H. Gale

FILE

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 9-3-65

I certify that I have ☐ received ☒ returned the following Government property for official use:

(2) Keys to Room 5254 (tel-key cabinet) ✓✓

FILE

31 *m/m*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

James H. Gale

James H. Gale

(Typed name)

26

July 28, 1965

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

It is a pleasure to commend, through you, the personnel of the Special Investigative Division who participated in the American Red Cross Blood Donor program during the past fiscal year.

Everyone displayed a splendid spirit of cooperation and interest in this important program and, as a result of the substantial contributions by your division, the Bureau has again met its quota. Those who assisted in this endeavor should entertain a feeling of pride and I want you to convey my sincere appreciation to them.

REC'D-READING ROOM
F B I
JUL 28 3 36 PM '65

Sincerely yours,

J. Edgar Hoover

MAILED 11

JUL 28 1965

COMM-FBI

1 - Miss [redacted] (Sent Direct)

b6

JAB

(4)

REC-132

67-11781-426

Based on memo Davidson to Callahan 7/23/65 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

JAMES H. GALE

Mr. Tolson ✓
Mr. Belmont ✓
Mr. Mohr ✓
Mr. DeLoach ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

September 28, 1965

Handwritten signature

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to express appreciation
to you for remembering my birthday. It
was certainly very thoughtful of you and
made the day a very pleasurable one.

With cordial good wishes, I am

Sincerely,

James H. Gale

James H. Gale

REC-144

67- 137786-427	
Searched	Numbered
9 SEP 30 1965	

3 jma

OCT 5 1965 83

A.D.
REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION ASS'T. DIRECTOR		3. IDENTIFICATION NO. 1177-428	
4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) ANMC		5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 12/13/65	
7. SEX M	8. RACE WHITE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY ANMC	11. ORGANIZATION UNIT ANMC
12. DATE OF BIRTH 9/28/21		13. PLACE OF BIRTH OHIO		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS ANMC				16. OTHER INFORMATION	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION		
NOR-MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR-MAL
	18. HEAD, FACE, NECK, AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	✓
	37. LOWER EXTREMITIES (Exempt feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

copy made
OFFC - 9-7-73

REC-143

Inversion of rt. foot causes pain in fore foot - plantar aspect.

3/1/66

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES Type 3 Class 1 No defects noted	
O—Restorable teeth —Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8)—Fixed bridge, brackets to include abutments																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I																	E
G	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	F
H																	T
T	X														X	X	

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.022		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN NEG	D. MICROSCOPIC Ess. NEG	26735-65- See Report	
C. SUGAR NEG	48. EKG WNL	49. BLOOD TYPE AND RH FACTOR -	
47. SEROLOGY (Specify test used and result)		50. OTHER TESTS	
NEG		X-Ray @ Foot - See Report Orthopedics Cons. - See Report	

C. J. J. 11/11

JHS

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT <i>74"</i>		52. WEIGHT <i>183</i>		53. COLOR HAIR <i>Brown</i>		54. COLOR EYES <i>Blue</i>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> <i>Heavy</i> <input type="checkbox"/> OBESE		56. TEMPERATURE <i>97.2</i>																												
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																
A. SITTING		SYS. DIAS.		B. RECUMBENT		SYS. DIAS.		C. STANDING (3 min.)		SYS. DIAS.																												
59. DISTANT VISION						60. REFRACTION			61. NEAR VISION																													
RIGHT 20/ <i>20</i> 15 CORR. TO 20/ —						BY — S. OX			24/18 CORR. TO 24/6 BY LENS																													
LEFT 20/ <i>20</i> CORR. TO 20/ —						BY — S. OX			24/14 CORR. TO 24/6 BY LENS																													
62. HETEROPHORIA (Specify distance)																																						
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT																												
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)																														
RIGHT LEFT				<i>AOC 1940 18/18</i>				UNCORRECTED CORRECTED																														
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST																														
								69. INTRAOCULAR TENSION																														
70. HEARING				71. AUDIOMETER																																		
RIGHT WV <i>15</i> /15 SV <i>15</i> /15				<table border="1"> <tr> <td></td> <td>250 256</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 2896</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>									250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	RIGHT									LEFT								
	250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192																														
RIGHT																																						
LEFT																																						
LEFT WV <i>15</i> /15 SV <i>15</i> /15																																						
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																																						
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																						

(Use additional sheets if necessary)

74 SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

*Sl. fair st. pointer (fore-front) on riverbank
(Ecology ??) — K.C. 4*

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE																	
<i>Ref. to Record. (See report) 12/21/65</i>						<table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>						P	U	L	H	E	S						
						P	U	L	H	E	S												
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY																	
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR						<table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>						A	B	C	E								
A	B	C	E																				
B. <input type="checkbox"/> IS NOT QUALIFIED FOR																							
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER																							
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE																	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE																	
						NUMBER OF ATTACHED SHEETS																	

REPORT OF MEDICAL HISTORY

F.B.I.

89-10

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES H.		2. GRADE AND COMPONENT OR POSITION Assistant Director		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 3307 ROCKY MOUNT ROAD FAIRFAX, VIRGINIA		5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 12-13-65	
7. SEX MALE		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 1 1/2 CIVILIAN 24 1/2		10. AGENCY	
11. ORGANIZATION UNIT		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN OR HUSBAND OR WIFE:		16. OTHER INFORMATION	
12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH CLEVELAND, OHIO		15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS WMMC	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

EXCELLENT

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER			SUICIDE	46			HAD TUBERCULOSIS	
MOTHER	67	POOR					HAD SYPHILIS	
SPOUSE	37	EXCELLENT			<input checked="" type="checkbox"/>		HAD DIABETES	3 UNCLE'S
BROTHERS	43	"					HAD CANCER	
AND	35	"			<input checked="" type="checkbox"/>		HAD KIDNEY TROUBLE	
SISTERS							HAD HEART TROUBLE	MOTHER
							HAD STOMACH TROUBLE	
							HAD RHEUMATISM (Arthritis)	
CHILDREN	10	EXCELLENT					HAD ASTHMA, HAY FEVER, HIVES	
	6	"			<input checked="" type="checkbox"/>		HAD EPILEPSY (Fits)	
							COMMITTED SUICIDE	FATHER
							BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	bled excessively after injury OR TOOTH EXTRACTION

22. FEMALES ONLY—A. HAVE YOU EVER—

<input checked="" type="checkbox"/>	BEEN PREGNANT	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	HAD A VAGINAL DISCHARGE	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	HAD PAINFUL MENSTRUATION	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY	

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?
MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

Copy made
of file
9-7-65

428

Shl

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
✓		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC. B. INABILITY TO PERFORM CERTAIN MOTIONS C. INABILITY TO ASSUME CERTAIN POSITIONS D. OTHER MEDICAL REASONS (If yes, give reasons)
✓		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
✓		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
✓		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
✓		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
✓		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
✓		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
✓		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
✓		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
✓		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
✓		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
✓		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
✓		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Age - 26 - operation for removal of ulcerated rectal tissue.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

✓ JAMES H. GALE

✓ James H. Gale

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

Sc. F. — no complica.

Rectal — "ulcer tissue" — cured by surgery — 1946 —
Pain — at — four-foot in inversion — in foot mount.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGN

NUMBER OF ATTACHED SHEETS

CAPT

12/0/65

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REGISTER NO.

WARD NO.

GALE, JAMES HENRY
73 1/2" 185

FBI

STAFF CLINIC

AGE | SEX (Check one)

44 M

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER

☐ BED
PATIENT

☒ AMBULATOR

EXAMINATION REQUESTED

REQUEST

DATE OF REQUEST

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PRO

DISE

FILM NO.

DATE OF REPORT 12-13-65

RADIOGRAPHIC REPORT

CHEST: A single PA radiograph shows no evidence of active cardiac or pulmonary disease. There is some evidence to indicate previous inflammatory disease involving the right costophrenic angle. There is tenting of the lower right pericardium suggesting adhesion between the pericardium and the adjacent pleural surface. The cardiac and mediastinal structures are otherwise normal. There is no significant in this film as compared with the examination of 12-4-64.

DEM:amj

32221-64
nnmc

SIGNATURE (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT
519-20E

b6

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

REGISTER NO.

WARD NO.

GALE, JAMES H.
- FBI -
5-66-63

AGE | SEX (Check one)

44 M

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER

☐ BED
PATIENT

☒ AMBULATOR

EXAMINATION REQUESTED

REQ

DATE OF REQUEST

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

Pain at-plantar (Fore-foot) on INVERSION
of RT. FOOT (Exology 12)

FILM NO.

DATE OF REPORT 13 December 1965

RADIOGRAPHIC REPORT

Three projections of the right foot demonstrates no evidence of fracture or disease of bone. Moderate hypertrophic degenerative osseous change is seen between articulation of the 1st and 2nd metatarsal at their bases. No other degenerative change is seen in the foot.

CWO:amj

Department of Defense

U. S. Armed Forces

National Defense Science and Engineering

Washington, D. C.

C. W. OCHS
LCDR MC USN

SIGNATURE (Specify location of laboratory if not part of requesting facility)

Standard Form 519-A (Rev. Aug. 1954)
Issued by Bureau of the Budget
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT
519-20E

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

428

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO:

FROM: (Requesting ward, unit, or activity)

DATE OF REQUEST

WALKER CLINIC

STAFF C.

12/3/65

REASON

U.M. - 44 yrs.

Pain rt. - plantar (Fore-foot) on
inversion of rt. foot.
x-Ray - rt. foot ordered.

PROVISIONAL DIAGNOSIS

Referred.

DO

APPROVED

PLACE OF CONSULTATION

☐ BEDSIDE

☐ ON CALL

☐ EMERGENCY

☐ ROUTINE

CONSULTATION REPORT

12-13-65. I believe this pt. has a traumatic
neuroma which trauma he cannot
remember. A positive Tinel's is
elicitable & referred pain to the
① 3rd toe. The nerve is palpable
but only is it tender in one spot.
Walking does not aggravate - Ergo
One would doubt an entrapment
neuroma (beneath the ~~carpal~~ carpal
ligts). Wound sit tight. It is only
4 wks since onset of mild dx. If this con-
dition means then I would consider exploratory

(Continued on reverse side)

SIGNATURE AND TITLE

DATE

IDENTIFICATION NO.

ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first,
middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

FBI 12-015

GALE, JAMES H.

Asst. Director FBI

5-66-63

Copy made
OPEC
9-7-73/ she

CONSULTATION SHEET

Standard Form 513
513-104

- 428

JS

Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner

Name of Examinee GALE JAMES HENRY
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

C. J. P. H. H. H. H.
O.F.C. - 9-7-73/102

428

241

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6' 0"	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

(Sig)

(Date)

b6

November 1, 1965

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

The findings of the recent inspection have been evaluated and the various operations are rated as follows: Physical Condition and Maintenance, Specific Division Operations and Administrative Operations - Very Good; Personnel Matters and Contacts - Excellent.

Space and furnishings assigned to your division were reported adequate, secure, efficiently arranged and well maintained except for minor housekeeping delinquencies corrected on the spot or ordered corrected. Continue to periodically stress each employee's individual responsibility to share in physical condition and maintenance.

Although the total number of investigative matters supervised by your division was down from the prior inspection, this was largely attributable to Selective Service cases and these are now showing a sharp rise due to expanding draft calls. In view of the current wave of draft card burnings and antidraft demonstrations, it is most essential that the Bureau handle its responsibilities in this category in a vigorous and forthright manner. We must also be alert to the need for any additional legislation should our investigations reflect any inadequacies in existing laws in this area. Although the percentage of delinquent cases in all classifications handled in your division was only slightly higher than during the previous inspection, I am concerned over the three classifications exceeding seven percent. Accordingly, I shall expect you to give prompt corrective attention to Anti-Racketeering, Interstate Transportation in Aid of Racketeering, and Selective Service Act matters.

Your noteworthy increase in fugitives apprehended is good, but the picture is clouded by the fact that approximately one-fifth of the general fugitive and deserter cases are over six months old and about one-tenth have

1 - Mr. Callahan (Attention: Mr. C. R. Davidson) (with enclosure)

① - Personnel file of James H. Gale

1 - Inspection file of Special Investigative Division

HLE:mbk

(7)

NOTE: Based on memorandum Felt to Tolson dated 10-29-65 captioned "Inspection - Special Investigative Division; Inspector H. L. Edwards, 9/20 - 10/14/65," HLE:mbk.

DUPLICATE YELLOW

Mr. James H. Gale

been pending more than one year. These cases become more difficult with age, so I must insist that special efforts be directed towards prompt solutions. Also, you should arrange to periodically take inventory of old cases so that some yardstick of your progress will be available.

The extensive strengthening measures instituted by the prior inspection in your Criminal Informant Program have demonstrated creditable results in economy, improved accomplishments, and better quality control. You should now focus on further quality control, greater agent participation, broader geographical and subject matter coverage, an increased reserve of quality potential criminal informants, and such other refinements as the program progressively can absorb. Of at least equal importance is the Top-Echelon Criminal Informant Program, for I am sure you realize as fully as I that therein lies our most stable hope for meeting the challenge of organized crime. I note the Inspector's report that you are credited with an increase in both the total number of Top-Echelon informants and the number of those who are members of La Cosa Nostra. Please give all possible emphasis to continuing this encouraging record.

I am greatly encouraged by the examples of various inroads we are making in penetrating and disrupting hoodlum operations in local, national, and even foreign areas. These demonstrate excellent resourcefulness, imagination, supervisory analysis and guidance, as well as commendable Bureau cooperation through proper dissemination to other law enforcement agencies. Federal prosecutions of telling effect must remain our primary target if organized crime is to be eradicated; hence you must continue to vigorously exhaust all such possibilities, and this includes constant alertness to new concepts, new investigative techniques, and new legislation.

Your Criminal Intelligence Program properly continues to concentrate on La Cosa Nostra. It is disappointing that only about 1,100 of the estimated total membership of 5,000 have been identified, a drop from the estimated 1,300 at the last inspection. The Inspector reports this drop, largely attributable to tighter identification criteria, appears reasonable. However, we must press all the harder and especially in those nine areas of the country where you estimate less than ten percent of the membership has been identified.

Federal grand juries and selective use of existing immunity statutes appear to have been valuable weapons against the hoodlums, despite their limited scope. We must be ready for extensive use of the immunity tool if the Supreme Court upholds its use and if the pending legislation passes to broaden the scope of the immunity law.

URGENT YELLOW

Mr. James H. Gale

The curtailment of our technical coverage has seriously hampered us. Although the present "climate" offers little hope for any significant resumption of appreciable reliance on such sources, I do want to be kept up to the minute on all developments so that any feasible policy changes can be considered.

Continue your noteworthy progress in gambling cases and intensify all reasonable efforts to disrupt hoodlum activities. The prospect of a breakthrough to obtain access to Swiss banking information in hoodlum cases is most reassuring and you should pursue this vigorously. The special applicant inquiries continue in volume as do the White House and other summaries. Your division has been commended for quality and dispatch in this work, and I hope I need not remind the personnel involved of the necessity for maintaining the Bureau's performance record in this delicate and important phase of our responsibilities.

Although it is creditable that no substantive errors were detected in files reviewed, the need for greater accuracy is indicated by the increased percentage of form errors in such files.

The Inspector reported your administrative operations were improved over the prior inspection. Incoming mail was handled promptly with no delinquency noted. Although the Inspector concluded the retention of extra copies of summaries prepared on high-level candidates for Federal appointment is justified by the number of expedite requests for copies you continue to receive, to conserve space you should purge them of known deceased and also periodically re-evaluate justification for the retention policy. In order that all officials at the Seat of Government can be kept apprised of developments in the criminal field, you should update your system of distributing the "Nationwide Criminal Activities" and "Criminal Intelligence Digest" and number future issues.

I am pleased with the progress made by your stenographers and typists since the last inspection in that they, except for stenographers of less than ninety days' experience, have raised their production from below the Seat of Government average to above it and also reduced the number of retyped pages to less than the Seat of Government average. You should afford your newer stenographers adequate training to raise the level of their production to that of the more experienced personnel.

No abuses of sick leave were noted. The Inspector discovered the Time and Attendance Clerk was retaining routing slips submitted by employees requesting sick leave. These serve no useful purpose once appropriate records are posted and should not be retained thereafter.

Mr. James H. Gale

During fiscal year 1965, twenty-nine suggestions were submitted and nineteen adopted as compared with thirty-nine submissions and sixteen adoptions the prior year. Please stress the desirability of all personnel participating in this program. The number of correspondence errors was lower during this inspection than during a comparable period last inspection, a desirable trend.

I am pleased you have been able to reduce total division personnel and efficiently operate the division with four agents less than your budget allotment for fiscal year 1966. The Inspector concluded your personnel is adequate for the current and estimated work load. All employees were fully and productively occupied.

Training programs for new employees were found effective, and your division was alert to and helpful in the Bureau's training programs. In-Service lectures monitored were timely and well presented. Voluntary overtime of agent personnel was adequate and equitably shared. No agents are on limited duty or overweight. There were five work-related injuries in the division since the previous inspection, an increase of one over the last inspection. You should indoctrinate the employees to be more safety conscious. The number of awards received by employees in fiscal year 1965 indicates that the officials are alert to recognize deserving employees.

I am advised that you have represented the Bureau's interests effectively in dealings with the Department in daily contacts regarding matters supervised and in such special dealings as the recent United States Attorneys' Conference. Also, it is encouraging to learn that you and key members of your supervisory staff are maintaining effective contacts with other government agencies and officials incidental to matters supervised. A number of pertinent recommendations have been made to the Department for legislation to strengthen existing statutes concerning organized crime, the progress of which you should follow closely. The division is alert to furnishing other divisions information of interest. These practices should be continued and encouraged.

You and the Number One man should carefully review the findings in the inspection report and in the work papers left with you. Within thirty days of the date of this letter advise of the corrective action taken.

Sincerely yours,

John Edgar Hoover
Director

RECEIVED - JUNE 10 1966

To: Mr. *Edwards*

Re: Audit

Assignment

Class

Topic

Date

Time

Place

Criminal In-Service Seminar - Policies & Problems of Special Investigation
10-4-65
2:00 - 2:30
Rm 5240 J

1. ☐

Note: Please initial and return.

2. ☐

J. H. EVALUATION

Name of instructor

Asst Director Gale

Division to which assigned

Spec. Inv.

Note: The lecture program is one of the most important academic methods used at the Bureau. The frank and constructive comments of the auditor are required if this program is to be kept vitalized. The knowledge imparted to the audience is the primary consideration in lecture evaluation.

A. Subject Matter

- (1) Contains useful information ☒ Yes ☐ No
Is current ☒ Yes ☐ No
Lecture conforms with lecture outline ☒ Yes ☐ No
(2) Main points could be remembered or summarized ☒ Yes ☐ No
Lecture was suitable for note taking ☒ Yes ☐ No
Subject matter required considerable concentration ☒ Yes ☐ No
(3) Presentation, from standpoint of audience level, pitched ☒ About right
☐ Too high ☐ Too low

B. Lecturer's Ability

- | | Outstanding | Excellent | Very Good | Good | Fair |
|---------------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| (1) Knowledge of subject matter | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| (2) Speaking ability | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

C. Audio-Visual Aids

Comments:

None - not needed.

D. Question Period

Comments:

Questions were invited at beginning and close of presentation

E. General Remarks and Recommendations

- (1) Recommend retention of this presentation ☒ Yes ☐ No
(2) Recommend continued use of this speaker ☒ Yes ☐ No
(3) Recommend following speakers:

(4) General comments:

[Signature]



b6

OT REPORT
7 NOV 3 1965

143

Mr. Tolson

October 29, 1965

W. M. Felt

JUNE

INSPECTION - SPECIAL INVESTIGATIVE DIVISION
INSPECTOR H. L. EDWARDS; SEPT. 20 - OCT. 14, 1965

SUMMARY

Officials: Assistant Director James H. Gale, since 12-15-64 replacing Courtney A. Evans who retired 12-30-64; Inspector Charles H. Stanley, No. 1 Man since 2-17-61. Last Inspection: 9/10 - 10/6/64.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division continues to occupy space on 1st and 7th floors, Justice Building. Security and maintenance satisfactory except for minor housekeeping delinquencies corrected or ordered corrected, and needed painting already scheduled and Division following. Realignment for contiguity of unit and consolidation of 2 first-floor mail rooms ordered last inspection have improved efficiency and economy. Agents' credentials and other property satisfactory.

Specific Division Operations - Very Good (Last Inspection - Very Good). On 9-30-65 Division supervised 40,689 matters - down 1,102 from 9-30-64; decrease mostly Selective Service cases but sharp rise now evident due to expanding draft calls. Field delinquency in all classifications supervised 4.6% on 9-30-65, up slightly from last inspection; 3 classifications exceeded 7% (Antiracketeering, Interstate Transportation in Aid of Racketeering, and Selective Service); reducing delinquency stressed by Inspector.

Fugitives apprehended - 13,491 fiscal year 1965, up 5.3% over 1964. Increase 9.3% first 2 months this fiscal year. "Ten Most Wanted" Program claims 2 more apprehensions fiscal year 1965 over 1964. Prior year's figures not available for comparison, but Inspector noted about 19.5% general fugitive and deserter cases over 6 months and 9.6% over 1 year old. Intensified attention ordered to effectuate earlier solutions. Division exercising judicious use of Identification Orders, Wanted Flyers and Check Circulars.

Extensive strengthening made last inspection in Criminal Informant Program has increased efficiency and accomplishments. Examples: criminal informants up 24.8% from 3,339 to 4,169; average cost per informant down from \$125.26 to \$103.71; apprehensions credited to informants up 52.8% from 2,671 to 4,080, and recovered property \$9,243,336 - up \$2,131,348. Inspector stressed constant review and evaluation of program for more improvements, including better geographical coverage.

Since last inspection Division compiled many achievements in penetrating and disrupting hoodlum operations in local, national, and several foreign areas; these demonstrate excellent resourcefulness, dissemination, and cooperation. However,

Enclosure

1- Mr. Callahan (Attention: Mr. C. R. Davidson) (sent separately)

① - Personnel files of James H. Gale and Charles H. Stanley

HLE:mbk

(7)

(CONTINUED - OVER)

ENCLOSURE YELLOW

Memorandum to Mr. Tolson
Subject: Inspection - Special Investigative Division

primary aim remains to make Bureau prosecutive cases and Division must continue to keep pressure on all field offices where such potential exists.

Criminal Intelligence Program continues focus on La Cosa Nostra (LCN). Total membership still estimated at 5,000, but total identified down to about 1,100 from 1,300 at last inspection, largely due to Division's tighter standards. Inspector stressed intensification in geographical areas where 10% or less of LCN concentration identified. Federal grand juries and immunity statutes, despite limited scope, have proved excellent weapon against organized crime. Division urged to be ready for extensive use of this tool if Supreme Court sustains use in pending appeals, also to detect hoodlum efforts to circumvent or insulate against immunity, and to follow pending legislation to broaden scope of immunity laws. Curtailment of microphone surveillances has seriously hampered fight against organized crime. Current "climate" and Long Committee hearings give little hope for early return to such techniques but Inspector stressed closely watching situation so Director and Attorney General can reconsider resuming techniques when feasible; in meantime, Division must do all possible to develop live informants and other sources. Top Echelon Criminal Informant Program improving (55 on 10-5-65, up from 125 last inspection; 10 are LCN members, up from 8 last inspection). Division urged to intensify program designed to disrupt LCN. Gambling convictions up fiscal year 1965 to 90 from 56 prior year. Division recently developed high Swiss police official whereby intergovernmental agreement may result giving Bureau access to hitherto untouchable Swiss banking data re hoodlum accounts; now being explored in Department and Division instructed to pursue vigorously. During U. S. Attorneys' Conference 10-11-65, Division representative detected desire by some U. S. Attorneys to meddle in Bureau investigations of organized crimes. Bureau's interests defended and appropriate SACs alerted.

Volume of special applicant and Security of Government Employees investigations still high (10,054 current year, up from 9,103 preceding year). Volume of White House and other summaries heavy; Division commended for quality and promptness. Sharp increase in Selective Service and Deserter cases due to Viet-Nam and similar crises, including draft card burnings and antidraft demonstrations. Inspector stressed close supervision of recent legislation re destruction or mutilation of draft cards; and alertness to need for additional laws. Form errors detected from file reviews 2.4%, up from last inspection (1.7%). Accuracy stressed. No substantive errors in files reviewed.

Administrative Operations - Very Good (Last Inspection - Good). Division functional organization logical, efficient. Mail deadlines observed, no delinquencies. Special Inquiry Unit retaining copies of summaries - justified by expedite requests but Inspector ordered purging of known dead and periodic re-evaluation of retention policy. Criminal Intelligence and Organized Crime Section instructed to update distribution system and start numbering issues of "Nationwide Criminal Activities" and "Criminal Intelligence Digest" publications. Division commendably raised stenographic and typing production and accuracy averages but production of newer stenographers needs added attention. Time and attendance clerk retaining sick leave requests already posted - destruction ordered. No sick leave abuses. Only 29 suggestions submitted fiscal year 1965 (down from 39 fiscal 1964) but 19 adopted, significant gain over 16 in 1964. Inspector emphasized participation by all personnel. Economy program actively supported through

Memorandum to Mr. Tolson
Re: Inspection - Special Investigative Division

personnel reductions and streamlining. Correspondence errors down. Defense plans satisfactory. Division alert to referring public relations items to Crime Records Division.

Personnel Matters - Excellent (Last Inspection - Very Good). Personnel down from 175 last inspection (57 agents, 118 clerks) to 152 (57 agents, 105 clerks) adequate for foreseeable work loads. Reduction represents 10 in stenographic unit, 1 GS-6 clerk-stenographer re-assigned from Front Office without replacement to Section vacancy, 1 reviewer-analyst eliminated by consolidation and streamlining in Criminal Intelligence and Organized Crime Section, and 1 clerk in Atomic Energy Unit due to decreased work load. Division agreed to hold agent staff to 57, or 4 below budget quota of 61. Personnel productively occupied. Morale high. Training effective but 1 agent delinquent in firearms - due to priority work specials; early correction ordered. Division alert to and helpful in Bureau training program lectures, conferences effective. Division suspended additional regional field conferences in organized crime due to economy but in view of effectiveness and necessity for intensifying informant development and prosecution potential, Inspector ordered periodic re-evaluation. No agents delinquent on physical examinations, none overweight or on limited duty. Clerical Promotional Availability List adequate. 5 work-related injuries since prior inspection - up 1, safety stressed. Division alert to employee recognition via commendation, Incentive Awards, and quality increases. Recreational program and Investigator submissions above average.

Contacts - Excellent (Last Inspection - Excellent). Although Assistant Director has less responsibility than predecessor for special liaison and public speeches, inspection findings indicate that Assistant Director Gale has brought about a much firmer attitude in dealings with the Department in daily contacts regarding matters supervised and in ^{such} special dealings as the recent U. S. Attorneys Conference. Division Head and other key supervisors have much responsibility for frequent contacts with other agencies and officials incidental to matters supervised; inspection reflects this work handled in manner favorable to Bureau. No liaison problems but Peace Corps refusal to furnish confidential file information in Security of Government Employees investigations currently being followed through Domestic Intelligence liaison with Sargent Special Investigative Division instructed to follow closely. Division alert to legislative needs. b6

RECOMMENDATIONS: 1. Assistant Director James H. Gale, GS-18 @ \$24,500, not on probation, veteran, in charge of Division since 12-15-64. Has outstanding appearance, an aggressive, positive personality. His extensive field experience coupled with an excellent command of policy and procedures fit him admirably for the challenges of fighting organized crime. He has a positive and progressive approach to the work and inspires respect and confidence of associates. Inspection findings fully justify continuing present assignment. Attached for approval is letter to Mr. Gale summarizing findings.

OUTGATE YELLOW

Memorandum to Mr. Tolson

Re: Inspection - Special Investigative Division

2. Inspector Charles E. Stanley, No. 1 Man, EOD 6-24-35 as clerk, 6-26-39 as Agent, GS-17 @ \$23,695, not on probation, nonveteran, 53 years of age. He makes impressive businesslike appearance, has energetic, vigorous manner, is loyal, dedicated and has thorough knowledge of policy and procedures. Highly qualified to continue in present capacity. Attached letter to Mr. Gale will also inform Stanley of inspection findings.

3. Recommendations concerning other personnel handled separately.

RECEIVED MAY 1961

March 31, 1966

PERSONAL

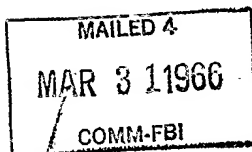
Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I do not want the occasion to pass without commending you for the excellent job you did in the over-all direction of the investigation and apprehension of a number of subjects of the Selective Service Act case involving [redacted] and others.

The highly effective manner in which this investigation was conducted and in which the apprehensions were carried out can be attributed in a great degree to your astute guidance and leadership. Your devoted efforts and personal interest did much to insure that success was achieved and I am appreciative.

REC-143
Sincerely,
J. Edgar Hoover



1 - M. A. Jones

1 - Miss [redacted] (Sent Direct)

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

KEC:eaj
(5)

Based on teletype from New York 3-30-66 and addenda Special Investigative Division and Administrative Division re: [redacted]
[redacted] Et al; SSA, 1948.

NOTE: Salutation per Reading Room.

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

b6

Mr. Tolson

3-28-66

J. P. Mohr

WILLIAM C. SULLIVAN
Assistant Director
Domestic Intelligence Division

ALEX ROSEN
Assistant Director
General Investigative Division

ROBERT E. WICK
Assistant Director
Crime Records Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Wick and Gale in which their services have been rated Outstanding for the period April 1, 1965, to March 31, 1966. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Sullivan, Rosen, Wick and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Sullivan, Rosen, Wick and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

LDH:jap

(5)

- 1 - Personnel File of Alex Rosen
- 1 - Personnel File of Robert E. Wick
- ① - Personnel File of James H. Gale

DUPLICATE YELLOW

47 42



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

**In Reply, Please Refer to
File No.**

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith **(by Check - Money Order)** the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	12/30/65	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

3307 Rocky Mount Road, Fairfax, Virginia 22030

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] alike share and share	Son and Daughter

Address

3307 Rocky Mount Road, Fairfax, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	

Address

Payment Received
Special Agents Insurance Fund

JAN 3 1966

J. Edgar Hoover, Director

Very truly yours,

James H. Gale
Special Agent

38

3-ecf

January 31, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

It is a pleasure to commend you for the outstanding attitude you exhibited in reporting for duty today despite extremely hazardous travel conditions.

You demonstrated a sincere devotion to duty in considering your services so essential that in spite of an announcement that all Federal Government agencies would be closed you reported for duty. I do not want the opportunity to pass without advising you of my appreciation and that I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,

J. Edgar Hoover

143

.. 8-11-64)

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date

12-7-65

I certify that I have ☒ received ☐ returned the following Government property for official use:

✓ NEW TIME AND ATTENDANCE MANUAL # 314
11-16-65

RETURNED

✓ OLD TIME AND ATTENDANCE MANUAL # 285
8-1-60

destroyed in Pro Sent 12-8-65 jh

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

RECORDED

DEC 15 1965

Very truly yours,

FILE

(Signature)

James H. Gale

(Typed name)

James H. Gale

1742

D-9

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1965 to MARCH 31, 1966ADJECTIVE RATING: OUTSTANDING
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's
InitialsRated by: E. S. J. Loebl Assistant to the Director 4/1/66
Signature Title DateReviewed by: Coyde A. Tolson Associate Director 4/1/66
Signature Title DateRating Approved by: J. Edgar Hoover Director 4/1/66
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-136

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special19
APR 13 1966
42

3-100

**JAMES H. GALE
ASSISTANT DIRECTOR
SPECIAL INVESTIGATIVE DIVISION**

Mr. Gale, as Assistant Director in charge of the Special Investigative Division, has continued his superior performance and has earned the rating of Outstanding for the period April 1, 1965, to March 31, 1966.

Extremely well versed in investigative matters of the Bureau, possessing keen analytical judgment and exercising self-assurance based on experience, Mr. Gale has handled every aspect of his responsibilities in a manner which inspires confidence and respect. He has the direct responsibility for the initiation, implementation and direction of the Bureau's investigative activities in various criminal and Federal personnel investigations, both of an applicant and security nature, and maintains centralized control of such matters in all field offices. During the past year due to the unrest throughout the country, the responsibilities of the Bureau were unusually heavy and Mr. Gale bore a large share of this increased volume of work. He manifests clarity of mind, a high degree of ingenuity, force and aggressiveness which he daily applies to his assignments, furnishing inspirational leadership to his staff. The accomplishments of his division have been impressive.

Mr. Gale presents an exceptionally fine appearance and possesses a friendly, yet forceful, personality and is most effective in his personal contacts and as a Bureau representative with highly placed officials. Through his rare ability to quickly analyze the most complex and important investigative problems and to get to the heart of a problem without delay, Mr. Gale has made a major contribution to the Bureau's continuing success and this rating of Outstanding is clearly merited.

April 7, 1966

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am indeed pleased to advise you that you have earned an Outstanding performance rating for the period April 1, 1965, to March 31, 1966, which has been approved by the Departmental Committee on Incentive Awards. There is enclosed a copy of this rating which you may retain.

It is also a pleasure to inform you of my approval of an incentive award for you in the amount of \$500.00 in recognition of your splendid achievement and the check which is enclosed represents this award. You should take pride in your superb performance which has contributed immeasurably to the successful handling of our obligations during the past year. I am deeply appreciative.

REC-143
Sincerely,

J. Edgar Hoover

Enclosures (2)

1 - Miss [] (Sent Direct) b6

LRH:ers
(4)

Award #676-66

MAILED 22
APR 7 1966
COMM-FBI
MAIL ROOM ☐ TELETYPE UNIT ☐

Based on memo Mr. Mohr to Mr. Tolson, 3/28/66
Salutation per file.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JAMES H. GALE

Mr. Tolson ✓
Mr. DeLoach
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan ✓
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

April 8, 1966

b6

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to take this opportunity to express my heartfelt gratitude to you for the Outstanding Performance Rating and Incentive Award which you have just given me.

I am absolutely delighted that you saw fit to so recognize me and I want you to know that I will do everything in my power to merit your continued trust and confidence.

Again expressing my deepest appreciation, I am

Sincerely,

James H. Gale

James H. Gale

REC-146

67-137786-432	
Searched	INDEXED
7 APR 12 1966	

1 to 9 APR 15 1966

3-dot

June 2, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

Personnel of the Special Investigative Division who assisted in the handling of several special Departmental Applicant cases did excellent work and I am pleased to commend them, through you.

Their skilled performance in the prompt and accurate handling of these matters and the diligence and thoroughness they applied to their individual assignments contributed immeasurably to the expeditious completion of these important cases. I want you to convey my appreciation to those responsible for their splendid services.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in files of appropriate personnel.

1 - Miss [] (Sent Direct)

KEC
(10)

Based on memo Cleveland-Gale 5/27/66 re: []
Departmental Applicant, U. S. District Judge, Western District of Texas, Commendation Matter.

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: OVER

son _____
Loach _____
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Lahan _____
rad _____
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Room _____
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y _____

b6

Letter to Mr. James H. Gale
FBI, Wash. D. C.



b6

JAMES H. GALE

June 8, 1966

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to express my sincerest appreciation for the wonderful letter you sent me today concerning the Black matter. It was the finest letter I have ever received.

I was absolutely delighted to learn that you approved of my efforts in this matter and I want you to know that I will make every effort possible to merit your continued confidence.

In dealing with some of the unconscionable individuals in the Department, the knowledge that we always have your wholehearted support, backing and guidance has been a continuing source of inspiration.

With cordial good wishes, I am

Sincerely,

James H. Gale

REC-143

137786-434
4 JUN 10 1966

9 JUN 14 1966

55

3/2

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 6-9-66

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. Official Parking Permit #1924 ✓
expires 6-30-67

RETURNED

D. C. Official Parking Permit #2942
expires 6-30-66

*detached
6-17-66
REV*

FILE
3/16/66

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

James H. Gale

(Typed name)

James H. Gale

67-NOT RECORDED
4 JUN 20 1966

June 8, 1966

PERSONAL

Dear Gale:

I want to both officially and personally express my appreciation to you for the masterful manner with which you handled the situation developing from the so-called use of microphones in the Black matter.

At no time in my recollection did the Bureau face a more critical and at the same time turbulent crisis than it did during the weeks that you personally handled the details of this matter for me.

All that you and I sought was to have the true facts presented with no punches pulled. Even though we were unable to ultimately attain this end, the way in which you stood up to the pressures exerted upon you by Departmental officials from the Attorney General down indicated a masterful response to your responsibilities and to the best interests of the Bureau.

I am indeed grateful for having as one of my close associates such a dedicated man as you have proven to be.

Sincerely,

J. Edgar Hoover

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

JEH:EDM (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D. O.
TIME 11-22
DATE 6-8-66
BY [signature]

REC-100
67-
6 JUN 16 1966
FBI REC. UNIT

- Tolson
- DeLoach
- Mohr
- Bishop
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

100-333

July 19, 1966

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

Today is your Twenty-fifth Anniversary of service with the FBI and I wish to convey to you my heartiest congratulations and to present this Twenty-five-Year Service Award Key as a token of our esteem.

As the work of the Bureau has increased in scope and complexity, you have accepted the heavier responsibilities placed upon you as a challenge, applying yourself diligently and enthusiastically. These you have carried out in a most commendable manner and have demonstrated a keen interest in the continued progress of the Bureau—an interest made greater by your selfless determination to do a superior job. I want to take this occasion to express my personal appreciation for your dedicated services, particularly in the important position you now occupy, and for the invaluable assistance you have given to all of us.

With best wishes and kindest regards,

Sincerely,

J. EDGAR HOOVER

JPH

SENT FROM D. O.
TIME 9:50 AM
DATE 7-19-66
9:50 AM
Presented by file
Done by JPH

Enclosure

1 - Miss Holmes (Sent Direct)

LDH:eaj (4)

NOTE: Salutation per Reading Room

Based on memo Callahan-Mohr, 6-3-66, LDH:eaj

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
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Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan ☒ _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NRC/caf

TO : Mr. Mohr

DATE: 6-3-66

FROM : Mr. Callahan *ngf*

SUBJECT: JAMES H. GALE
Assistant Director
Special Investigative Division
SERVICE AWARD LETTER
25th Anniversary 7-19-66

Assistant Director Gale celebrates his 25th Anniversary of service with the Bureau on 7-19-66. The Director may desire to personally present this award. A suggested letter is attached for signature and presentation.

*Mr. Gale advised
and looks forward to this
6/7/66*

PM

V.

Yes.

Enclosure

1 - Miss Holmes (Sent Direct)

REC-135

67-137756-436
SEARCHED _____ INDEXED _____
7 JUL 20 1966

LDH:eaj
(3)

eaj

JUN 15 1966

FBI
REC'D-CALLAHAN

JUN 15 1966
FBI - NEW YORK OFFICE

3-caf

JAMES H. GALE

July 20, 1966

2 *Handwritten initials*

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Wick	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.



b6

Dear Mr. Hoover:

I want to express my sincere appreciation to you for taking time from your busy schedule to present me with my twenty-five year key and letter. I also want to thank you for the wonderful color photograph which you so graciously autographed. It certainly made my anniversary a most enjoyable day.

It has been a tremendous twenty-five years and I hope to have the privilege of serving many more years under your inspiring leadership.

With cordial good wishes, I am

Sincerely,

James H. Gale
James H. Gale

REC-145 67-137786-437

Searched	_____
JUL 25 1966	16

an

10 JUL 27 1966

3-1A

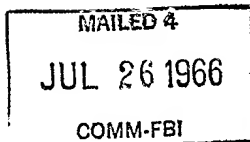
July 26, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I have noted that the personnel in the Special Investigative Division generously participated in the Bureau's Blood Donor Program during the past fiscal year, contributing materially to the fact that we exceeded our quota of blood donations, and I want to convey, through you, my sincere appreciation.

From the record achieved, it is apparent that personnel throughout your division wholeheartedly supported this program, sacrificing their convenience in order to be of service. I want you to extend this expression of my commendation to everyone who participated so enthusiastically in this extremely worthwhile matter.



Sincerely yours,

J. Edgar Hoover

REC-134

1 - Miss [] (Sent Direct)

b6

CTP:eaj
(4)

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Based on memo Adams to Callahan 7-20-66 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

MAIL ROOM ☐ TELETYPE UNIT ☐

REC'D-READING ROOM
JUL 26 2 02 PM '66
438

UNITED STATES GOVERNMENT

Memorandum

TO : MR. DE LOACH

DATE: July 27, 1966

FROM : J. H. GALE

SUBJECT:

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

In April and May of this year, my wife underwent two major operations and is presently recuperating from same. While she has made progress, it has not been as rapid as we hoped for. Recently, she has become very nervous and depressed concerning her physical condition. The Doctor has advised that if possible she should "get away from it all for several weeks."

It is, therefore, respectfully requested that I be granted annual leave from August 1 through August 19, 1966. Appropriate leave slip is attached.

Believe OK. Stanley and McAndrews will be here.

Believe OK. Stanley and
McAndrews will be here. D

Enclosure

1 - Mr. DeLoach
1 - Mr. Gale

JHG:LS
(3)

REC-149

67-131786-439
Searched
1 AUG 2 1966

1 AUG 8 1966

REC-149

July 26, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

It is a pleasure to commend you and, through you, Section Chief Alfred B. Eddy and the personnel in the Fugitive Section who contributed to the excellent statistical accomplishments achieved during the 1966 fiscal year.

XEROX
AUG 5 1966

The enthusiastic and efficient manner in which everyone discharged his assignments was noteworthy and, as a result, very fine records were realized. I do not want the opportunity to pass without thanking you for your effective over-all supervision and conveying my appreciation to Mr. Eddy for his aggressive leadership and to the others who performed so admirably.

Sincerely yours,

J. Edgar Hoover

REC-149

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in files of appropriate personnel.

1 - Miss [redacted] (Sent Direct)

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

KEC
(30)

JUL 26 1966

COMM-FBI

67-

Based on memo Eddy-Gale 7/20/66 re: Fugitive Section Accomplishments.

Copies prepared and attached for the files of:

(OVER)

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of:

Mr. James H. Gale

Alfred B. Eddy
Clyde P. Aderhold
William C. Maupai

[Redacted]

Joseph E. Ziel
Julian B. Engelstad

[Redacted]

J. Russell Faulkner
August B. Fipp

[Redacted]

Judson J. Hodges

[Redacted]

Myron E. Light

[Redacted]

b6

August 12, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I want to convey, through you, my sincere appreciation to the stenographers in the Special Investigative Division who voluntarily worked many hours of overtime at their personal inconvenience in order to facilitate the handling of a large volume of correspondence in connection with information concerning [REDACTED]

Everyone carried out her specific assignments with skill and thoroughness and the efficient and painstaking manner in which the necessary memoranda were prepared was a credit to the FBI. It is a pleasure to commend them for their conscientious attitude and splendid cooperation.

Sincerely yours,
J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

A copy of this letter is being placed in the files of appropriate personnel.

1 - Miss [REDACTED] (Sent Direct)
KEC
(12)

Based on memo Cleveland-Gale 8/10/66 re: [REDACTED]
Sniper-University of Texas, Austin, Texas. 8/1/66, Information Concerning.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: OVER

Aug 12 11 32 AM '66
REC'D-READING ROOM
FBI

b6

137 786-441
57

Letter to Mr. James H. Gale
FBI, Washington, D. C.



b6

August 15, 1966

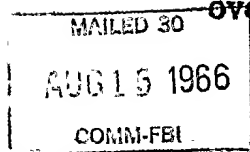
Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you,
Section Chief Alfred B. Eddy and Bureau Supervisors
[redacted] who
effectively supervised the investigative efforts leading
to the identification and location of [redacted]
[redacted] the subject of an Unlawful Flight to Avoid
Prosecution case, as well as a Federal Reserve Act
case.

Each of these men played an important
role in the success achieved in the identification and
subsequent arrest of this elusive fugitive and in the
recovery of money he had stolen by handling his respon-
sibilities with skill, sound judgment and aggressiveness.
Their intelligent guidance was exemplary and I want you
to convey my appreciation to them for their excellent
over-all direction of this matter.

REC-136
Sincerely yours,
J. Edgar Hoover



1 - Mr. Gale (Personal Attention)

A copy of this letter is being placed in files of above named agents.

1 - Miss [redacted] (Sent Direct)

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

REC:ctp

(8) Copies prepared and
[redacted] for placing in files of Alfred B. Eddy, [redacted] and
[redacted] Based on memo Adams-Callahan 8-9-66 re: [redacted]
aka; Fugitive; UFAP - GT; FRA, Incentive Award Matter.

MAIL ROOM [] TELETYPE UNIT []

XEROX
AUG 30 1966

b6

b6

August 31, 1966

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

REC'D-READING ROOM
FBI
AUG 31 2 57 PM '66

Dear Mr. Gale:

I am taking this opportunity to commend, through you, the personnel in the Special Investigative Division for the splendid work done in connection with the preparation of comprehensive briefs of interest to the Bureau on a confidential matter.

Everyone demonstrated a high degree of thoroughness, competence and skill in handling individual assignments in this complex and extensive survey and, as a result, contributed much to its expeditious completion. I was particularly pleased with the devotion to duty and enthusiasm demonstrated by all in voluntarily working at much personal inconvenience on this matter. Please convey my sincere appreciation to those who participated.

Sincerely yours,

J. Edgar Hoover

Mr. Gale (Personal Attention)

Re: Briefs on Microphones and Wire Taps

A copy of this letter is being placed in appropriate personnel files.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

1 - Miss [redacted] (Sent Direct)

CTP:eaj (32)

Based on memo Smith to Sullivan 8-17-66 and addendum Administrative Division 8-25-66 re Briefs on Microphones and Wire Taps, Administrative Matter.

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in following files: OVER

Mr. James H. Gale

William P. Baker

[REDACTED]

Edgar LeRoy Carter

[REDACTED]

Julian B. Engelstad
August B. Fipp

[REDACTED]

Clifford P. Hartley
Judson J. Hodges
Edwin M. Holroyd

b6

[REDACTED]

Thomas M. Johnson

[REDACTED]

Paul J. Mohr

[REDACTED]

Earl Edward Sheets

[REDACTED]

George R. Steel

[REDACTED]

Dick H. Young

[REDACTED]

September 20, 1966

SEP 20 3 36 PM '66
REC'D--READING ROOM
FBI

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I want to commend, through you, [redacted]
[redacted] for his excellent assistance in
conducting tours of our facilities for many visitors
during this past summer.

b6

These duties were carried out with
vigor, tact and efficiency and the successful accom-
modation of this influx of tourists can be attributed
in no small measure to his devoted efforts. Please
convey my appreciation to him for his fine assistance.

MAILED 11

SEP 20 1966

COMM-FBI

Sincerely yours,
J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Conv of this letter being placed in personnel file of [redacted]

1 - Miss [redacted] (Sent Direct)

KEC:bl

(6)

Based on memo Morrell-Wick 9/14/66 re: FBI Tours Summer
Season, 1966, Commendatory matters.

b6

Copy prepared and attached for placing in file of
[redacted]

MAIL ROOM ☐ TELETYPE UNIT ☐

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DeLoach _____
Mohr _____
Wick _____
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Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
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Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

REC-140

67-15-1-444
SEARCHED _____ INDEXED _____
5 SEP 26 1966

UNITED STATES GOVERNMENT

Memorandum

TO : MR. DE LOACH

DATE: December 12, 1966

FROM : J. H. GALE

SUBJECT: ACCIDENT INVOLVING ASSISTANT DIRECTOR
JAMES H. GALE

Tolson _____
DeLoach ☒
Mohr ☒
Wick _____
Casper _____
Callahan ☒
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

At 7:15 p.m., Friday, December 9, 1966, I was involved in an accident while going home from work. I was accompanied by Supervisor George W. Gunn. An automobile driven by [redacted] Alexandria, Virginia, crossed Arlington Boulevard from Marshall Street and was not completely off the second lane for west-bound traffic. I was proceeding west and therefore applied my brakes in order to avoid hitting the [redacted] car at which time I was struck in the rear by an automobile driven by Miss [redacted] Falls Church, Virginia. She, in turn, was struck by another automobile driven by [redacted] [redacted], Front Royal, Virginia.

Damage to my automobile was estimated at \$400 and the other cars suffered about the same amount of damage. Mr. Gunn had some minor cuts on his leg. I had a pulled muscle in my neck from the whip lash action of being hit but it seems to be completely normal today. My only claim against the insurance company will be for damage to my automobile.

[redacted] admitted to Officer [redacted] Fairfax County Police, who investigated this accident, and myself, that he was going 55 miles per hour in a 45 mile per hour zone and had his mind on something else and did not see the two cars in front of him slowing down. He was cited for failure to pay full time and attention to driving.

ACTION

1 MAB XEROX

DEC 19 1966

For information.

REC-139

67-217-445
Searched _____ Indexed _____
DEC 13 1966

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Gale.

JHG:LS
(5)

Mr. Tolson

November 28, 1966

W. M. Felt

**INSPECTION - SPECIAL INVESTIGATIVE DIVISION
INSPECTOR H. LYNN EDWARDS
OCTOBER 31 - NOVEMBER 18, 1966**

SUMMARY

Officials: Assistant Director James H. Gale since 12-15-64. Inspector Charles H. Stanley, No. 1 Man since 2-17-61. Last Inspection: 9/20 - 10/14/65.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division continues to occupy space on first and seventh floors, Justice Building. Space secure, adequate and well maintained, except for minor housekeeping delinquencies ordered corrected. Division initiated action to strengthen security by changing 35 file cabinet locks to require a more restricted key. Reproduction of material tightly controlled. Lighting inadequate in Rooms 7632-7644. Long-standing request to improve lighting in Rooms 7632-44 shows promise of correction by General Services Administration this fiscal year. Eight agents and one clerk to obtain new photographs for credentials.

Specific Division Operations - Very Good (Last Inspection - Very Good). On 10-31-66 Division supervised 51,297 matters, up from 41,849 last inspection. Major increases: Selective Service and Deserter cases, due to escalation in Vietnam; and Interstate Transportation in Aid of Racketeering due to intensified criminal intelligence efforts and exploitation of existing criminal sanctions. Field delinquency in classifications supervised 2.9%, down from 4.6% last inspection; no classifications over 7%. Over-all statistical accomplishments in classifications supervised in fiscal 1966 up in convictions (+28.4%) but down in fines, savings and recoveries (-52.6%). Gambling convictions reached new high of 98. First 4 months current year up 33.2% in convictions and 138.9% in fines, savings and recoveries. Fugitives apprehended fiscal 1966 up 6.2% and up 8.5% first 4 months current year. Fugitive cases over 6 months and over 1 year old reduced since last inspection. "Ten Most Wanted" fugitives apprehended fiscal 1966 total 20, up 2 over previous year. Identification Orders, Wanted Flyers and Check Circulars selectively and effectively used.

Number of criminal informants (CIs) down slightly since last inspection but potential informants (PCIs) increased substantially. Division stressing conversion of PCIs to full informant status. Informant accomplishments up in fiscal 1966 but down

Enclosure

1 - Mr. Callahan (Attention: Mr. J. B. Adams) (sent separately)

① - Personnel File of Mr. James H. Gale

1 - Personnel File of Mr. Charles H. Stanley

HLE:mbs (7)

(CONTINUED - OVER)

Memorandum to Mr. Tolson

Re: Inspection - Special Investigative Division; 10/31 - 11/18/66

first 4 months current year, except for recoveries in Bureau cases. Division instructed to accelerate reversing trend.

Accomplishments in organized crime noteworthy since last inspection. Prosecutions pending up from 122 to 345. Inspector on Special Assignment New York reports intelligence-type investigations there now warrant major focus on prosecutions. La Cosa Nostra (LCN), prime target of Criminal Intelligence Program, has 1,240 of estimated 5,000 members identified (up from 1,100 last inspection). Complete loss of technical sources a severe setback but Division pressing vigorously for live informants. Top Echelon informants increased from 155 to 195, including increase from 10 to 16 in LCN member informants with 11 of 24 known LCN families penetrated. Inspector stressed identification of all families and members imperative. Use of immunity statute upheld by U. S. Supreme Court. Efforts continue for access to numbered Swiss bank accounts through treaty, but progress limited to date.

Special Applicant and Security of Government Employee investigations increased to 51,539 last year (up 41.5%); increase likely to continue; Bureau handling commended by White House and others. No substantive errors in files reviewed.

Administrative Operations - Very Good (Last Inspection - Very Good). Administrative organization of Division provides efficient, effective teamwork, permits essential flexibility of personnel. Creation of separate Deserter Unit since last inspection has promoted efficiency; Unit now experimenting with decentralization of active sections of "Zero" files as streamlining measure. On suggestion of Inspector, Selective Service Fugitive Index moved into Unit space to conserve time. Inspector detected imbalance in case load among supervisors in Interstate Gambling Activities Unit; Division instructed to withhold adjustments for 60 days in view of possible temporary nature. Mail flow smooth, deadlines met. Stenographic and typing production above Seat of Government averages, but typing production below unusually high Division average of last inspection due to less experienced typists. Retypes low, no delinquency past 6 months. No censurable correspondence errors past 6 months. Form errors detected from file reviews low. Total suggestions fiscal year 1966 (22) again declined from fiscal year 1965 (29) but current fiscal year trend favorable; Division instructed to insure all creditable suggestions tabulated.

Division has shown commendable attitude and noteworthy progress in adapting work to Automatic Data Processing, especially in La Cosa Nostra index, evaluation of Criminal Informant Program, and placing fugitives in National Crime Information Center; multiple demands on Division's reproduction equipment (Xerox and Thermofax) suggest need for smaller auxiliary machine; Division to compile justification data.

Memorandum to Mr. Tolson

Re: Inspection - Special Investigative Division; 10/31 - 11/18/66

Inspector suggested minor correction in maintenance of compensatory and sick leave records and Division Form Book to comply with Bureau standards. Division alert to economy but tremendous upsurge in workload has precluded any savings past two quarters under President's Cost Reduction and Management Improvement Program. Defense Plans current.

Personnel Matters - Excellent (Last Inspection - Excellent). Personnel complement 10-31-66, 178 (62 agents, 116 clerks) up 5 agents and 10 clerks (includes 2 agents and 2 clerks on temporary assignment) from last inspection, necessary due to increased workloads. Four agents delinquent in firearms due to "specials," early correction ordered. No physical examination delinquencies. No agents overweight, on probation, on limited duty or unavailable. Voluntary overtime necessary, productive, equitably shared. Morale high. Division participates effectively in Bureau training programs. No field conferences held since last inspection and none scheduled; current policy requires all conferences be held incidental to In-Service training. Division has sponsored Specialized In-Service Schools and plans additional ones. In view of widespread enthusiasm, demonstrated "grass-roots" benefits, and substantial economies of past field conferences, Division urged to keep alert to changed conditions warranting re-evaluation of current policy. Division submissions to "The Investigator" excellent. Work-related injuries down from last inspection. Division alert to employee recognition where warranted; letters of commendation to agents decreased from 35 fiscal 1965 to 23 fiscal 1966. Inspector suggested Division hereafter maintain sectional breakdown to spot check equitable attention to employee recognition.

Contacts - Excellent (Last Inspection - Excellent). 101 Division contacts, up from 50 last inspection. Liaison on matters supervised active and effective. Division instructed closely follow progress in Ninetieth Congress of additional immunity legislation needed to assist in fight against organized crime (legislation died in House Judiciary Committee when Eighty-ninth Congress adjourned). Division alert to furnish Crime Records Division current material for articles and speeches by Director.

RECOMMENDATIONS: 1. Assistant Director James E. Gale, EOD 11-29-39 as clerk, 6-21-43 as Agent, GS-18 @ \$25,390, veteran, not on probation, in charge of Division since 12-15-64. Makes outstanding appearance, is aggressive, enthusiastic, dedicated. Has excellent command of policies and procedures as well as continuing problems encountered in fight against organized crime and other areas of responsibility. Is providing positive leadership and has respect and confidence of employees in his Division. Attached for approval is letter to Mr. Gale summarizing inspection findings.

Memorandum to Mr. Tolson

Re: Inspection - Special Investigative Division; 10/31 - 11/18/66

2. Inspector Charles H. Stanley, No. 1 Man, EOD 6-24-35 as clerk, 6-26-39 as Agent, GS-17 @ \$25,800, nonveteran, not on probation, No. 1 Man of Division since 2-17-61. Makes substantial appearance, has vigorous personality, is loyal, conscientious and has thorough knowledge of policies and procedures affecting work of Division. Functions effectively as No. 1 Man. Attached letter to Assistant Director Gale will also advise Stanley of inspection findings.

3. Recommendations regarding other personnel handled separately.

November 28, 1966

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

After reviewing the results of the inspection of the Special Investigative Division, I have approved the following ratings for the various phases of operation: Personnel Matters and Contacts - Excellent; Physical Condition and Maintenance, Specific Division Operations, and Administrative Operations - Very Good.

The space occupied by your Division was found to be secure, adequate, and generally well maintained. The housekeeping delinquencies noted by the Inspector indicate the need for all personnel to be continually alert to good housekeeping practices. These delinquencies should be corrected promptly. The inadequate lighting in Rooms 7632 to 7644 has been a problem of long standing, but it now appears likely the General Services Administration will be able to correct this condition during the current fiscal year. Please afford this matter your close personal attention to insure final action is taken as promptly as possible. The eight Special Agents and the clerical employee who require new photographs should obtain them promptly.

I was gratified by the noteworthy accomplishments achieved by the Division since the last inspection, including the breaking up of a large draft-dodging ring, the initiation of prosecutive action against top hoodlums, major raids and arrests in the gambling field, and the apprehension of badly wanted fugitives.

The Inspector reported that the investigative matters supervised by your Division had increased substantially but that the over-all field delinquency in these classifications had been effectively reduced. I was particularly pleased that no investigative classifications were over seven percent delinquent.

1 - Mr. Callahan (Attention: Mr. J. B. Adams) (with enclosure)

① - Personnel File of Mr. James H. Gale

1 - Inspection File Special Investigative Division (SOG)

DUPLICATE YELLOW

NOTE: Based on memo Felt to Tolson dated 11-28-66 captioned "Inspection - Special Investigative Division; Insptr. H. L. Edwards, October 31 - November 18, 1966."

FILE:mbk (7)

Mr. James H. Gale

You achieved substantial improvements in convictions recorded and fugitives apprehended during the past fiscal year; however, a decline was experienced in fines, savings and recoveries. Although the Inspector reported this decline resulted from unusually large recoveries in a fugitive classification the preceding year, progress in each statistical accomplishment category is imperative. I note you are credited with a favorable record in all three categories thus far in the current fiscal year, and I hope this encouraging trend continues.

Pending prosecutions in gambling cases have increased substantially, which is most desirable. As instructed by the Inspector, you must follow these cases closely to insure that prosecutive action is not allowed to drag.

Although you have increased the number of top-echelon informants and member informants of La Cosa Nostra, the number of identified members of La Cosa Nostra has shown only a relatively small increase since the last inspection. Since the identification of its membership is a major factor in planning effective action against this powerful criminal organization, I must insist on greater progress in the future.

You must take steps to overcome the current lag in the development of criminal informants through increased stress on the field in exploiting and developing the numerous potential criminal informants now available. You must also decisively reverse the current unfavorable trend in accomplishments attributable to informants so that the productivity of this important program will compare favorably with the past fiscal year in all categories.

It was good to learn that the heavily increased load of applicant-type inquiries for the White House and other agencies has been handled promptly and thoroughly and that you have been able to absorb this additional work without commensurate increase in personnel.

Your Division was found to be administratively set up to promote efficient, effective teamwork and to permit essential flexibility of personnel. No problems in the flow of mail were noted. The distribution of cases among Agent Supervisors in the Interstate Gambling Unit should be evaluated after sixty days to eliminate any remaining imbalance of work load which has not proved to be temporary. The maintenance of the Selective Service Fugitive Index in the Unit's working area as suggested by the Inspector should be fully tested and continued if found of benefit. You should

Mr. James H. Gale

also promptly complete the evaluation of the retention of recent sections of the "zero" file on deserters in the working area with a view to effecting a permanent arrangement which will operate to the best advantage of your Division and the Files and Communications Division.

I was pleased with the production records achieved by your stenographic and typing personnel but you should continue to encourage the typists to meet the unusually high average recorded for your typists in the prior inspection. Your low percentage of retypes, zero delinquency the past six months, and the absence of any censurable correspondence errors the past six months are all commendable.

Please make certain employees handling sick and compensatory leave records comply with the instructions issued during the inspection to keep these records in a uniform manner. Also insure that your Division's Form Book is maintained as suggested.

I was disappointed to learn that the number of suggestions submitted by employees in your Division had decreased for the second consecutive year. It is only through the participation of all employees in the suggestion program that we can achieve maximum benefit to Bureau operations. The importance of this program should be continually stressed to the employees of the Special Investigative Division, and special efforts should be expended to insure all proper suggestions are credited.

The Special Investigative Division has shown a commendable attitude and noteworthy progress in adapting work to Automatic Data Processing. Continue to encourage such progressive ideas and endeavor to provide opportunities for more of your personnel to broaden their knowledge of computers so as to generate additional ideas for computerization of susceptible work.

In view of the numerous overlapping demands for use of the Xerox and Thermofax equipment in your Division, you should closely follow the Inspector's instructions to compile data which will permit a determination as to whether efficiency and long-range economy will be served by acquiring a smaller auxiliary machine.

In view of the substantial increase in the work of the Division, your current personnel complement is considered justified. In view of the fluctuating nature of some of your work, you must maintain effective controls to insure close evaluation of your personnel needs in order that prompt

Mr. James H. Gale

adjustments of your staff will be made as warranted. The need for the two Agents on loan from the Washington Field Office must be re-evaluated as of January 1, 1967, and the necessity for the clerical employees on temporary assignment should be specially followed.

The four Special Agents delinquent in firearms training should clear their delinquencies promptly. Every effort must be made to maintain firearms and other training current despite the special demands placed on our personnel by the nature of our work.

The decrease in work-related injuries was encouraging. Please continue to stress the importance of safety. The Inspector reported that morale in your Division appears high.

I was pleased to note the substantial increase in the number of Division contacts since the last inspection and that your liaison on matters supervised by the Division has been active and effective.

You must closely follow the progress of additional immunity legislation during the next Congress in order that the value of such legislation to our fight against organized crime may be adequately expressed through proper channels.

You and your Number One Man should carefully review the inspection findings in the inspection report and work papers. Within thirty days you should advise of the corrective action taken.

Sincerely yours,

John Edgar Hoover
Director



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	10/21/66	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address
3307 Rocky Mount Road, Fairfax, Virginia

b6

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	share & share alike Son and Daughter

Address
3307 Rocky Mount Road, Fairfax, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

James H. Gale
Special Agent

RECEIVED
Special Agents Insurance Fund
OCT 24 1966

3-ecd

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

1/4/66

I certify that I have received the following Government property for official use:

~~RETURNED~~

FBI IDENTIFICATION CARD # 01144 ✓

RETURNED

OLD FBI IDENTIFICATION CARD # 01144 ✓

REMAKE

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

James H. Gale

(Typed name)

James H. Gale

Assistant Director
D-9 x-2061

ED

52

REPORT OF MEDICAL EXAMINATION

9
F.B.I.

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>GALE, JAMES HENRY</u>		2. GRADE AND COMPONENT OR POSITION <u>ASST. DIRECTOR</u>	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) <u>WIO JIMCO - 0'030</u>		5. PURPOSE OF EXAMINATION <u>ANNUAL</u>	6. DATE OF EXAMINATION <u>12/15/66</u>
7. SEX <u>M</u>	RACE	9. TOTAL Y MILITARY CIVILIAN	10. AGENCY 11. ORGANIZATION UNIT
12. DATE OF BIRTH <u>9/28/21</u>	13. PLACE OF BIRTH <u>OHIO</u>	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>W'RGH.</u>		16. OTHER INFORMATION	
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total) LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR- MAL	ABNO- MAL
<input checked="" type="checkbox"/> 18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/> 19. NOSE	
<input checked="" type="checkbox"/> 20. SINUSES	
<input checked="" type="checkbox"/> 21. MOUTH AND THROAT	
<input checked="" type="checkbox"/> 22. EARS—GENERAL (Int & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/> 23. DRUMS (Perforation)	
<input checked="" type="checkbox"/> 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/> 25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/> 26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/> 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/> 28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/> 29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/> 30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/> 31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/> 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)	
<input checked="" type="checkbox"/> 33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/> 34. G-U SYSTEM	
<input checked="" type="checkbox"/> 35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/> 36. FEET	
<input checked="" type="checkbox"/> 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/> 38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/> 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/> 40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/> 41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/> 42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/> 43. PELVIC (Females only) (Check how done)	
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

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ext. hemorrhoids - asympt.

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3

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)	
<input type="checkbox"/> Restorable teeth <input checked="" type="checkbox"/> Nonrestorable teeth	<input checked="" type="checkbox"/> Missing teeth XXX—Replaced by dentures
(6 X 8)—Fixed bridge, brackets to include abutments	
R 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	L 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24

CLASS II
CAL slight
DTR
QUALIFICATION

45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.017</u>		46. CHEST X-RAY (Place, date, film number and result) <u>B90439 - See Report</u>	
B. ALBUMIN <u>neg</u>	D. MICROSCOPIC <u>neg</u>		
C. SUGAR <u>neg</u>	48. EKG <u>uncl</u>	49. BLOOD TYPE AND RH FACTOR	
47. SEROLOGY (Specify test used) <u>neg</u>	50. OTHER TESTS		

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72"	52. WEIGHT 184	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY ✓	OBESE	56. TEMPERATURE 98°		
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)							
A. SITTING	SYS. 124 DIAS. 84	B. RECUMBENT	SYS. DIAS.	C. STANDING (3 min.)	SYS. DIAS.	A. SITTING 74	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT		
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION			
RIGHT 20/ 20		CORR. TO 20/		BY S.		CX		55 CORR. TO 51 BY			
LEFT 20/ 20		CORR. TO 20/		BY S.		CX		55 CORR. TO 51 BY			
62. HETEROPHORIA (Specify distance)											
ES°		EX°		R. H.		L. H.		PRISM DIV.			
								PRISM CONV. CT			
63. ACCOMMODATION		64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED			
RIGHT LEFT		P Normal						CORRECTED			
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)				68. RED LENS TEST		69. INTRAOCULAR TENSION			
								Schiotz #5.5 70 7.0 = 12.2			
70. HEARING				71. AUDIOMETER							
RIGHT WV /15 SV /15				250 260 500 512 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192							
LEFT WV /15 SV /15				RIGHT -5 -5 -5 / 15 LEFT -5 -10 15 / 40							
72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)											
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input type="checkbox"/> IS QUALIFIED FOR											
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)											
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						TACHED SHEETS					

REPORT OF MEDICAL HISTORY

F.B.I.
103

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, JAMES HENRY		2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION
4. HOME ADDRESS (Number, street or RFD, city or town, zone and state)		5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION
7. SEX MALE	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN	10. AGENCY F.B.I.
11. ORGANIZATION UNIT		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH CLEVELAND, OHIO	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

EXCELLENT

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER			SUICIDE	46		<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	68	FAIR				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE	38	GOOD				<input checked="" type="checkbox"/>	HAD DIABETES	
						<input checked="" type="checkbox"/>	HAD CANCER	
BROTHERS AND SISTERS	36	EXCELLENT				<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	MOTHER
	44	EXCELLENT				<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
CHILDREN	11	EXCELLENT				<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
	7	"				<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	FATHER
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)			
YES	NO	(Check each item)	YES
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	DIPHTHERIA	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	RHEUMATIC FEVER	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	EYE TROUBLE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	RUNNING EARS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SINUSITIS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	HAY FEVER	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	GOITER	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	TUBERCULOSIS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SPARKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	ASTHMA	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SHORTNESS OF BREATH	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	CHRONIC COUGH	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FREQUENT INDIGESTION	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	JAUNDICE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	RUPTURE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	APPENDICITIS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	BOILS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	VENEREAL DISEASE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	LAMENESS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FOOT TROUBLE	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	NEURITIS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	PARALYSIS (Inc. infantile)	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	EPILEPSY OR FITS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FREQUENT TROUBLE SLEEPING	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	LOSS OF MEMORY OR AMNESIA	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	BED WETTING	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	EXCESSIVE DRINKING HABIT	<input checked="" type="checkbox"/>
	<input checked="" type="checkbox"/>	HOMOSEXUAL TENDENCIES	<input checked="" type="checkbox"/>

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/> WORN GLASSES	<input checked="" type="checkbox"/> ATTEMPTED SUICIDE	<input checked="" type="checkbox"/> BEEN PREGNANT	<input checked="" type="checkbox"/> AGE AT ONSET OF MENSTRUATION		
<input checked="" type="checkbox"/> WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/> BEEN A SLEEP WALKER	<input checked="" type="checkbox"/> HAD A VAGINAL DISCHARGE	<input checked="" type="checkbox"/> INTERVAL BETWEEN PERIODS		
<input checked="" type="checkbox"/> WORN HEARING AIDS	<input checked="" type="checkbox"/> LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/> BEEN TREATED FOR A FEMALE DISORDER	<input checked="" type="checkbox"/> DURATION OF PERIODS		
<input checked="" type="checkbox"/> STUTTERED OR STAMMERED	<input checked="" type="checkbox"/> COUGHED UP BLOOD	<input checked="" type="checkbox"/> HAD PAINFUL MENSTRUATION	<input checked="" type="checkbox"/> DATE OF LAST PERIOD		
<input checked="" type="checkbox"/> WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/> BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/> HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY		
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? ONE	24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 25 1/2 YEARS	25. WHAT IS YOUR USUAL OCCUPATION?	26. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED		

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OFFICE 7-7-73
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-446

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Ulcerated rectal tissue removed in 1946 - no problems since

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

JAMES HENRY GALE

SIGNATURE

James H. Gale

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

#17 noted. No real problems ref
Cement heart good
8/20/66 no more

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

12/15/66

NUMBER OF ATTACHED SHEETS

b6

PATIENT'S LAST NAME—FIRST NAME - MIDDLE NAME

GALE, JAMES H.

FBI-Ass't. DR.

74" 183

(Above space for mechanical imprinting, if used)

REGISTER NO.

FBI PHY. EXAM. SEC.

AGE SEX (Check one)
45 M ☐ BEDSIDE, WHEELCHAIR, OR STRETCHER ☐ BED PATIENT ☒ AMBULATORY

EXAMINATION REQUESTED

14" X 17" CHEST

REC

DATE OF REQUEST

12-15-66

b6

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

FILM NO.

B 90439

DATE OF REPORT

15 Dec 66

RADIOGRAPHIC REPORT

PA CHEST: There are no old films for comparison. There is some mild uncoiling of the thoracic aorta. The chest is otherwise within normal limits.

Old & current films of chest reviewed.

Imp: Normal chest

9

NAF

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget

Circular A-32 (Rev.)
RADIOGRAPHIC REPORT

519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

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446

Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner

Name of Examinee GALE, J. H.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

copy to [unclear]

C.F.E.

9-7-72

446

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, examinee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: JAN 13 8 57 AM '67

REC'D - ADMIN. DIV.
FBI

(S)

15 DEC 1966

(Date)

b6

Date 1/10/67

To:

☒ Director

FILE

Att.: ~~Asst Director~~ JAMES H. GALE

☐ SAC ~~Special Investigative~~ Division

☐ ASAC

Re: SA EDWIN YEE

☐ Supv.

Request of Internal Revenue
Service for information.

☐ Agent

☐ SE

☐ IC

☐ CC

☐ Steno

☐ Clerk

Re:

ACTION DESIRED

☐ Acknowledge

☐ Assign Reassign

☐ Bring file

☐ Call me

☐ Correct

☐ Deadline

☐ Deadline passed

☐ Delinquent

☐ Discontinue

☐ Expedite

☐ File

☐ For information

☐ Handle

☐ Initial & return

☐ Leads need attention

☐ Return with explanation or notation as to action taken.

☐ Open Case

☐ Prepare lead cards

☐ Prepare tickler

☐ Recharge serials

☐ Return assignment card

☐ Return file

☐ Return serials

☐ Search and return

☐ See me

☐ Send Serials

to

☐ Submit new charge out

☐ Submit report by

☐ Type

Pursuant to telephonic request of Inspector EUGENE W. WALSH to SAC V. TURYN there is attached hereto a copy of the Internal Revenue Service let dated 1/6/67 at directed to SA EDWIN YEE of the NYO relative to his knowledge of Electronic Surveillance known to him while he was employed by that service. There is also attached hereto the

[Signature]
See reverse side

SAC JOHN F. MALONE
NEW YORK

cc. Inspector E.W. WALSH, Administrative Division

1 JAN 11 1967

390 Prospect Avenue
Hackensack, New Jersey
January 10, 1967

District Director, Internal Revenue Service
Attention: Chief, Intelligence Division
Boston, Massachusetts 02203

Dear Sir:

In reference to your letter dated January 6, 1967, following is, to the best of my recollection, information relative to the type of surveillances referred to in the above-mentioned letter of which I participated or had knowledge:

- | | |
|---|---|
| 1. Name
Type and Location
Date
Other Case Information Used
Other Employees with Knowledge | <div style="border: 1px solid black; width: 150px; height: 1.2em; margin-bottom: 5px;"></div> (Boston case)
Miniature recorder concealed on agent.
Late 1961 or early 1962

None
<div style="border: 1px solid black; width: 250px; height: 1.2em; margin-top: 10px;"></div> |
| 2. Name
Type
Date
Other Case Information Used
Other Employees with Knowledge | Unknown (Chicago OCD Case)
Pen register
1964

Unknown
<div style="border: 1px solid black; width: 250px; height: 1.2em; margin-top: 10px;"></div> |

b6

Young family

b6

ENCLOSURE

April 7, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you,
Mr. [] who so effectively conducted
tours of the FBI during the Easter Season.

The effort put forth and the splendid
attitude exhibited by Mr. [] contributed to our
ability to handle a large number of visitors. He did
a fine job under difficult circumstances. Please
convey my appreciation to him for his assistance.

Sincerely yours,
J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in Mr. [] personnel file.

1 - Miss [] (Sent Direct)

KEC
(6)

REC-134

Based on Morrell-Wick memo 4/4/67 re: FBI Tours, Easter Season,
1967, Commendatory Matter.

Copy prepared and attached to be placed in personnel file of []

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Tolson

3-31-67

J. P. Mohr

WILLIAM C. SULLIVAN
Assistant Director
Domestic Intelligence Division

ALEX ROSEN
Assistant Director
General Investigative Division

ROBERT E. WICK
Assistant Director
Crime Records Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Wick and Gale in which their services have been rated Outstanding for the period April 1, 1966, to March 31, 1967. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Sullivan, Rosen, Wick and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Sullivan, Rosen, Wick and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

LDH:jap (5)

1 - Personnel File of Alex Rosen

1 - Personnel File of Robert E. Wick

1 - Personnel File of James H. Gale



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	2/28/67	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address	b6
3307 Rocky Mount Road, Fairfax, Virginia	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted]	Son and Daughter

Address	share & share alike
3307 Rocky Mount Road, Fairfax, Virginia	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address	
---------	--

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address	
---------	--

Very truly yours,

Special Agent in Charge
J. Edgar Hoover, Director

James H. Gale
Special Agent

0000

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1966 to MARCH 31, 1967ADJECTIVE RATING: OUTSTANDING Employee's Initials
Outstanding, Excellent, Satisfactory, UnsatisfactoryRated by: *Frank A. H. Louch* Assistant to the Director 4/3/67
Signature Title DateReviewed by: *Clyde A. Tolson* Associate Director 4/3/67
Signature Title DateRating Approved by: *J. Edgar Hoover* Director 4/3/67
Signature Title Date

TYPE OF REPORT

- ☒ Official
☒ Annual

REC-144

67-137781-448

<input type="checkbox"/> Administrative	red
<input type="checkbox"/> 60-Day	
<input type="checkbox"/> 90-Day	
<input type="checkbox"/> Transfer	
<input type="checkbox"/> Separation from Service	
<input type="checkbox"/> Special	

APR 12 1967

3 *ph* ✓

**JAMES H. GALE
ASSISTANT DIRECTOR
SPECIAL INVESTIGATIVE DIVISION**

Mr. Gale is the Assistant Director in charge of the Special Investigative Division and is responsible for the initiation, implementation and direction of the Bureau's investigative activities in various criminal and Federal personnel investigations, both of an applicant and security nature, and maintains centralized control of such matters in all field offices. For the period April 1, 1966, to March 31, 1967, his performance has been so exceptional that an Outstanding rating is merited.

He presents a substantial, mature personal appearance and has a pleasing, yet forceful, personality which makes him most effective in his personal contacts. His boundless enthusiasm, unusual drive and determination, coupled with his extensive knowledge of our operations, have contributed greatly to his superior performance.

The responsibilities of the Bureau were unusually heavy during the past year and Mr. Gale bore a large share of this increased volume. He meticulously and judiciously carried out his duties, giving inspirational leadership and astute guidance to his staff. He consistently demonstrated his complete capability to direct the activities of his division, which has an important bearing on the over-all success of the Bureau's undertakings. He has displayed remarkable judgment and has been ever alert to protect the best interests of the Bureau.

Mr. Gale's consistently dedicated performance has been reflected by his many achievements during the past year and clearly merits the rating of Outstanding.

April 10, 1967

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Gale:

I am especially pleased to advise that your services for the period April 1, 1966, to March 31, 1967, have merited an Outstanding performance rating, which has been approved by the Departmental Committee on Incentive Awards. A copy of the rating is enclosed which you may retain.

It also is my pleasure to advise of my approval of an incentive award of \$500.00 for you in special recognition of your exceptional performance and the check which is enclosed represents this award. The superior and dedicated fashion in which you discharged your responsibilities is deeply appreciated.

Sincerely,

J. Edgar Hoover

Enclosures (2)

REC-139

127786-449
54
APR 12 1967

1 - Miss [] (Sent Direct)

LRH:bcs

(4)

Award #735-67
Salutation per file.

Based on memo Mohr-Tolson 3/31/67.

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

65

c/nt

JAMES H. GALE

April 11, 1967

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to express my heartfelt
gratitude for the Outstanding performance
rating and incentive award which you have me.

I was certainly delighted to receive
this recognition and I want you to know that I
will do everything possible to merit the
confidence and trust which you have placed in
me.

With cordial good wishes, I am

Sincerely,

James H. Gale
James H. Gale

REC-139

67-137786-450	
Searched	Numbered 54
APR 12 1967	

APR 17 1967

3-068

UNITED STATES GOVERNMENT

Memorandum

TO : MR. DE LOACH

DATE: May 11, 1967

FROM : J. H. GALE

SUBJECT:

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

For approximately two years I have had a joint investment in some beach property in Ocean City, Maryland, with a number of other individuals. One of the provisions of our joint agreement was that if one of the members decided to sell his share, the other members had an option to purchase their pro-rata share of this property. I recently received an offer from [redacted] to purchase part of the share of this property that he was selling. I accepted this offer. However, [redacted] then withdrew his offer and sold his entire share of the property to another individual in flagrant disregard of our previous contract.

I have referred this matter to my attorney, [redacted] and I feel he will be able to reach an amicable understanding with all parties concerned.

ACTION

For record purposes.

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. Gale

JHG:LS
(5)

REC-134

3
JHG

UNITED STATES GOVERNMENT

Memorandum

TO : MR. DE LOACH

DATE: June 13, 1967

FROM : J. H. GALE

SUBJECT: JAMES H. GALE
ASSISTANT DIRECTOR

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

At approximately 1:30 a.m. this morning, [] who lives across the street from me, telephonically advised that there were several individuals prowling around my house. The Fairfax County Police Department was appropriately advised and Officer [] subsequently came to my residence at 1:45 a.m. He was given a description of a young individual probably from 18 to 22 years old who was seen crossing the front yard of a neighbor's house several doors up the street and an individual seen in the back yard of my next-door neighbor. Officer [] advised that he had encountered one of these individuals on the next street while responding to the call but had taken no action to accost this individual and determine what he was doing.

It will be noted that high school and college age-boys have been very active in the area recently and have engaged in various acts of vandalism in the neighborhood. There was no indication that any of my property had been disturbed in any way.

ACTION

For record purposes.

JHG:LS
(2)

REC-145

137 786-452

JUN 14 1967

JUN 19 1967

26

3
JW

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: June 5, 1967

FROM : J. J. Casper

SUBJECT: APPEARANCE OF BUREAU OFFICIALS
BEFORE IN-SERVICE CLASSES

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

In accordance with existing policy, this is a list of names of Assistant Directors who did not appear before In-Service classes as scheduled during the week of May 29, 1967.

Mr. Callahan's lecture before Criminal Intelligence In-Service on June 2, 1967, was handled by Mr. Harold N. Bassett, as Mr. Callahan was tied up on other official matters.

Mr. Wick's lecture before Criminal Intelligence In-Service on June 2, 1967, was handled by Mr. Thomas E. Bishop, as Mr. Wick had other commitments at his desk.

J.H.
Mr. Gale's lecture before Criminal Intelligence In-Service on June 2, 1967, was handled by Mr. Thomas J. McAndrews, as Mr. Gale was out of town on special assignment.

RECOMMENDATION:

Submitted for information.

XEROX
JUN 12 1967

1 - Mr. Callahan
1 - Mr. Gale
1 - Mr. Wick
JJC/hcv
(5)

5 JUN 13 1967

79
PERS. INSR. CLERK

July 7, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I want to commend, through you, the personnel of the Special Investigative Division who so ably assisted with the compilation of necessary data for the Wanted Flyers and the Identification Orders for placing the two most recent subjects on the "Ten Most Wanted Fugitives" list.

They performed in a highly effective manner with no thought to their personal convenience. These employees deserve a great deal of credit for the expeditious handling of the important phases in this matter. Please convey my appreciation to them for a job well done.

Sincerely yours,

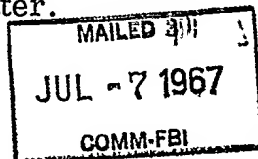
J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copies of this letter being placed in files of appropriate personnel.

1 - Miss [] (Sent Direct) *117* XEROX
NLK *nlk* b6 JUL 19 1967

Based on Wick-DeLoach memo 6/30/67 and addenda Special Investigative Division and Administrative Division 7/5/67 re Florencio Lopez Mationg, aka, et al.- Fugitives; Commendation Matter.

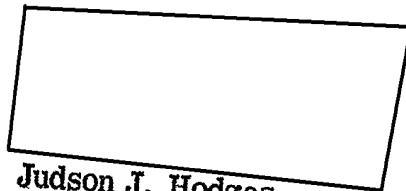


Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of: (OVER)

Mr. James H. Gale
FBI, Washington, D. C.



b6

Judson J. Hodges

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date _____

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #4674
(expires 6/30/68)

RETURNED

D. C. OFFICIAL PARKING PERMIT #1924 *✓ alt*
(expires 6/30/67)

FILE

3/

Very truly yours,

(Signature)

(Typed name)

J. H. Gale
J. H. Gale

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

67-NOV 11 1967
JUL 11 1967



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA JAMES H. GALE	5/26/67	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

3307 Rocky Mountain Road, Fairfax, Virginia 22030

b6

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] (Share and share alike)	Daughter and Son

Address

3307 Rocky Mountain Road, Fairfax, Virginia 22030

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☐ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife

Address

3307 Rocky Mountain Road, Fairfax, Virginia 22030

b6

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] (Share and share alike)	Daughter and Son

Address

3307 Rocky Mountain Road, Fairfax, Virginia 22030

Payment Received
Special Agents Insurance Fund

JUN 6 1967

J. Edgar Hoover, Director

Very truly yours,

James H. Gale
Special Agent

JAMES H. GALE

July 19, 1967

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Mohr ✓
Mr. Wick ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to express my deepest appreciation for your thoughtfulness in remembering my Twenty-sixth Anniversary in the FBI.

These have been a wonderful twenty-six years and I hope to have the opportunity of serving many, many more years under your wise and inspirational leadership. Your kind remarks certainly made my day complete.

With cordial good wishes, I am

Sincerely,

James H. Gale

James H. Gale

REC-142

67-137786-454
Searched _____ Numbered 51
8 JUL 19 1967

20
4 JUL 21 1967

3/21

July 19, 1967

PERSONAL

Dear Gale:

I certainly want to add my congratulations to those of your many friends on this, your Twenty-sixth Anniversary in the service. Your loyalty and dedication throughout the years are appreciated, and I hope the Bureau will have the benefit of your fine services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

SENT FROM D. O.	
TIME	8 41 PM
DATE	7/19/67
BY	PST

Anniversary 7/19 - Wednesday

JEH:edm (3)

edm

REC-145

455	
JUL 18 1967	

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

54
MAIL ROOM ☐ TELETYPE UNIT ☐

July 20, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you, the agents in the Criminal Intelligence and Organized Crime Section for their supervision in the field of organized crime relating to gambling activities.

I have reviewed the noteworthy accomplishments compiled during the past fiscal year relating to this matter and through their capable guidance, statistical accomplishments exceeded all prior years since the passage of the gambling statutes. Their efforts made material contributions to the excellent results achieved and I want you to convey my appreciation to the participating men for their excellent efforts.

Sincerely yours, *137786-456*

J. Edgar Hoover

REC-135

1 - Mr. Gale (Personal Attention)

1 - Miss (Sent Direct)

NLK *all*
(5)

Based on Gale-DeLoach memo 7/17/67 re Statistical Accomplishments; CI-OC Section; Special Investigative Division.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

August 9, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

It is a pleasure to commend, through you, the personnel in the Special Investigative Division for their splendid participation in the Bureau's Blood Donor Program during the Fiscal Year 1967.

Through the interest and cooperation of everyone the Bureau has again met its quota in this vitally important program. The substantial contributions by your division are indeed noteworthy and I do not want the opportunity to pass without expressing my sincere appreciation to all who have supported this endeavor.

Sincerely yours,

J. Edgar Hoover

AUG 16 1967

1 - Mr. Gale (Personal Attention)

REC-140

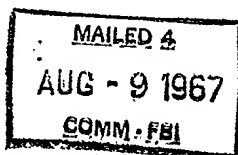
1 - Miss [redacted] (Sent Direct)

b6

JAB:klb (5)

Based on memo Adams to Callahan 8-2-67 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____



MAIL ROOM ☐ TELETYPE UNIT ☐

135

17137786-457

37

JBA
VIC

Handwritten signature/initials

Handwritten initials

[Handwritten signature]
July 26, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

** Special Investigative Div.*

Dear Mr. Gale:

I want to commend, through you, the personnel in the Special Investigative Division for the splendid supervision which they afforded the field relative to fugitive matters which contributed to the excellent accomplishment record compiled during the 1967 Fiscal Year.

These employees insured that all matters of an accomplishment nature were expeditiously handled and without their efficient and knowledgeable efforts, these results would not have been as successful. I want you to convey my appreciation to all participants for their fine teamwork.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in files of appropriate personnel.

1 - Miss [redacted] (Sent Direct)

MSM:jmp
(27)

b6

REC-135

67-13177-458
AUG 18 1967

Based on Eddy-Gale memo 7/20/67 re: Fugitive Section, Statistical Accomplishments.

MAILED 5
JUL 26 1967
COMM-FBI

[Handwritten signatures and notes]
XEROX
AUG 24 1967

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of:

(OVER)

Mr. James H. Gale
FBI, Washington, D. C.

Julian B. Engelstad



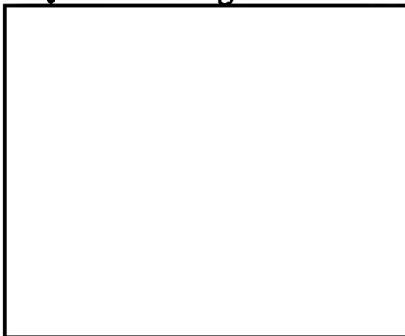
J. Russell Faulkner
August B. Fipp
Frederick H. Freund



Judson J. Hodges



Myron E. Light



Alfred B. Eddy

b6

September 27, 1967

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

For their exceptional performance concerning an expedite project involving inquiries of eleven individuals, I am pleased to commend, through you, the personnel involved.

The deadline for this matter was met due to the loyalty and devotion to duty displayed by the employees who worked long hours to insure that our responsibilities were fulfilled. A voluminous amount of memoranda and related work was completed with much skill and efficiency. I want you to convey my appreciation to all concerned for their splendid services.

Sincerely yours,

J. Edgar Hoover

67-	-439
Searched	Numbered
8	3
28 1967	

1 - Mr. Gale (Personal Attention)

Copy of this letter being placed in files of appropriate personnel.

1 - Mr. Tavel (Personal Attention)

Bring this letter to attention of

copy of which is being placed in their personnel files.

b6

1 - Miss [redacted] (Sent Direct)

NLK
(19)

Based on DeLoach-Tolson memo 9/25/67 re White House Inquiries.

Copies prepared and attached for placing in personnel files of: (OVER)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

William V. Cleveland
O. Eugene Coleman
Dick H. Young
Orvis J. Auerswald
Earl E. Sheets
Arthur W. Wells



b6



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	7/17/67	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
[Redacted]	Wife
Address	
3307 Rocky Mount Road, Fairfax, Virginia	

b6

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
[Redacted] share & share alike	Son and Daughter
Address	
3307 Rocky Mount Road, Fairfax, Virginia	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Address	
Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Address	

Very truly yours,

Special

James H. Gale
Special Agent

✓
September 20, 1967

PERSONAL

REC-138
Dear Gale:

Many thanks for your note of today
commenting upon my attendance at the luncheon
of the Former Special Agents Society yesterday.

It was indeed an occasion which I
shall long remember and I am glad that the
reaction was as favorable as you have indicated.

Sincerely,

J. E. H.

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

JEH:rm (3)
rm

SENT FROM D. O.	
TIME	4 38 PM
DATE	9/29/67
BY	J E H

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

48 1967
MAIL ROOM

TELETYPE UNIT ☐

JAMES H. GALE

September 29, 1967

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I was certainly greatly impressed by the marvelous and richly deserved tribute given you by the Former Special Agents Society at the luncheon I was privileged to attend.

In the audience we could feel the emotion of the group and your terrific remarks absolutely electrified and captivated all who were present. In talking with many of the society members after the luncheon, they were unstinting in their praise of your presentation and of your tremendous contribution to our country over the years.

I could not help but again feel a tremendous surge of pride of having had the opportunity of working with you for the past twenty-six years.

With cordial good wishes, I am

Sincerely,

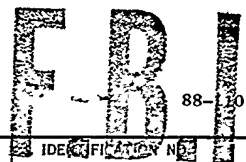
James H. Gale
James H. Gale

REC-138

67-137786-460	
Searched	Numbered
8	UC 1 10728

T. J. [unclear]

REPORT OF MEDICAL EXAMINATION



1. LAST NAME—FIRST NAME—MIDDLE NAME GALE, James Henry			2. GRADE AND COMPONENT OR POSITION Assistant Director		3. IDENTIFICATION NUMBER 5-66-63	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 12-14-67	
7. SEX Male	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 9/28/21		13. PLACE OF BIRTH Ohio		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NNMC				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 58, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulas, prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

25. Mild A-V compression.
32. Prostate and rectum normal.
37. Slight tenderness right patella on kneeling and on direct pressure. No objective abnormality noted. X-ray.
46. PA AND LATERAL VIEWS OF THE CHEST: There is no active chest disease. A prominent right pericardial fat pad is noted.
50. CBC - WNL
Cholesterol - 224
Uric Acid - 5.2
Electrolytes - WNL
BUN - 19
2hr PP BS - 92

copy made
OF EC
9-7-75/1-12

/s/ [Redacted]

b6

not being routed to
his file for this since
[Redacted] sent him a copy of

REC-130

67-1349 Physical - [Redacted]
JAN 19 1968

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																	
O—Restorable teeth /—Nonrestorable teeth								X—Missing teeth XXX—Replaced by dentures				(G X 8)—Fixed bridge, brackets to include abutments					
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I																	E
G	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	F
H	X														X	X	J
T																	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
Exam Type 3 Class 1 No defects noted	

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.023		46. CHEST X-RAY (Place, date, film number and result) #49725 - See #46 above	
B. ALBUMIN Neg	D. MICROSCOPIC		
C. SUGAR Neg	Ess. Neg.		
47. SEROLOGY (Specify test used and result) VDRL Non-reactive	48. EKG WNL	49. BLOOD TYPE AND RH FACTOR	50. OTHER TESTS X-RAY SERIES RIGHT KNEE: Normal

JAN 23 1968

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 74"	52. WEIGHT 189	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM	HEAVY X	OBESE	56. TEMPERATURE			
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)								
A. SITTING	SYS. 118 DIAS.	B. RECUM-BENT	SYS. 70 DIAS.	C. v STANDING (3 min.)	SYS. +	A. SITTING	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT 72	E. AFTER STANDING 3 MIN.		
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION				
RIGHT 20/	15	CORR. TO 20/	BY	S.	CX	1 M	CORR. TO	.25 M	BY			
LEFT 20/	20	CORR. TO 20/	BY	S.	CX	1.25 M	CORR. TO	.62M	BY	Lenses		
62. HETEROPHORIA (Specify distance)												
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT	PC	PD					
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED		
RIGHT	LEFT	PIP 16/16						CORRECTED				
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST		69. INTRAOCULAR TENSION		
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)
RIGHT WV	/15 SV	/15		250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	
15		15	RIGHT									
LEFT WV	/15 SV	/15	LEFT									

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

X-ray right knee

76. A. PHYSICAL PROFILE						
P	U	L	H	E	S	
B. PHYSICAL CATEGORY						
A	B	C	E			

77. EXAMINEE (Check)

- A. ☒ IS QUALIFIED FOR
 B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF AT-
TACHED SHEETS

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____
(Type or print)

GALE, James H.

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?
☒ No ☐ Yes If "yes" please specify defects. _____
- Does examinee have any defects prohibiting safe operation of motor vehicles?
☒ No ☐ Yes If "yes" please specify defects. _____
- For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No
If recommendation is based on a factor other than above standard, indicate basis _____

Copy made
OFEC

67-137716-461

9-7-73

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

Signature of Medical Examiner

14 Dec 67
Date

b6

November 8, 1967

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

After reviewing the results of the inspection of the Special Investigative Division, I have approved the following ratings for the various phases of operation: Specific Division Operations, Personnel Matters and Contacts - Excellent; Physical Condition and Maintenance and Administrative Operations - Very Good.

The space occupied by your Division was found to be secure, well organized and generally well maintained. The inadequate lighting in Rooms 7632 to 7644 must be corrected at the earliest possible date and you should continue to closely follow negotiations with the General Services Administration to insure prompt correction of this long-standing deficiency.

I was pleased to note the substantial improvement in your accomplishments since the last inspection. The overall increases in convictions and particularly those directed against the leadership of organized crime as well as increased fugitive apprehensions attest to overall success of investigations directed by your Division. I did note, however, declines in unlawful flight cases. Insure that the Inspector's instructions to place additional emphasis on liaison with local authorities are promptly carried out.

The excellent inroads made against La Cosa Nostra and other phases of organized crime since the last inspection are indeed noteworthy. The penetration of thirteen of the twenty-four known La Cosa Nostra families demonstrates what can be done and I will expect continued progress to effect complete penetration. It is only through such complete coverage that we may expect the desired prosecutive results.

The importance of the Criminal Informant Program to our overall investigative effort cannot be overemphasized. I was pleased the accomplishments by criminal informants during fiscal year 1967 exceeded those

1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)

1 - SOG Inspection File Special Investigative Division

(1) Personnel File James H. Gale

JWB:bhg (6)

DUPLICATE YELLOW
See Note Page Two.

Mr. James H. Gale

of fiscal year 1966 in all categories. The stress being placed on development of quality informants is extremely important. You must be certain continued emphasis and close supervision are afforded this program in order to achieve maximum accomplishments in the future.

Although the number of office of origin cases supervised by the Division increased, the field delinquency in all categories except Selective Service matters was maintained below seven percent. In spite of the large increase in the number of Selective Service cases handled due to the Vietnam situation, delinquency must be kept to a minimum.

While your stenographic production was slightly below the Seat of Government average due to lack of experience, the production of your typists was substantially above average. Retyped pages were well below average indicating accuracy is being stressed. Continue to insure maximum efficient use is made of stenographic personnel,

I was pleased to find form errors detected during this inspection were well below those detected last year. The increase in suggestions by employees of your Division since the last inspection is a favorable trend that should be continued. Be certain all employees remain alert to applications for automatic data processing and continue your close cooperative efforts with the National Crime Information Center.

In view of the substantial increase in the work of the Division, your current personnel complement is considered justified. The Inspector reported that morale in your Division appears high.

Your Division contact program was found to be effective and your liaison on matters supervised by the Division is highly effective. You should continue to closely follow legislative matters affecting your Division's work.

You and your Number One Man should carefully review the findings in the inspection report and work papers. Within thirty days from the date of this letter advise of corrective action you have taken.

Sincerely yours,

John Edgar Hoover
Director

NOTE: Based on memo W. M. Felt to Mr. Tolson captioned "Inspection - Special Investigative Division, Inspector [redacted] October 16 - November 1, 1967," dated 11/8/67, JWB:bhg. ^{b6}

MR. TOLSON

November 8, 1967

W. M. FELT

INSPECTION - SPECIAL INVESTIGATIVE DIVISION

INSPECTOR [REDACTED]

OCTOBER 16 - NOVEMBER 1, 1967

b6

SUMMARY

Officials: Assistant Director James H. Gale since 12/15/64. Inspector Charles H. Stanley, Number One Man since 2/17/61. Last inspection: 10/31 - 11/18/66.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division continues to occupy space on first and seventh floors of Justice Building. Space adequate, secure and well maintained. Positive action taken to alleviate inadequate lighting conditions in rooms 7632 - 7644, existing at time of last inspection.

Specific Division Operations - Excellent. (Last Inspection - Very Good). On 9/30/67 Division supervised 37,260 office of origin matters compared to 33,281 at last inspection (increase of 12%). Work in Employees Security and Special Inquiry Section increased almost 18%. Large increases in Selective Service and Deserter cases since last inspection expected to continue due to Vietnam situation. Field delinquency in classifications supervised 3.5% up from 2.9% last inspection. Delinquency in Selective Service cases slightly over 7% for five of six months reviewed - instructions issued to reduce. Convictions in classifications supervised for fiscal year 1967 increased 74.5% over fiscal year 1966. At end of first three months of fiscal year 1968 convictions rose 18.2% over similar period of fiscal year 1967. In fiscal year 1967 convictions in antigambling cases reached all-time high of 121; up 23.5% over previous fiscal year and up 18.8% at end of first quarter fiscal year 1968. 15,878 fugitives apprehended fiscal year 1967 for all-time high; up 11% over previous fiscal year, and up 10% at end of first quarter fiscal year 1968. Declines noted in receipt of unlawful flight cases and apprehensions. Instructions issued to emphasize liaison with local authorities. 15 "Ten Most Wanted" fugitives apprehended first nine months of calendar year 1967 compared to 13 apprehended same period previous year. Identification Orders, Wanted Flyers and Check Circulars effectively utilized on selective basis. In organized crime field, individuals awaiting prosecution increased from 345 last inspection to 437 and continued pressure being placed on Department to bring cases to trial at earliest possible date. Significant inroads against La Cosa Nostra (LCN) continue. 1,350 LCN members identified of estimated total of 2,700, up from 1,100 last inspection. 142

Enclosure 142

- 1 - Personnel Files James H. Gale and Charles H. Stanley
- 1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)

JWB:bhg (6)

CONTINUED - OVER

Memorandum to Mr. Tolson

Re: Inspection - Special Investigative Division

1,240 identified last inspection. Top-echelon informants increased from 195 last inspection to 223. Top-echelon targets under development increased from 543 to 582. LCN member informants now 28 compared to 16 last inspection. Sources in 13 of 24 known LCN "families" up from 11. Accomplishments by criminal informants for fiscal year 1967 exceeded fiscal year 1966 in all categories, and up in five of seven categories at end of first quarter fiscal 1968. Continued emphasis and close supervision of live informants stressed.

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory responsibilities well organized, equitably shared. Supervisors alert to delays and improper submission of information by the field. No unnecessary delays in handling mail or files noted. Mail flow smooth, deadlines met. Formation of Criminal Intelligence Special Projects and Research Unit since last inspection facilitates research and correlation of information on LCN and organized crime; also expedites handling Departmental requests for searches of Electronic Surveillance Indices. Stenographic production slightly below Seat of Government average due to lack of experience, but typing production substantially above. Retypes well below average, no stenographic delinquency during six-month period reviewed. Form errors detected in file reviews well below last inspection. Suggestions by employees fiscal year 1967 (29) increased over fiscal year 1966 (22). Division alert to use of automatic data processing (ADP) equipment and National Crime Information Center (NCIC) in operations. Defense plans current.

Personnel Matters - Excellent (Last Inspection - Excellent). Personnel complement 11/1/67, 184 (63 Agents, 121 clerks) up 4 Agents and 7 clerks (increase includes 2 Agent and 2 clerical temporary positions made permanent since last inspection). Current complement considered adequate but not excessive due to substantial increase in work load. In view of further anticipated increases particularly in the field of special inquiries for the White House, Assistant Director instructed to closely follow manpower requirements. No physical examinations delinquent. No Agents overweight or on probation. One Agent not available for general assignment - justified. Voluntary overtime necessary, productive and equitably shared. Morale appears high. Division utilizes Specialized In-Service Schools in training field personnel. Active FBIRA program being followed, participation excellent and 22 items published in "Investigator" including one feature article. Division alert to employee recognition where warranted.

Contacts - Excellent (Last Inspection - Excellent). Division contact program effective; provides diversified, quality coverage. Division closely follows legislative matters relevant to its work responsibilities. Division actively participates in furnishing Crime Records Division, other Bureau officials and the field with suitable speech material. Liaison on matters of interest active and effective.

Memorandum to Mr. Tolson
Re: Inspection - Special Investigative Division

RECOMMENDATIONS

1. Assistant Director James H. Gale, EOD 11/29/39, as clerk, 6/21/43 as Agent, GS-18 at \$25,890, veteran, not on probation, in charge of Division since 12/15/64. Outstanding appearance, dedicated, enthusiastic and aggressive. Firm and capable administrator with thorough grasp of policies and procedures. Well versed in problems encountered by Division in all areas of responsibility. Provides positive, effective leadership and has respect of employees under his direction. Attached for approval is letter to Mr. Gale summarizing inspection findings.

2. Inspector Charles H. Stanley, Number One Man, EOD 6/24/35 as clerk, 6/26/39 as Agent, GS-17 at \$25,800, nonveteran, not on probation, Number One Man of Division since 2/17/61. Makes excellent personal appearance, has pleasant but firm and aggressive personality, is loyal and well versed in policies and procedures affecting Division. Functions effectively as Number One Man. Attached letter to Assistant Director Gale will also advise Stanley of inspection findings.

3. Recommendations regarding other personnel handled separately.

April 2, 1968

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

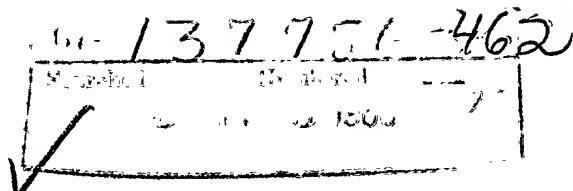
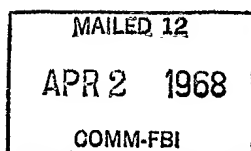
Dear Gale:

I am taking this occasion to advise that you have been afforded an Outstanding performance rating covering your services for the period April 1, 1967, to March 31, 1968. A copy of this rating, which you may retain, is enclosed.

It is also a pleasure to advise that in recognition of your continued superior performance I have approved an incentive award for you in the amount of \$500.00. There is enclosed a check which represents this award. Your loyalty and devotion to the work of the Bureau have been exemplary and I am deeply appreciative.

Sincerely,

J. Edgar Hoover



Enclosures (2)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

1 - Miss [redacted] (Sent Direct)

LRH:mmh

(4)

67-137786

Award #640-68

Based on Mohr-Mr. Tolson memo dated 4/1/68.

MAIL ROOM ☐ TELETYPE UNIT ☐

73

0/54

Mr. Tolson

4-1-68

J. P. Mohr

WILLIAM C. SULLIVAN
Assistant Director
Domestic Intelligence Division

ALEX ROSEN
Assistant Director
General Investigative Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Fosen and Gale in which their services have been rated Outstanding for the period April 1, 1967, to March 31, 1968. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Messrs. Sullivan, Rosen and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings of Messrs. Sullivan, Fosen and Gale and that each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

LDH:pam

(4)

1 - Personnel File of Alex Rosen

① - Personnel File of James H. Gale

**ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE**
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

NAME (last)	(first)	(middle)	DATE OF BIRTH (month, day, year)	SOCIAL SECURITY NUMBER
Gale	James	H.	September 28, 1921	294 01 8383
EMPLOYING DEPARTMENT OR AGENCY			LOCATION (City, State, ZIP Code)	
Federal Bureau of Investigation			Washington, D. C. 20535	

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here
if you
WANT BOTH
optional and
regular
insurance

☐
(A)

ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance

☒
(B)

DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here
if you
WANT NEITHER
regular nor
optional
insurance

☐
(C)

WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",
COMPLETE THE "STATISTICAL STUB." THEN RETURN
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

James H. Gale

DATE

February 5, 1968

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

FEB 4 1968

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-T
JANUARY 1968
(For use only until April 14, 1968)
176-101

INSTRUCTIONS TO EMPLOYING AGENCY

1. **Who must file.**—All employees not excluded by law or regulation from insurance coverage, including those who have previously waived coverage, are required to complete and file Standard Form 176-T. Employees who are in the service on February 14, 1968, as well as those who are appointed after that date but before April 14, 1968, must file the form.
2. **Automatic cancellation of previously filed waivers.**—All "Waivers of Life Insurance Coverage" (SF 53) on file are automatically canceled as of the first day of the first pay period beginning on or after February 14, 1968. Payroll offices are to begin regular insurance deductions on the automatic cancellation date for employees who do not file a new waiver, i.e., those who do not check box **C** of SF 176-T, on or before that date.
3. **Employees failing to file.**—If an employee does not return a completed SF 176-T, contact him and urge him to do so even if he does not want optional insurance (he will, of course, be automatically covered for regular insurance). If he still fails to file SF 176-T by April 14, 1968, or 31 days after appointment, whichever is later, file one for him as of that date: mark box **B**, and note in the space provided for his signature "employee contacted—failed to elect optional insurance." See note 2 below.
4. **Review of completed forms.**—(a) Review both copies of the SF 176-T for legibility, completeness, and consistency. Reconcile with the employee any obvious major discrepancy such as a mark in more than one box.
 (b) If the employee marked box **A** or box **C**, make sure the Statistical Stub is complete. Then detach and mail stubs, in a bundle, weekly to:
 Office of Federal Employees' Group Life Insurance
 (Statistical Study)
 4 East 24th Street
 New York, New York 10010
 (c) If the employee marked box **B**, detach and destroy the stub.
5. **Date of receipt and effective date.**—(a) Stamp date of receipt by employing office in the space provided for this purpose on both the Original and the Duplicate.
 (b) The effective date is determined from the table below.
6. **Disposition of forms.**—(a) File the Original SF 176-T in the official personnel folder in all cases.
 (b) Any necessary payroll change, with effective date, may be posted in the space reserved on the Duplicate for employing office.
 (c) The Duplicate may be destroyed, if no payroll action is required, or after the requirements of the agency's payroll system have been met.
7. **Use of SF 176-T.**—SF 176-T "Election, Declination, or Waiver of Life Insurance Coverage" should not be used after the initial filing period (after April 14, 1968). A revised edition will be available for use after that date.

TABLE OF EFFECTIVE DATES

DATE SF 176-T RECEIVED BY EMPLOYING OFFICE	EMPLOYEE'S DECISION	EFFECTIVE DATE (IF NO WAIVER, SF 53, IN EFFECT)	
		OF DECISION	OF DEDUCTIONS
On or before February 14, 1968.	Elects optional (in addition to regular) (box A).	Coverage effective February 14, 1968.	Deductions begin 1st day of 1st pay period beginning on or after February 14, 1968.
	Declines optional (but not regular) (box B).	Declination effective February 14, 1968.	.
	Waives regular (so ineligible for optional) (box C).	Waiver effective last day of pay period in which February 14, 1968 falls.	Deductions stop last day of pay period in which February 14, 1968 falls.
After February 14 but not later than April 14, 1968.	Elects optional (in addition to regular) (box A).	Coverage effective on date of receipt.	Deductions begin 1st day of 1st pay period beginning on or after date of receipt.
	Declines optional (but not regular) (box B).	Declination effective on date of receipt, but employee loses automatic optional protection on February 14, 1968.	
	Cancels previously elected optional (but not regular) (box B).	Cancellation effective last day of pay period in which received.	Deductions for optional stop last day of pay period in which received.
	Waives regular (so ineligible for optional) (box C).	Waiver effective last day of pay period in which received.	Deductions stop last day of pay period in which received.

- NOTES: 1. Because regular insurance coverage and deductions are automatic unless waived (by checking box **C**), **A** and **B** elections do not affect regular insurance effective dates.
2. An employee for whom the agency files SF 176-T because he failed to file is deemed to have declined optional, but not regular, insurance.
3. An employee with an uncanceled waiver (SF 53) on file cannot be insured any earlier than the first day he is in duty and pay status in a pay period beginning on or after February 14, 1968; filing of an SF 176-T before that date will not cancel an SF 53 any earlier. Deductions begin the day he becomes insured.
4. The effective date of regular (and optional) insurance coverage for an employee who has been on leave without pay for more than 1 year is the first day he is in pay and duty status. Deductions are effective the same day.

JAMES H. GALE

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Mohr ✓
Mr. Bishop ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

April 2, 1968

b6

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want you to know that I am most appreciative and grateful for the Outstanding Performance Rating and incentive award which I have just received.

I was extremely pleased to receive this recognition from you and I want you to know that I will do everything in my power to merit your continued confidence.

With cordial good wishes, I am

Sincerely,

James H. Gale
James H. Gale

REC-138

67-137726-463
Serialized
Numbered
1 APR 4 1968

3 - dot

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1967 to MARCH 31, 1968ADJECTIVE RATING: OUTSTANDING Employee's
Outstanding, Excellent, Satisfactory, Unsatisfactory InitialsRated by: Curtis L. Lorch Assistant to the Director 4/1/68
Signature Title DateReviewed by: Clyde A. Tolson Associate Director 4/1/68
Signature Title DateRating Approved by: J. Edgar Hoover Director 4/1/68
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

61

67-37186-464
Searched
Numbered

3/1/68

**JAMES H. GALE
ASSISTANT DIRECTOR
SPECIAL INVESTIGATIVE DIVISION**

During the period April 1, 1967, to March 31, 1968, Mr. Gale's performance has been exceptional and merits the rating of Outstanding.

Mr. Gale is responsible for the initiation, implementation and direction of the Bureau's investigative activities in various criminal and Federal personnel investigations, both of an applicant and security nature, and maintains centralized control of such matters in all field offices. He possesses an extraordinary knowledge of the matters under his direction. He is decisive and uses exemplary judgment in the decisions he is required to make on a day-to-day basis, protecting the Bureau's interests at all times, as well as aggressively going forward to achieve the desired objective. Mr. Gale has the ability to deal effectively with personnel, setting forth clearly and succinctly the aims of assignments and investigations, providing guidelines for their successful completion.

Mr. Gale makes an exceptionally fine appearance and his personality is most effective, enabling him to enjoy unusual success in his personal contacts.

The accomplishments of Mr. Gale's division in the past year during a period of world-wide tension have been exceptional and were enhanced by his inspirational leadership, which has earned this Outstanding rating.

July 19, 1968

PERSONAL

Dear Gale:

I certainly could not let the day pass without congratulating you on your Twenty-seventh Anniversary in the FBI. Your loyalty throughout the years is appreciated and I hope we shall have the benefit of your fine services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

REC-138

SENT FROM D. O.	
TIME	8:34 AM
DATE	7-19-68
BY	112

Anniversary 7/19 - Friday

JEH:edm (3)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 6-28-68

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #5875
expires 6-30-69

RETURNED

D. C. OFFICIAL PARKING PERMIT #4674
expires 6-30-68

*checked and
returned in proper
7-8-68*

FILE
3/1 TB

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

(Typed name)

James H. Gale



**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to
File No.*

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA James H. Gale	5/17/68	Special Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (print first name if female)	Relationship
	Wife

Address 3307 Rocky Mount Road, Fairfax, Virginia b6

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
	share & share alike Son and daughter

Address 3307 Rocky Mount Road, Fairfax, Virginia

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

Payment Received
Special Agents Insurance Fund

MAY 21 1968

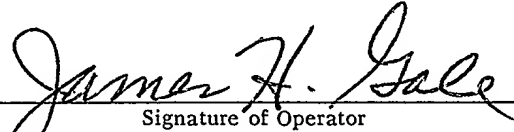
J. Edgar Hoover, Director


James H. Gale
Special Agent

TO: Director, FBI

FROM: J. H. Gale

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) Gale, James H.		Date 3/25/68
	Division and Section Assigned Front Office, Special Investigative Division		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) State of Virginia	Permit Number GO1415-94860-666231	Permit Expires 9/28/68
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately 40,000 miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
* "At fault" means any case in which responsibility is conceded by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.			
<div style="text-align: right;"> Signature of Operator</div>			

TO BE FILLED IN BY REVIEWING OFFICIAL	The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:	
	<input checked="" type="checkbox"/> Continuous safe driving record	
	<input type="checkbox"/> Involved in traffic accident and found at fault**	
	I certify that this employee is:	
	<input checked="" type="checkbox"/> Qualified on the basis of his safe driving record to operate motor vehicles on official business	
<input type="checkbox"/> Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business		
Remarks:		
<input type="checkbox"/> Issue <input type="checkbox"/> Renew Operator's Identification Card - SF-46		
** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.		
(Over for Operator's Road Test Score Sheet)		
<div style="text-align: right;"> Official Signature of Reviewing Official Title SPECIAL AGENT Date 4-15-68</div>		

RESULTS OF ROAD TEST

Vehicle Used in Test				Local of Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	
Instructions to Examiner Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.				Total Error Points <div style="border: 1px solid black; width: 50px; height: 20px; margin: 5px auto;"></div>	TEST SCORE <div style="border: 1px solid black; width: 50px; height: 20px; margin: 5px auto;"></div>
PASSING GRADE: Total Score of 25 Points or Less FAILING GRADE: Total Score of 26 Points or More Note Results in Box at Right of Instruction Block				Pass <input type="checkbox"/>	Fail <input type="checkbox"/>
Check List					
1. Checking Vehicle Fails to: <input type="checkbox"/> 1 Adjust Rear-view Mirror <input type="checkbox"/> 1 Adjust Seat Properly <input type="checkbox"/> 1 Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> 1 Check Windshield Wipers <input type="checkbox"/> 1 Check Horn and All Lights			2. Leaving Curb Fails to: <input type="checkbox"/> 2 Look Back to Check Traffic <input type="checkbox"/> 2 Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 Wait for Approaching Traffic		
# of Points			# of Points		
3. Turning Fails to: <input type="checkbox"/> 2 Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 Turn Carefully From Proper Lane			4. Backing Fails to: <input type="checkbox"/> 1 Observe Surrounding Conditions <input type="checkbox"/> 1 Back Slowly and Smoothly and Avoid Excessive Curb Contact		
# of Points			# of Points		
5. Controls Fails to: <input type="checkbox"/> 1 Handle Vehicle Smoothly <input type="checkbox"/> 2 Keep Both Hands on Wheel <input type="checkbox"/> 2 Smoothly Engage Shifting Mechanism <input type="checkbox"/> 2 Use Brakes Properly			6. Speed <input type="checkbox"/> 2 Exceeds Limit <input type="checkbox"/> 2 Too Slow for Traffic Conditions <input type="checkbox"/> 2 Too Fast for Traffic Conditions		
# of Points			# of Points		
7. Position on Roadway <input type="checkbox"/> 2 Follows too Closely <input type="checkbox"/> 2 Fails to Hold Proper Lane <input type="checkbox"/> 1 Straddles Lane Markings			8. Overtaking - Passing <input type="checkbox"/> 2 Misjudges Speed of Oncoming Traffic <input type="checkbox"/> 2 Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> 2 Cuts in too Soon <input type="checkbox"/> 2 Fails to Signal (Hand, Light, Horn) When Conditions Warrant		
# of Points			# of Points		
9. Parking Fails to: <input type="checkbox"/> 1 Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> 1 Set Hand Brake <input type="checkbox"/> 1 Cramp Wheels Where Necessary			10. Railroad and School Zones Fails to: <input type="checkbox"/> 2 Obey Signals and Caution Warnings <input type="checkbox"/> 2 Be Alert for Unusual Conditions		
# of Points			# of Points		
11. Attention Fails to: <input type="checkbox"/> 2 Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> 2 Keep Full Attention on Operation of Car <input type="checkbox"/> 1 Limit Talking to Minimum <input type="checkbox"/> 2 Observe Posted Signs or Signals			12. General <input type="checkbox"/> 3 Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> 3 Lack of Caution <input type="checkbox"/> 3 Timidity or Lack of Assurance Under Normal Driving Conditions		
# of Points			# of Points		

Remarks:

July 19, 1968

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you, the personnel of the Special Investigative Division for their exemplary participation in the Bureau's Blood Donor Program during fiscal year 1968.

This is a most worthwhile program and, through the sincere and unselfish actions of our employees, the Bureau met its quota. Please express my appreciation to those in your division who contributed to this endeavor.

Sincerely yours,

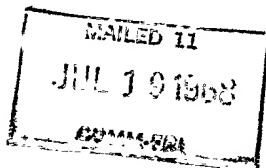
J. Edgar Hoover

1 - Miss [] (Sent Direct)

LRH:jhb
(4)

Based on memo Adams-Callahan 7-16-68 re Blood Donor Program; American Red Cross; Bethesda Naval Hospital.

XEROX
JUL 25 1968



Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 12-9-68

I certify that I have ☒ received ☐ returned the following Government property for official use:

Inspectors' Manual, Foreign Offices # 13 ✓✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3/

Very truly yours,

(Signature)

(Typed name)

James H. Gale

1 JUL 12 1968

42

September 19, 1968

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

After reviewing the results of the inspection of the Special Investigative Division, I have approved the following ratings for your operations: Physical Condition and Maintenance, Specific Division Operations, and Contacts - Excellent; Administrative Operations and Personnel Matters - Very Good.

I was pleased to learn of the exceptionally fine condition in which your space is being maintained. With our space needs sorely taxed, continue to insure the most effective possible utilization of space assigned to your Division.

Your substantially higher record of accomplishments achieved since the last inspection is noteworthy. The increase in convictions obtained in violations supervised by your Division and the marked overall increase in fugitive apprehensions attest to strong supervision of these matters. I was pleased to note that no substantive errors were found in files reviewed and that the field delinquency in classifications supervised by your Division has been reduced. Follow the Inspector's instruction to place emphasis on those types of fugitive matters which have recently shown a downward trend in development of new cases.

The inroads made against La Cosa Nostra and related areas of organized crime are most gratifying. The penetration of fifteen of the twenty-six known La Cosa Nostra families denotes continued progress in our Top-Echelon Informant Program. There must be no surcease of effort in this vital program to penetrate every family and subordinate unit of organized crime wherever it exists.

Continue emphasis on and close supervision of the Criminal Informant Program throughout the field. The true measure of success of that program

1 - Mr. Callahan (Att: Mr. J. B. Adams) (With Enclosure)

1 - Personnel File of James H. Gale 1-Special Investigative Division Inspection
LMW:wmj (6) SEE NOTE PAGE TWO YELLOW File

Mr. James H. Gale

is in steadily increased accomplishments and I am pleased to learn that the past year has produced such increase, particularly in direct solutions, recoveries and apprehensions in FBI cases.

While the high production, low incidence of retyped pages, and absence of stenographic delinquency are noteworthy, form errors increased slightly over those of last year indicating renewed attention is called for in this area of case supervision. I was pleased to note the prompt processing of mail by your supervisors and the judicious use of airtels and of stops on mail.

Promptly implement the Inspector's suggestions relating to the streamlining of submission of certain periodic data by the field concerning informant and fugitive progress matters. Also implement his suggestion to preprint descriptive data on fugitive identification forms in order to conserve typing time expended on these forms.

The Inspector has advised that despite heavy increases in work load of Deserter and Selective Service matters, you have managed to hold the net increase of your permanent Agent complement since the last inspection to one supervisor, through reorganization and streamlining of supervisory functions. Follow closely at all times the proper utilization of manpower throughout all sections of your Division.

The contributions by your employees to Bureau-wide programs, such as blood donations, "Investigator" submissions, and suggestions for improvement of the service, as well as the high morale reported by the Inspector, are demonstrative of your leadership and achievement of necessary teamwork.

Your Division contact program was found to be productive and effective and I note the substantial benefits derived from liaison contacts. Continue to follow closely legislative matters affecting the work of your Division.

You and your Number One Man should carefully review the findings in the inspection report and work papers left with you. Advise the Inspection Division as soon as possible of corrective action you have taken.

Sincerely yours,

John Edgar Hoover
Director

NOTE: Based on memo W. M. Felt to Mr. Tolson, Sept. 18, 1968, "Inspection - Special Investigative Division; Inspector L. M. Walters; 8/29 - 9/13/68."

LMW:wmj

MR. TOLSON

September 18, 1968

W. M. FELT

INSPECTION - SPECIAL INVESTIGATIVE DIVISION
INSPECTOR L. M. WALTERS
8/29 - 9/13/68

SUMMARY

Officials: Assistant Director James H. Gale since 12/15/64. Mr. Thomas J. McAndrews, Number One Man since 4/27/68 (retired Inspector Charles H. Stanley, Number One Man prior thereto). Last inspection: 10/16-11/1/67.

Physical Condition and Maintenance - Excellent (Last Inspection - Very Good). Division continues to occupy space on first and seventh floors Justice Building. Space adequate, secure and exceptionally well maintained. Adequacy taxed but effective utilization being made. Security checks effective. Housekeeping delinquencies minimal.

Specific Division Operations - Excellent (Last Inspection - Excellent). Division currently supervising 48,274 pending office of origin matters compared to 41,106 at last inspection -- increase of 17%, principally in Selective Service and Deserter cases. Work has declined slightly in Employees Security and Special Inquiry Section and has remained relatively constant in Criminal Intelligence and Organized Crime Section. Field delinquency in classifications supervised 1.5%, down from 3.5% last inspection -- no classification over 7% last 6 months. No substantive errors in files reviewed. Convictions in classifications supervised for Fiscal Year (FY) 1968 up 11% and trend continuing upward in current FY. New highs reached in gambling convictions (143) for fourth consecutive year. 18,881 fugitives^a apprehended FY 1968 for all-time high; up 19% over prior year. Every field office exceeded last year's fugitive record. 31 "Ten Most Wanted" fugitives apprehended FY 1968 also new high for this program. Emphasis ordered on general fugitives and unlawful flight matters to reverse downward trend of new cases in recent months. Identification Orders, Wanted Flyers and Check Circulars effectively utilized on selective basis. In organized crime field convictions increased 43% over prior year. Significant penetration of La Cosa Nostra (LCN) continues with 32 member informants (28 last inspection), 262 top-echelon informants (223 last inspection) and 621 targets (582 last inspection) all representing increases. 1,450 LCN members identified (of estimated total of 2,700) up from 1,350 last inspection; 15 of the 26 known LCN families covered by member informants (11 last inspection). Also substantial increases in local actions against organized crime as direct result of dissemination program. Criminal Informant Program improved with greater accomplishments in FBI cases and overall increase in coverage throughout field. Continued emphasis and close supervision of live informants stressed.

1 - Mr. Callahan (Att: Mr. J. B. Adams) (Sent Separately)
1 - Personnel Files of James H. Gale and Thomas J. McAndrews
Enclosure LMW:wmj (6) **CONTINUED - OVER**

Memo for Mr. Tolson
Re: Inspection - Special Investigative Division

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory responsibilities well organized, equitably shared. Reorganization and consolidation of units in Criminal Intelligence and Organized Crime Section since last inspection resulted in streamlining and reduction of one supervisor. Supervisors alert to delays and improper submission of information by field -- no unnecessary delays noted within Division in handling mail and files. Stops on mail held to minimum; judicious use of airtels. Form errors at 3.25% slightly above prior year but below field average. Inspector's suggestions to streamline field submissions of informant letters and fugitive progress letters and to preprint descriptive data in Bureau fugitive identification form concurred with and implemented. Stenographic production above average; retyped pages below -- no stenographic delinquency. Mail deadlines being met. Odd-hour shifts justified; clerical employees afforded close supervision.

Personnel Matters - Very Good (Last Inspection - Excellent). Authorized personnel complement 8/31/68, 193 (64 Agents, 129 clerks); up net of 1 Agent and 8 clerks since last inspection due to substantially higher Deserter and Selective Service work loads. Current complement considered adequate and not excessive. Prior temporary overage of personnel in one section recognized by Division and corrected through attrition -- Assistant Director instructed to closely follow manpower utilization and requirements. No Agents overweight or on probation; one unavailable -- justified. Employee suggestions up with 30 submitted and 16 adopted; Division alert to employee recognition where warranted. One work-related injury (none last inspection). Division commended 7/19/68 for excellent participation blood donor program. Two feature articles and 19 items published in "Investigator." Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Effective program provides diversified, quality coverage; 42 contacts added and 60 deleted since last inspection. Legislative matters relevant to work responsibilities closely followed. Substantial benefits derived from liaison contacts. Excellent speech material supplied Crime Records Division, Bureau officials and field.

RECOMMENDATIONS:

1. Assistant Director James H. Gale, aged 46, GS-18 @ \$28,000, veteran, not on probation, in charge of Division since 12/15/64. Outstanding appearance, dedicated, enthusiastic and dynamic. Gale is firm, capable administrator with full grasp of all areas of responsibility of Division. Provides positive leadership and has respect of employees under his direction. Attached for approval is letter to Mr. Gale summarizing inspection findings.

Memo for Mr. Tolson

Re: Inspection - Special Investigative Division

2. Thomas J. McAndrews, Number One Man, aged 51, GS-16 @ \$28,000, nonveteran, not on probation, Number One Man since 4/27/68. Makes excellent personal appearance, has firm and aggressive personality, thoroughly knowledgeable in Division policy and procedures. Functions very effectively as Number One Man. Attached letter to Assistant Director Gale will also advise McAndrews of inspection findings.

3. Recommendations regarding other personnel handled separately.

REPORT OF MEDICAL EXAMINATION

88-112

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>Gale, James Henry</u>			2. GRADE AND COMPONENT OR POSITION <u>Assistant Director</u>		3. IDENTIFICATION NO. <u>5-66-63</u>
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP code)			5. PURPOSE OF EXAMINATION <u>Annual</u>		6. DATE OF EXAMINATION <u>10-30-68</u>
7. SEX <u>M</u>	8. RACE <u>W</u>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY _____	
11. ORGANIZATION UNIT _____		12. DATE OF BIRTH <u>9-28-21</u>			
13. PLACE OF BIRTH <u>Cleveland, Ohio</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN _____			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>INMCO</u>			16. OTHER INFORMATION _____		
17. RATING OR SPECIALTY _____			TIME IN THIS CAPACITY (Total) _____		LAST SIX MONTHS _____

CLINICAL EVALUATION		ABNOR-
NOR-	(Check each item in appropriate column; enter "NE" if not evaluated.)	MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#50. Cholesterol - 295
Uric Acid - 1.1
Creatine - 1.1
BUN - 14
FBS - 102
2hr PP - 106
CEC - WNL

67-	467
Searched	Numbered
2	1969

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES <u>Exam Type III</u> <u>Class 1</u> <u>No Defects Noted</u>	
O—Restorable teeth I—Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8)—Fixed bridge, brackets to include abutments																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	E
G	X														X	X	F
H																	T
T																	

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.022</u>		46. CHEST X-RAY (Place, date, film number and result) <u>49725 - Negative</u>	
B. ALBUMIN <u>Neg.</u>	D. MICROSCOPIC <u>1-2 WEC</u>	50. OTHER TESTS <u>See above notes</u>	
C. SUGAR <u>Neg.</u>	48. EKG <u>WNL</u>		
47. SEROLOGY (Specify test used and result) <u>VDRL Non-Reactive</u>		49. BLOOD TYPE AND RH FACTOR <u>See above notes</u>	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 71"	52. WEIGHT 179	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one) SLENDER MEDIUM HEAVY OBESE	56. TEMPERATURE
-------------------	-------------------	-------------------------	------------------------	---	-----------------

57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)			
A. SITTING	SYS. 130 DIAS. 80	B. RECUMBENT	SYS. DIAS.	A. SITTING	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT
				78			

59. DISTANT VISION		60. REFRACTION		61. NEAR VISION	
RIGHT 20/ 15	CORR. TO 20/	BY S.	CX	1.25 M	CORR. TO .50 M BY
LEFT 20/ 20	CORR. TO 20/	BY S.	CX	1.25 M	CORR. TO .50 M BY Lens

62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT

63. ACCOMMODATION	64. COLOR VISION (Test used and result)	65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED
RIGHT LEFT	PIP 24/24		CORRECTED

66. FIELD OF VISION	67. NIGHT VISION (Test used and score)	68. RED LENS TEST	69. INTRAOCULAR TENSION
			S - Normal

70. HEARING	71. AUDIOMETER	72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)
RIGHT WV 15 /15 SV 15 /15	250 266 500 612 1000 1024 2000 2048 3000 2896 4000 4096 6000 6144 8000 8192	
LEFT WV 15 /15 SV 15 /15	RIGHT	
	LEFT	

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Rectal surgery, 1946 - no sequelae

Vision corrected by glasses

High tone hearing loss due to gunfire

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)	76. A. PHYSICAL PROFILE					
	P	U	L	H	E	S

77. EXAMINEE (Check)	B. PHYSICAL CATEGORY
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR	

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER	A	B	C	E
---	---	---	---	---

79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE
--	-----------

80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE
--	-----------

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE
--	-----------

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS
---	-----------	---------------------------

December 18, 1968

Mr. James H. Gale
Assistant Director
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Gale:

The results of laboratory work, your electrocardiogram, and chest x-ray have been reviewed and all are within normal limits.

Your minor visual and hearing defects are essentially unchanged from previous examinations.

Congratulations on your good health. Best wishes for the holiday season and coming year.

Sincerely,

[Redacted Signature]

b6

*Copy - 11-11-68
OFFER
4-7-75/10-2*

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Gale James H.
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis. _____

copy made 67-12-11-467
CPD RECORDED

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

[Signature Box]

30 Oct. 68

Date

January 9, 1969

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you, Special Agents Frederick H. Freund, Jr., and [redacted] for their fine performance of duty incident to the investigation of a large number of Selective Service Act cases involving fraudulent enlistments in the Illinois National Guard.

The supervision these agents afforded this important matter from the Seat of Government materially contributed to the achievements realized with the successful return of indictments and the arrest of many subjects. Please advise them of my appreciation for their services in this regard.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

Copy of this letter is being placed in the personnel files of SAs Frederick H. Freund, Jr., and [redacted]

1 - Miss [redacted] (Sent Direct)

RHC:bla
(7)

JAN 16 1969

Based on Gale-DeLoach memo 12/31/68 and addenda Special Investigative Division 12/31/68 and Administrative Division 1/3/69 re Fraudulent Enlistments, Illinois National Guard; Selective Service Act.

Copies prepared and attached for placing in personnel files of SAs Frederick H. Freund, Jr., and [redacted]

MAIL ROOM ☐ TELETYPE UNIT ☐

MAILED 24
JAN 9 - 1969
COMM-FBI

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

April 4, 1969

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

Through you, I want to commend those agents in the Special Investigative Division who voluntarily reported to work on March 31, 1969.

These men were largely responsible for the prompt and efficient discharge of the Bureau's obligations as a result of their dedicated performance. Please convey my appreciation to them for their exemplary cooperation.

Sincerely yours,

J. Edgar Hoover

67-1237783-469	
Search	Numbered
1 APR 7 1969	

1 - Mr. Gale (Personal Attention)

A copy of this letter will be placed in the files of participating agents.

1 - Miss [redacted] Sent Direct)

b6

JMP
(49)

Based on Cleveland-Gale memo 4/1/69 re Voluntary Work, Employees Security and Special Inquiry Section, Special Investigative Division, Monday, March 31, 1969.

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAILED 10
APR 4 - 1969
COMM-FBI

REMOVED BY SRD

APR 4 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in the personnel files of : OVER

Letter to Mr. James H. Gale
FBI - Washington, D. C.

Howard W. Arendt
Orvis J. Auerswald
Norman A. Auger

[REDACTED]

Douglas M. Brown

[REDACTED]

Robert L. Bruggeman
William H. Burke

[REDACTED]

O. Eugene Coleman

[REDACTED]

William V. Cleveland
John B. Cuskelly
Robert H. Egan

[REDACTED]

Clifford P. Hartley

[REDACTED]

[REDACTED]

Edwin M. Holroyd
Richard B. Lavin

[REDACTED]

Ronald L. Maley

[REDACTED]

Lawrence S. Mohr

[REDACTED]

John T. Reilly, Jr.
William F. Shubatt
Carl W. Spillers

[REDACTED]

W. Winton Warren
Arthur W. Wells

[REDACTED]

Dick H. Young
Erkshell T. Zinn

b6

Mr. Tolson

April 2, 1969

J. P. Mohr

WILLIAM C. SULLIVAN
Assistant Director
Domestic Intelligence Division

ALEX ROSEN
Assistant Director
General Investigative Division

THOMAS E. BISHOP
Assistant Director
Crime Records Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1968, to March 31, 1969. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.

Enclosures

LDH:jmp

(5)

- 1 - Personnel File of Alex Rosen
- 1 - Personnel File of Thomas E. Bishop
- 1 - Personnel File of James H. Gale

JAMES H. GALE

April 4, 1969

Mr. Tolson	✓
Mr. Leach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to take this opportunity to express my sincerest appreciation and gratitude for the Outstanding Performance Rating which I received.

I was certainly extremely happy to receive this recognition from you and I want you to know that I will do everything in my power to merit your continued confidence.

With cordial good wishes, I am

Sincerely,

James H. Gale

James H. Gale

REC-143

137786-470
4

APR 4 1969

APR 11 1969

WJG

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALEWhere Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1968 to MARCH 31, 1969ADJECTIVE RATING: OUTSTANDING Employee's
Outstanding, Excellent, Satisfactory, Unsatisfactory Initials

C. D. DeLoach Assistant to
Rated by: C. D. DeLoach the Director 4/1/69
Signature Title Date

Clyde A. Tolson Associate Director 4/1/69
Reviewed by: Clyde A. Tolson Associate Director
Signature Title Date

J. Edgar Hoover Director 4/1/69
Rating Approved by: J. Edgar Hoover Director
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

10 APR 21 1969

JB

3748

June 23, 1969

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

An official communication was prepared under date of June 18, 1969, to Congressman Fred E. Rooney in response to an inquiry he made in connection with information received by the Newark Office in 1965. (You indicated that you were aware that the Special Agents in Charge of our Newark and Philadelphia Offices had been contacted with regard to the contents of this letter; however, you did not personally verify the proposed acknowledgment with either of these two employees. Had you followed this course of action, particularly with the Special Agent in Charge of our Newark Office, there would have been no question as to whether the Bureau was aware of all pertinent information.

I will expect you to discharge your future responsibilities in a more discerning manner so that it will not be necessary to again bring such a matter to your attention.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover

Director

REC-134

MAILED 10
JUN 23 1969
COMM-FBI

- 1 - Mr. DeLoach (Personal Attention)
- 1 - Movement Unit
- 1 - Special Investigative Division Personnel File

HNB:crt

(6)

Based on memorandum Mr. Felt to Mr. Tolson, 6-23-69, LMW:wmj.

MAIL ROOM ☐

TELETYPE UNIT ☐

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Loach _____
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en _____
Ivan _____
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ter _____
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RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 6/1/69

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3423
expires 6-30-70

RETURNED

D. C. OFFICIAL PARKING PERMIT #5875
expires 6-30-69

FILE
31 *H2*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

67-11-1
NOT RECORDED

8 AUG 20 1969

29

Very truly yours,

(Signature) *James H. Gale*

(Typed name) James H. Gale

July 18, 1969

PERSONAL

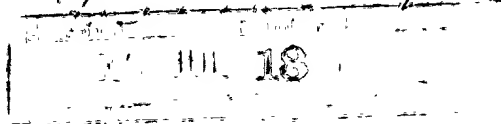
Dear Gale:

It gives me a great deal of pleasure to be able to extend my best wishes to you on your forthcoming Twenty-eighth Anniversary in the Bureau. You have served loyally throughout the years, and I hope the Bureau will have the benefit of your fine services in the years ahead.

Sincerely,

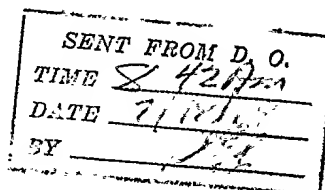
J. E. H.

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.



Anniversary 7/19 - Saturday

JEH:edm (3)



Olson _____
Loach _____
Mohr _____
Shop _____
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Hahan _____
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rel _____
tter _____
e. Room _____
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dy _____

MAIL ROOM ☐

TELETYPE UNIT ☐

July 24, 1969

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

08
~~RECEIVED~~
JUL 30 1969

Dear Mr. Gale:

** Special Interest*

The personnel in the Special Investigative Division contributed substantially to the Bureau's Blood Donor Program and I want to commend them, through you.

This is a vital program and, as a result of the enthusiastic and generous assistance of these employees, our quota for Fiscal Year 1969 was met. I ask that you convey my appreciation to those who participated for their excellent spirit.

Sincerely yours,
J. Edgar Hoover

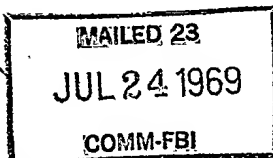
REC-138

474

1 - Mr. Gale (Personal Attention)

1 - Miss [redacted] (Sent Direct) b6
JMP
(5)

Based on Adams-Callahan memo 7/18/69 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.



MAIL ROOM ☐ TELETYPE UNIT ☐

[Handwritten signatures and initials: "Voyager", "miller", "Graham", "J. Edgar Hoover", "d/sx"]

September 11, 1969

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

Through you, I want to commend the personnel in the Special Investigative Division who performed so capably in giving tours of the FBI facilities during the past season.

Excellent results have been achieved in this program and this success can be attributed to the enthusiastic and courteous fashion in which these guides conducted the tours. Please convey my appreciation to them for the professional manner in which they have discharged their responsibilities.

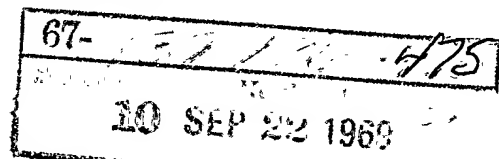
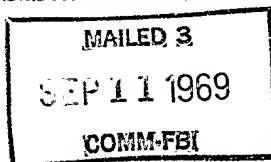
Sincerely yours,
J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

A copy of this letter will be placed in the personnel files of all participants.

1 - Miss [] Sent Direct) b6
JMP:bla
(7)

Based on Malmfeldt-Bishop memo 9/5/69 and addendum Assistant Director Bishop 9/5/69 re FBI Tours.

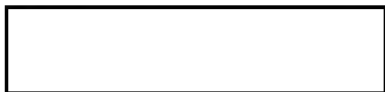


Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in personnel files of: (OVER)

Mr. James H. Gale
FBI, Washington, D.C.



b6

UNITED STATES GOVERNMENT

Memorandum

1-Mr. DeLoach
1-Mr. Gale
1-Mr. Callahan

DATE: 7/10/69

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : MR. DE LOACH

FROM : J. H. GALE

SUBJECT: ANNUAL LEAVE REQUEST

It is respectfully requested that the writer be granted an additional day of annual leave on August 11, 1969.

Attached hereto is appropriate leave slip.

Enclosure

JHG:amr
(4)

137-NOT RECORDED

7 AUG 5 1969

135

REPORT OF MEDICAL EXAMINATION

FBI
8-14
BOB app 7/14/69 o. 80-157

1. LAST NAME—FIRST NAME—MIDDLE NAME Gale, James Henry			2. GRADE AND COMPONENT OR POSITION Assistant Director		3. IDENTIFICATION NUMBER 5-66-63
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION Annual		6. DATE OF EXAMINATION 12-18-69
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH 9-28-21		13. PLACE OF BIRTH Cleveland, Ohio		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NNMC				16. OTHER INFORMATION	
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 78)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

25. Dir & Indir WNL

RESULTS	
14.2	HGB GMS/100ML
42	HCT %
5.6	WBC $\times 10^3$
	NEUT %
	BAND %
	LYMPH %
	EOS %
	BAZO %
	MONOS %
	PLATELET $\times 10^3$

RESULTS
140 NA+
4.8 K+
98 CL
27 CO
7.5 2
4 137786-476
9.6 CA++
9 ALK. 8 FEB 3 1970
14 BUN
110 GLU -- 2hr PP 82
20 SGOT
250 CHOL
.6 T-Bill
5.4 Uric Acid
1.0 Creatinine
(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of teeth, respectively.)																	
O—Restorable teeth X—Missing teeth (X X)—Fixed bridge, brackets to include abutments —Nonrestorable teeth XXX—Replaced by dentures																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
I	X	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16
G																	
T																	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES
Exam Type 3
Class 1
NCD

45. URINALYSIS: A. SPECIFIC GRAVITY 1.022				46. CHEST X-RAY (Place, date, film number and result) 49725-Neg	
B. ALBUMIN Neg		D. MICROSCOPIC			
C. SUGAR Neg		0-1-WBC			
47. SEROLOGY (Specify test used and result) Neg		48. EKG WNL NSCS 10-30-68		49. BLOOD TYPE AND RH FACTOR	
				50. OTHER TESTS	

6 FEB 9 1970
40

MEASUREMENTS AND OTHER FINDINGS																	
51. HEIGHT 74"		52. WEIGHT 187		53. COLOR HAIR Brown		54. COLOR EYES Blue		55. BUILD: (Check one)		SLENDER	MEDIUM	HEAVY	OBESE	56. TEMPERATURE			
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)									
A. SITTING SYS. 126 DIAS. 88		B. RECUMBENT SYS. DIAS. 		C. STANDING (3 min.) SYS. DIAS. 		A. SITTING 76		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.			
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION									
RIGHT 20/ 17 CORR. TO 20/				BY +1.50 S. sph CX				J-10 CORR. TO J-2 BY									
LEFT 20/ 25 CORR. TO 20/				BY +1.50 S. -0.25 CX 170°				J-10 CORR. TO J-5 BY									
62. HETEROPHORIA (Specify distance)																	
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD			
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED					
RIGHT LEFT				Fransworth 9/9								CORRECTED					
66. FIELD OF VISION Normal O U				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. ULTRASTEREOVISION bd 10.2 5mg os 10.2 mm hg					
70. HEARING				71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Test used and score)					
RIGHT WV /15 SV /15					350 350	500 512	1000 1044	2000 2048	3000 3088	4000 4096	6000 6144	8000 8192					
LEFT WV /15 SV /15				RIGHT	10	15	10	5	40	45	40	45					
				LEFT	15	15	0	30	80	95	95	NR					
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																	
Denies significant interval history.																	
71. High frequency hearing loss																	
(Use additional sheets if necessary)																	
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)																	
75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)												76. A. PHYSICAL PROFILE					
												P	U	L	H	E	S
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR												B. PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER												A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN								SIGNATURE		<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto;"></div> b6							
80. TYPED OR PRINTED NAME OF PHYSICIAN								SIGNATURE									
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)								SIGNATURE									
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY								SIGNATURE		NUMBER OF ATTACHED SHEETS							

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee Gale, James Henry
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

copy made

OFF

9-7-73

476

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____



LT/mc
 iner

b6

2 Jan '70
 Date

October 7, 1969

PERSONAL ATTENTION

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

After reviewing the results of the inspection of the Special Investigative Division, I have approved the following ratings for your operations: Physical Condition and Maintenance, Administrative Operations and Contacts - Excellent; Specific Division Operations and Personnel Matters - Very Good.

The substantial increases recorded in statistical accomplishments in matters supervised by your Division during Fiscal Year 1969 are noteworthy and I am pleased to learn of the continuous rise thus far in the current fiscal year in fugitives apprehended. I am concerned, however, with the downward trend in convictions in classifications supervised in your Division thus far in the current year. This is a matter which must receive your aggressive attention in the months ahead.

I was pleased to note the further progress made in penetration of La Cosa Nostra and related areas of organized crime. The number of highly placed figures in organized crime convicted during the past year demonstrates that emphasis is being placed where needed in this most important program. Also favorable is the increase in convictions in gambling violations. You must continue to press for development of these violations throughout the field, whether organized crime exists in the territory of a particular office or not.

The low rate of field delinquency in cases supervised in your Division and the fact that no substantive errors were found in files reviewed are indicative of the type of supervision I expect from our case supervisors at the Seat of Government. Promptly implement the Inspector's suggestions made in individual cases reviewed, as well as procedures he proposed to tighten controls over informants. The increased accomplishments from the Criminal Informant Program demonstrate our unquestioned

- 10
1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)
1 - SOG Inspection File Special Investigative Division
1 - Personnel File James H. Gale

DUPLICATE YELLOW

LMW:wmj (6) See Note page 2.

Mr. James H. Gale

need for productive live informants but at the same time, as you well know, intensive supervision is required to avoid the possibility of plants and to prevent the continuation by the field of unproductive informants. Also, when all of our field offices are connected directly to National Crime Information Center terminals, implement the Inspector's suggestion to streamline your fugitive index.

The regular controls you exercise over maintenance and security of space occupied by your Division have produced fine results. Insure that they continue. I was most pleased to note the improvements effected in all areas of administrative operations throughout your Division. The high rate of production and low incidence of errors by stenographic and clerical personnel represent fine records. Also impressive is the effective manner of administering the influx of White House inquiries as a result of which the utilization of temporary supervisors was held to a minimum.

The contact program of your Division was found to be effective and productive and I note the substantial benefits derived from liaison contacts. Continue to follow closely legislative matters which affect the work of your Division.

You and your Number One Man should carefully review the findings in the inspection report and work papers left with you. Advise the Inspection Division as soon as possible of corrective action you have taken.

Sincerely yours,

John Edgar Hoover
Director

NOTE: Based on memo W. M. Felt to Mr. Tolson captioned, "Inspection - Special Investigative Division, Inspector L. M. Walters, 9/5 - 19/69," dated October 6, 1969, LMW:wmj.

MR. TOLSON

October 6, 1969

W. M. FELT

INSPECTION - SPECIAL INVESTIGATIVE DIVISION
INSPECTOR L. M. WALTERS
9/5 - 19/69

SUMMARY

Officials: Assistant Director James H. Gale since 12/15/64. Number One Man Thomas J. McAndrews since 4/27/68. Last inspection: 8/29 - 9/13/68.

Physical Condition and Maintenance - Excellent (Last Inspection - Excellent). Division continues to occupy space on first and seventh floors of Justice Building. Space adequate, secure and exceptionally well maintained. Housekeeping delinquencies minimal. Security procedures and utilization of space effective. No vehicles assigned.

Specific Division Operations - Very Good (Last Inspection - Excellent). Division currently supervising 57,467 pending office of origin matters compared to 48,274 at last inspection - increase of 19%, principally in Selective Service and Deserter cases, but case load up in all Sections of Division. Field delinquency averaged 1.7% in all matters supervised (low) and no single classification reached 7% in any month. No substantive errors in files reviewed; suggestions made to aid solutions in 2 cases. Convictions in classifications supervised up 18% in Fiscal Year (FY) 1969 over FY 1968; for first 2 months of FY 1970 down 19%. Over 25,000 fugitives apprehended FY 1969 for all-time high -- up 36% over prior year. Every field office exceeded prior year's fugitive record; trend continuing upward current FY. 18 "Ten Most Wanted" fugitives apprehended FY 1969 (31 prior year). Identification Orders, Wanted Flyers and Check Circulars effectively utilized on selective basis. Significant penetration of La Cosa Nostra (LCN) continues with 36 member informants (32 last inspection), 294 top-echelon informants (262 last inspection), and 823 targets (621 last inspection) all representing increases. 1692 LCN members identified (of estimated total of 2700) -- up from 1450 last inspection; 16 of the 27 LCN families covered by member informants and 6 of the 27 LCN family bosses convicted or arrested in FY 1969. Gambling convictions up 7%. Criminal Informant Program improved with greater accomplishments in FBI cases and increase in approved informants and potential informants throughout field. Inspector instituted procedures to tighten controls over informants in areas of evaluation and corroboration of information supplied (all top-echelon informant files reviewed). Suggestion also made to streamline fugitive index when all FBI offices connected to National Crime Information Center.

Administrative Operations - Excellent (Last Inspection - Very Good). Supervisory responsibilities well organized and equitably shared. Mail deadlines being met; no delinquency in Division since last inspection. Stops on incoming mail tightly controlled.

1 - Mr. Callahan (Att: Mr. J. B. Adams) (Sent Separately)
1 - Personnel Files of James H. Gale and Thomas J. McAndrews
LMW:wjmj (6) Enclosure

CONTINUED - OVER

Memo for Mr. Tolson

Re: Inspection - Special Investigative Division

Supervisors alert to delays and improper submission of communications by field. Form errors down at 1.35% -- well below field average. Stenographic production above average; retyped pages low; no stenographic delinquency. Division alert to effective records management -- streamlining devices put in effect since last inspection to curtail generation and distribution of certain administrative reports and forms. Division instituted 2 new adaptations of its work to computerized data (telephone numbers utilized by known gamblers and index on LCN membership). Efficient administration of White House special inquiries resulted in substantial reduction of utilization of borrowed temporary supervisors than in prior similar conditions (39% higher work load but 36% fewer borrowed supervisors). Odd-hour shifts justified; clerical employees afforded close supervision.

Personnel Matters - Very Good (Last Inspection - Very Good). Authorized personnel complement of 62 Agents and 137 clerks at beginning of inspection represents decrease of 2 Agents and net addition of 8 clerks since last inspection (Division reduced 2 Agents and 1 reviewer-analyst on adoption of moratorium in field submission of fugitive reports). During inspection addition of 1 Agent to complement requested -- justified (separately approved). No Agents overweight or on probation; one unavailable -- justified. Employee suggestions continue high with 16 adopted of 20 submitted. No work-related injuries (1 last inspection). Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Comprehensive program provides diversified, quality coverage; healthy turnover with 57 deleted and 49 added since last inspection -- 216 contacts being utilized. Legislative matters related to work responsibilities closely followed. Substantial benefits from liaison relationships. Excellent speech material supplied Crime Records Division, Bureau officials and field.

RECOMMENDATIONS:

1. Assistant Director James H. Gale, aged 47, GS-18 at \$33,495, veteran, not on probation, in charge of Division since 12/15/64. Outstanding appearance, loyal, enthusiastic and dynamic. Gale is firm, capable administrator with excellent grasp of Division's overall responsibilities. Provides positive leadership and has respect of his employees. Attached for approval is letter to Mr. Gale summarizing inspection findings.

Memo for Mr. Tolson

Re: Inspection - Special Investigative Division

2. Thomas J. McAndrews, aged 52, GS-17 @ \$32,840, nonveteran, not on probation, Number One Man since 4/27/68. Makes excellent appearance, thoroughly knowledgeable in all aspects of Division's work, functions very effectively as Number One Man. Attached letter to Assistant Director Gale will also advise McAndrews of inspection findings.

3. Recommendations regarding other personnel handled separately.

February 4, 1970

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I am pleased to commend, through you, Section Chief William V. Cleveland and the personnel of the ~~Special Investigative Division~~ who participated so capably in the handling of a Departmental Applicant case.

These persons discharged their assignments with noteworthy skill and perseverance and, as a result, they assisted materially in the prompt completion of this important matter. Please convey to them my appreciation for the high caliber of their services.

Sincerely yours,

REC 131

137 N 6-477

FEB 11 1970

1 - Mr. Gale (Personal Attention)
Re: George Harrold Carswell

A copy of this letter will be placed in the files of all participants with the exception of [redacted] who was individually commended on 1/29/70 in connection with this matter.

1 - Mrs. [redacted] (Sent Direct)

BLA

(13)

Based on memo Cleveland-Gale 2/2/70 re George Harrold Carswell, Supreme Court Nominee, Commendation Matter.

MAILED 21
FEB 11 1970
COMM-FBI

son _____
Loach _____
ters _____
or _____
hop _____
per _____
ahan _____
rad _____

FEB 17 1970

XEROX
FEB 17 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: Over

Mr. James H. Gale
FBI, Washington, D. C.

William V. Cleveland
Howard W. Arendt



b6

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: JAMES H. GALE

Where Assigned: SPECIAL INVESTIGATIVE
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1969 to MARCH 31, 1970

ADJECTIVE RATING: OUTSTANDING Employee's Initials
Outstanding, Excellent, Satisfactory, Unsatisfactory

Rated by: *Carth N. A. Hood* Assistant to the Director 4/1/70
Signature Title Date

Reviewed by: *Clyde A. Tolson* Associate Director 4/1/70
Signature Title Date

Rating Approved by: *J. Edgar Hoover* Director 4/1/70
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-139

☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

7 APR 7 1970

3-7-70

Mr. Tolson

April 2, 1970

J. P. Mohr

WILLIAM C. SULLIVAN
Assistant Director
Domestic Intelligence Division

ALEX ROSEN
Assistant Director
General Investigative Division

THOMAS E. BISHOP
Assistant Director
Crime Records Division

JAMES H. GALE
Assistant Director
Special Investigative Division

OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Bishop and Gale in which their services have been rated Outstanding for the period April 1, 1969, to March 31, 1970. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official.

RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Bishop and Gale and that each be furnished the original of his rating.

Enclosures

LDH:jab (5)

1 - Personnel File of Alex Rosen

1 - Personnel File of Thomas E. Bishop

① - Personnel File of James H. Gale

8 APR 6 1970
62

JAMES H. GALE

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Mohr ✓
Mr. Bishop ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Soyars ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

April 2, 1970

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Déar Mr. Hoover:

I want you to know that I am most appreciative and grateful for the Outstanding performance rating which I have just received.

I was extremely pleased to receive this recognition from you and I want you to know that I will do everything possible to merit the confidence and trust which you have placed in me.

With cordial good wishes, I am

Sincerely,

James H. Gale

James H. Gale

APR 2 1970

31

REC-141

7-137786-479
6 APR 6 1970 34

7 APR 6 1970

(82)

3-0/5X

16
April 16, 1970

PLAINTEXT

TELEGRAM

URGENT

MR. JAMES H. GALE
DELIVER BY MESSENGER
1411 ROYCROFT AVENUE (APARTMENT 18)
CLEVELAND, OHIO

I WANT TO EXTEND MY DEEPEST SYMPATHY TO YOU
AND YOUR FAMILY ON THE DEATH OF YOUR AUNT AND
HOPE THAT IT WILL BE OF SOME COMFORT TO KNOW THAT
YOUR FRIENDS AND ASSOCIATES ARE THINKING OF YOU AT
THIS TIME. TAKE WHATEVER TIME YOU FEEL IS NECESSARY
AND DO NOT BE CONCERNED ABOUT MATTERS AT THE OFFICE.

JOHN EDGAR HOOVER

JBA:llks
(6)

- 1 - Mr. Bishop (Sent Direct)
- 1 - Mr. McAndrews (Sent Direct)
- 1 - Mr. Clark (Sent Direct)

REC-145

67-137786-490

1 APR 16 1970

INITIALED
DIRECTOR'S OFFICE

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

DATE: 4/16/70

FROM : C. D. DeLoach

cc Mr. Mohr
Mr. Callahan
Mr. Gale

SUBJECT: JAMES H. GALE
Assistant Director
Special Investigative Division

DEATH OF RELATIVE

Mr. Gale called me at approximately 9:30 p.m. last night, 4/15/70, to advise that a favorite aunt (his mother's sister), 68 years of age, had passed away suddenly in Cleveland, Ohio. Death came as a result of a ruptured blood vessel near the brain.

Mr. Gale is the executor of the estate. This was an aunt very close to him, inasmuch as she helped rear him. Mr. Gale indicated he would like to depart Washington early this morning to drive to Cleveland for the funeral. He also desires to be near his elderly mother, who is in no physical condition to take care of funeral arrangements and many other matters which will arise.

I told Mr. Gale that the Director would want him to take any leave necessary and that he should not worry about affairs in his office.

ACTION:

That this memorandum be forwarded to the Administrative Division so that an appropriate letter, for the Director's signature, may be prepared to Mr. Gale.

CDD:CSH (4)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

REC-133

4/8/70
10 17 1970

Wire to J. Edgar
preparing
4/16

46

JAMES H. GALE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

April 20, 1970

Mr. John Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

I want to take this opportunity to express my deepest appreciation for your sending the telegram of condolence on the death of my aunt.

It was certainly very thoughtful of you to do this and my family and I are very grateful for your kindness.

Sincerely,

James H. Gale

James H. Gale

REC-143

67-131116-482
10 APR 27 1970

3 gm

10 APR 27 1970
74

UNITED STATES GOVERNMENT

Memorandum

TO : C. D. DE LOACH

DATE: 4/24/70

FROM : J. H. GALE

SUBJECT: ASSISTANT DIRECTOR JAMES H. GALE
ANNUAL LEAVE

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

As previously approved on the annual leave schedule submitted to the Director, I contemplate being on annual leave next week, April 27 through May 1, 1970. I will be at Ocean City, Maryland, for four days and at home the remainder of the week. Attached hereto is appropriate leave slip.

Enclosure

JHG:LS
(2)

REC-139

67-137786-483
5 APR 29 1970

MAY 6 1970 24

**ELECTION, DECLINATION, OR WAIVER
OF LIFE INSURANCE COVERAGE**
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT
AGENCY INSTRUCTIONS
ON BACK OF ORIGINAL**

TO COMPLETE THIS FORM—

1 FOLLOW THESE GENERAL INSTRUCTIONS:

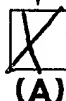
- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach.

2 FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

NAME (last) Gale	(first) James	(middle) H.	DATE OF BIRTH (month, day, year) September 28, 1921	SOCIAL SECURITY NUMBER 294 01 8383
EMPLOYING DEPARTMENT OR AGENCY Federal Bureau of Investigation			LOCATION (City, State, ZIP Code) Washington, D. C.	
HAVE YOU EVER BEFORE FILED AN "ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE"? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "YES," your last such form remains in effect and you should not file this new form unless you want to change the old one. (See Instructions for Employees on page 4.)				

3 MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):

Mark here
if you
WANT BOTH
optional and
regular
insurance



ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here
if you
DO NOT WANT
OPTIONAL but
do want
regular
insurance



DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here
if you
WANT NEITHER
regular nor
optional
insurance



WAIVER OF LIFE INSURANCE COVERAGE

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4 DATE AND SIGN. RETURN THE ENTIRE FORM TO
YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

James H. Gale

DATE

Feb 20, 1970

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

MAR 2 1970

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176
APRIL 1968
FPM Supplement 870-1

INSTRUCTIONS TO EMPLOYING AGENCIES

1. *Who must file.*—SF 176 must be filed by—

- a new employee who is not excluded by law or regulation from insurance. This includes one with prior Government service that ended before February 14, 1968, and for whom no SF 176-T is on file,
- an employee appointed to a nonexcluded position following service during which he was ineligible for insurance,
- an employee desiring to change his insurance coverage.

Give a **new employee** copies of SF 176 and SF 176-A when he reports for duty and ask him to return the completed SF 176 showing his election promptly (preferably before the end of the first day period) but in no case later than 31 days after his appointment date.

An employee with prior Government service in a non-excluded position from which he was separated after February 14, 1968, will have an SF 176 (or SF 176-T) on file in his official personnel folder. This election, declination, or waiver remains in effect, and he is accordingly insured, or not insured, in his new employment. He is not required to file a new SF 176.

Until his election, declination, or waiver can be verified, make deductions based on his statement concerning earlier insurance coverage in his "Declaration of Appointee" (SF 61).

An employee with newly acquired insurance eligibility (e.g., one transferred or converted from an excluded to a nonexcluded position or status), must be given the same opportunity to complete an SF 176 as a new employee.

An employee desiring to change his insurance may at any time file an SF 176 declining his optional insurance or waiving his regular (and optional, if any) insurance.

An employee who is under age 50 may also request a cancellation of a waiver of regular insurance or a declination of optional insurance any time after it has been in effect one year. The employee is first required to submit a "Request for Insurance" (SF 51). If the Office of Federal Employees' Group Life Insurance approves the SF 51, notify the employee and ask him then to submit an SF 176 showing his election.

2. Employees failing to file.—If a new employee (or newly eligible employee) does not promptly return a completed SF 176, contact him and urge him to do so even if he does not want optional insurance. (He will, of course, be automatically covered for regular insurance.)

If he still fails to file an SF 176 within 31 days after appointment (or after becoming eligible), file one for him as of that date; mark box **B**, and note in the space provided for his signature "employee contacted on (date)—failed to elect optional insurance."

3. Review of completed SF 176.—Review both copies of the SF 176 to see that it is legible, complete, and correct. If employee waives (marks box **C**) it is advisable to contact him and ascertain whether this expresses his intention or is an error on his part.

4. Date of receipt and effective date.—Stamp date of receipt by employing office in the space provided for this purpose on both the original and the duplicate. The date of receipt automatically determines the effective date as shown in the table below.

5. Disposition of SF 176.—File the original SF 176 in the official personnel folder in all cases. The duplicate may be destroyed if not needed for payroll purposes or after the requirements of the agency's payroll system have been met.

TABLE OF EFFECTIVE DATES
New employee (never before filed SF 176 or SF 176-T)

EMPLOYEE'S DECISION	EFFECTIVE DATE OF DECISION	EFFECTIVE DATE OF DEDUCTIONS
Elects optional	OPTIONAL coverage effective on date SF 176 received by employing office or on first day in duty and pay status, if later; REGULAR coverage effective on first day in duty and pay status.	OPTIONAL and REGULAR deductions begin with pay period in which coverages are effective.
Declines optional	Declination effective on date SF 176 received in employing office; REGULAR coverage effective on first day in duty and pay status.	REGULAR deductions begin with pay period coverage is effective. No OPTIONAL deductions.
Waives insurance	If received during first pay period, waiver effective on receipt; if received after first pay period, then on last day of pay period in which received.	No deductions if waiver, received during first pay period; REGULAR deductions, if begun, stop last day of pay period in which waiver is received.

Present or former employee (previously filed SF 176 or SF 176-T)

PRESENT INSURANCE COVERAGE	EMPLOYEE'S DECISION	EFFECTIVE DATE OF DECISION	EFFECTIVE DATE OF DEDUCTIONS
Waived coverage	Elects optional	REGULAR coverage effective on first day in duty and pay status after date of approval of "Request for Insurance" (SF 51) by OFEGLI; OPTIONAL coverage effective on first day in duty and pay status after date of approval of SF 51 and receipt of SF 176 by employing office.	OPTIONAL and REGULAR deductions begin with pay period in which respective coverages are effective.
Waived coverage	Declines optional	REGULAR coverage effective on first day in duty and pay status after date of approval of "Request for Insurance" (SF 51) by OFEGLI.	REGULAR deductions begin with pay period in which coverage is effective.
Has regular insurance only	Elects optional	OPTIONAL coverage effective on first day in duty and pay status after date of approval of "Request for Insurance" (SF 51) by OFEGLI and receipt of SF 176 by employing office.	OPTIONAL deductions begin with pay period in which coverage is effective.
Has regular and optional insurance	Declines optional	Cancellation of OPTIONAL coverage effective on last day of pay period in which SF 176 received; REGULAR coverage continues.	OPTIONAL deductions stop last day of pay period in which declination is received; REGULAR deductions continue.
Has regular (or regular and optional) insurance	Waives insurance	Waiver of REGULAR coverage (and cancellation of OPTIONAL, if any) effective on last day of pay period in which received.	REGULAR (and OPTIONAL, if any) deductions stop on last day of pay period in which waiver is received.

- NOTES: 1. Approval by OFEGLI of a "Request for Insurance" (SF 51) is good for only 31 days. Regular coverage cannot become effective if employee is not in duty and pay status within 31-day period. Optional coverage cannot become effective unless the employee is in duty and pay status and also returns an SF 176, showing an election of optional insurance, to his employing office within the 31-day period. If approval of SF 51 expires, new SF 51 must be submitted to OFEGLI.
2. An employee for whom the agency files SF 176 because he failed to do so is deemed to have declined optional, but not regular, insurance.
3. The effective date of regular (and optional, if not declined) coverage for an employee who has been on leave without pay for more than 12 months is the first day he is in pay and duty status. Deductions are effective the same day.

April 27, 1970

PERSONAL

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

The Assistant Attorney General for Administration recently raised certain questions regarding reimbursement made to the Bureau by the Department concerning applicant-type cases. (Inquiry revealed that personnel under your supervision failed to make a determination concerning the listing of certain cases and as a result information was furnished to the Department resulting in a misunderstanding.) As Assistant Director of the Special Investigative Division, it was your responsibility to insure that this matter was being handled properly.

In the future, you will be expected to give close supervision to matters of this nature and in so doing avoid criticism as in this instance.

REC-139

Very truly yours, 137 494

J. Edgar Hoover

John Edgar Hoover
Director

MAILED 7

APR 28 1970

COMM-FBI

Leahy

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

1 - Movement

1 - Special Investigative Division Personnel File

JJO:gms

(5)

Based on memo Mohr to Mr. Tolson, 4-24-70, JPM:gt.

MAY 13 1970
MAIL ROOM ☐ TELETYPE UNIT ☐

April 17, 1970

Mr. James H. Gale
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gale:

I want to commend, through you, the clerical personnel of the Special Investigative Division who rendered such effective service in connection with the preparation of summaries of two Departmental Applicant cases.

Evidencing laudable devotion to duty and selflessly subordinating personal considerations, these employees worked tirelessly and skillfully to insure that our obligations would be met. Please advise all concerned of my appreciation.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Gale (Personal Attention)

A copy of this letter will be placed in the files of participating personnel.

RE: Harry Andrew Blackmun and [redacted]

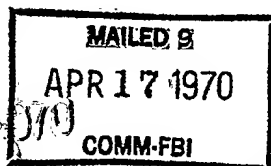
1 - Mrs. [redacted] (Sent Direct)

RHC:blg (11)

MAY 18 1970

Based on memo Cleveland-Gale 4-14-70 re Harry Andrew Blackmun; [redacted] Departmental Applicants.

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____



MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in files of: (OVER)

Letter to Mr. James H. Gale
FBI - Washington, D. C.



b6

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 3
Page 234 ~ Referral/Direct
Page 235 ~ Referral/Direct
Page 236 ~ Referral/Direct